

De acri electione

De suppositiois. Cap. 4. 5
De sequer de suppositiois q.
vntur dicendū. Sic aut suppositiois qdaz

leuis nō acuta puta suppositiois facta ex melle t siccō
co mercurialis vel ex sapore gallico aut ex succo cam-
līs t filia t sunt alia hīs fortiora scz facta ex melle acu-
ta cū scamonica aut enosibio aut colodistida t filibus.
pena quidē suppositiois ordinant ad ventrē remollie-
dum t secunda ad attrahendū materiam a remotis t
spālicer a partibus superioribus. 3da tertia igit suppositio-
tiois magis competunt in regimine sanitatis qz sobia.

De passaria t discorsicare cap. 4. 5
Epassaris aut sciddū qz sic se hēt

fronta ad intestina interdū autē sicut ad mē
stria pascida t ad mūdificandū mēscō t alioqz ad restri-
gendū mēscō t interdū ad cōfortandū mēscō ut dēspōnat
ad occipitū. hoc aut materia scilicet ex libato grālarū qd
hīc peritico cū bel laude hūic operi finem spondendū a
quo reporti t recipi gratiam doctrinam t perfectionē.

De pēpē regimē sanitatis ad inclitū regē aragonis a
magistro Simaldo de villa noua dōctū t ordinatum.

De acri electione. Capitulū. 1

Arima pars

ratio san-
nitatis conseruande p̄ter aeris
electioni. Nam iter ea que
necessario appropinquat hama
no cogitandū est qd inuuet for-
tius spū qz id qd per os t per
naris ad eos t ad arterias inspi-
rando peruenit cum q̄litatebus

fuls t per oīs arterias inuicōqz spiritibus cordis per
quos oīs actiones vite corporalis p̄ficiunt. Ideo re-
galis prudētia que ad p̄cipue sanitatis cōseruationē
stādere debet p̄pter salutē regni nūqz negligat quā-
tum facultas cōcedit eligere aerē ad habitandū tam
in partibus regni qz in mansionibz locoz ad que inha-
bitandū declinat. Nā cum in ea parte regni eligat dō-
rinas habitare tanta dēferētia partū auri qz salubritas
sca purior teger aer dēp̄t p̄uidet utilitati cōt. 3da
mo quidē in cōseruatione p̄p̄e salutis a qua dēnuat
salua totius mltitudinis cui p̄ccit. 3do dō quōntū
p̄uidet multitudinē que ad p̄cipue consistit de con-
seruandis sanitatē non solus autē corpori est accomo-
dus aer purus sed etiā mēti. Nā oīa mētis opera si-
ne in apprehendēdo sine in iudicādo claritas t p̄fectio
eroneit in aere puriore. Sic qua cōsideratione cōserua-
tiois etiā nō modice regis prudētia subtiliat. Cum
per hoc publice utilitati p̄uidet valde in p̄uidēdo cla-
ritatē cogitacionis t iudicij naturalis nō solū in mē-
te p̄p̄ta sed totius cōmū. Nā mētis gubernacione in
fluencia totū regno ad qd bonū p̄curandū quantum ei
possibile fuerit ip̄e nec obligat et p̄p̄e maiestatē
cōfuso cū non tū nūqz aliō documentis sed quōntū
mā cōstet experimētis qz aeris impuritas atqz grossi-
tudo ingentū ebetat t apprehensioē obcurat iudicij
obscurat cogitaciones infatuat t obliquat affectioes.
Ea igit pars ad habitandū dicitur eligat ubi fuerit

in substantia purior aer t in q̄litatebus tgoris. iuxta dif-
ferentiam t̄p̄is. Nā in estate querendū est purus t ex
circūstantijs habitacionis declinans ad modera t fri-
giditatē t cōdura in hyeme. Ubi autē purus est aer ubi
ver t autumnus crassius in q̄litatebus t̄p̄is. Sed qz fre-
quenter obtingit qz ubi purus est aer ubi in v̄tōz stati-
bus agitat. ideo tunc corpus rari de facili locat altera
tiorē reperitū cū leuiter ad eius interiora penetrat
v̄tōz maxime si flauerit veluti per canalē p̄pter qd ex-
pedit in locis v̄tōsis dēntia vestibus operitū. Sed co-
lericis atqz sanguineis cōgruit vestis ex linovet serico
interclusa bombace. Nā talis vestis sanguinē nō inflā-
mat nec estuare facit t a v̄tōz ingressu partes p̄egit
circūctas. In mūtatione nō quo p̄cipue deputabit ad
faciendū vel ad dōmīendū cauebit ne sit aer cōclusus
mō habens libera spiracula sicut in aliquibz domibus
testudinosis t que p̄ca t pauca hēt spiracula vel reu-
maria sicut in subolaris/ quoz sola non est p̄uenit
tanti. In talibz enim mansionibz aer est nimis grossus t
hūidus t lacetos maxime domitica in eis multū gra-
uant in capite t in peccore. facit enim eos obrufos t p̄-
groz t somnolēroz/ eos cōst̄r ingit/ anhelatū laborat fa-
ciedo respiracionē difficilē t vocē amputat vel obcura-
rat. 3dopterea si necessitas rigeat i tali homo facere
in hyeme subtilē t depareē aer cur igne marie facto
de v̄tibz siccis aut roccantio vel bouico vel silibz scz
ligatis nō fumidibz sed facitū si amam clarā. Estate
nō circa spiracula tenent optatēz. solū irriget t in
ea parte faciat per quā liberi ingredit p̄c aer. t si ster-
ni obcurat v̄tōzibz plūtie causat ne sint equoē vt tū
cus grossus sed bona t mollis herba scymino t salicē
aut silibus t talis dom̄ poterit in hyeme cū lignis sa-
mipori vel cipressi vel ligno aloco flumigari aut thure.
Estate dō cū siccitate aut folijs mētibz siccis aut regis
et vel rosis siccis quibz etiā si copia suppetat solū sicc-
mar aut facellit replent ex eis t collocat circa pul-
māz locū. Cui aut frigora cogit vti dōficatio ignis cō-
mendū erit ne nimis appropinquet aut dū sedcat ad ip̄z
t marie sup̄o cibo t valis opposito. Nam rara corpa
deuaporat spū t coz ipedit dōgēstionē t ebetat v̄tōz
t acut sanguinē t causat vertiginē sed dōso ad ignē
cōseruo et dōficatū moderate sumat. 3do fuerit cōtū
oculis t marie p̄p̄e cōuenit aliqd p̄p̄e oculos incipit.

De naturali exercitio. Cap. 2

De naturali exercitio

De naturali exercitio. Consideratio
refectioe p̄cedere p̄pter duo quoz p̄cipue
efficit calorē exitat naturalē per quē est
cibi dōgēstio cōlebrūda vt exedit vt cib⁹ qui sumit cū
inuentat excitatum t nō sopitū. Aliud est: qz sup̄fluita
tes coz p̄ resoluūt t preparat expulsiois quibz in coz
p̄p̄e manentibz natura mēbzoz suas nequit perficere
actiones. Secūm calorē naturalē obcurat t meatus
ipedit vt p̄quos dy alimentū trāsire. Etude natura coz
p̄p̄ta ipedita mater dōmē sup̄fluitates cibi poterit
fuerit excludē p̄fecte quia aut grosse sup̄fluitates vt
icefritales vtiles ab aliqd coz p̄p̄e ingredit abiqz
exercitio tamē subleues que per poros cutis habēt ex-
pelli t que v̄tōz rariū aggregant in lacertis mēbzoz
t iter oaz t carnē raro nē per exercitū forte cōcurat
a coz p̄p̄e famoz tum quia raro sicut: tum quia rariū
mā est qz aliqd ita paroz v̄tōz sine ciboz qz calor manu-

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Yi-Tong Ma



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