

## 5 Animal Rights and Human Wrongs

Hugh LaFollette

Are there limitations upon treatment beings can legitimately treat non-human animals? Or can we treat them just any way we please? If there are limits, what are they? Are they sufficiently strong, as some people suppose, to lead us to be vegetarians and to seriously curtail, if not eliminate, our use of non-human animals in "scientific" experiments designed to benefit us?

To fully appreciate this question let me contrast it with two different ones. Are there limits on how we can legitimately treat rocks? And are there limits on how we can legitimately treat other human beings? The answer to the first question is presumably "Yes," *well, maybe not quite right*. There are some limits on what we can legitimately do with or to rocks. If Paula has a pet rock, then Susan can't justifiably take it away or smash it with a sledgehammer. After all this Paula's rock!

Or if there is a rock of unusual beauty or special human interest (say the Old Man of Hoy or Mt. Rushmore) it would be inappropriate, and probably unethical, for me to tear it down, to deface it, or to treat it in a fashion so cruel to my national.

These limits though, arise not from any direct concern for the rocks; rather, they are imposed because of the interests and rights of other humans. Susan can't take Paula's rock for the same reason one can't have Paula's crown. If Paula's and Paula have a right to those things which are hers. And no one can destroy or deface items of special natural beauty because by doing so one is indirectly harming the interests of other humans or them. So there are limits on

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**Catherine Osborne**



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