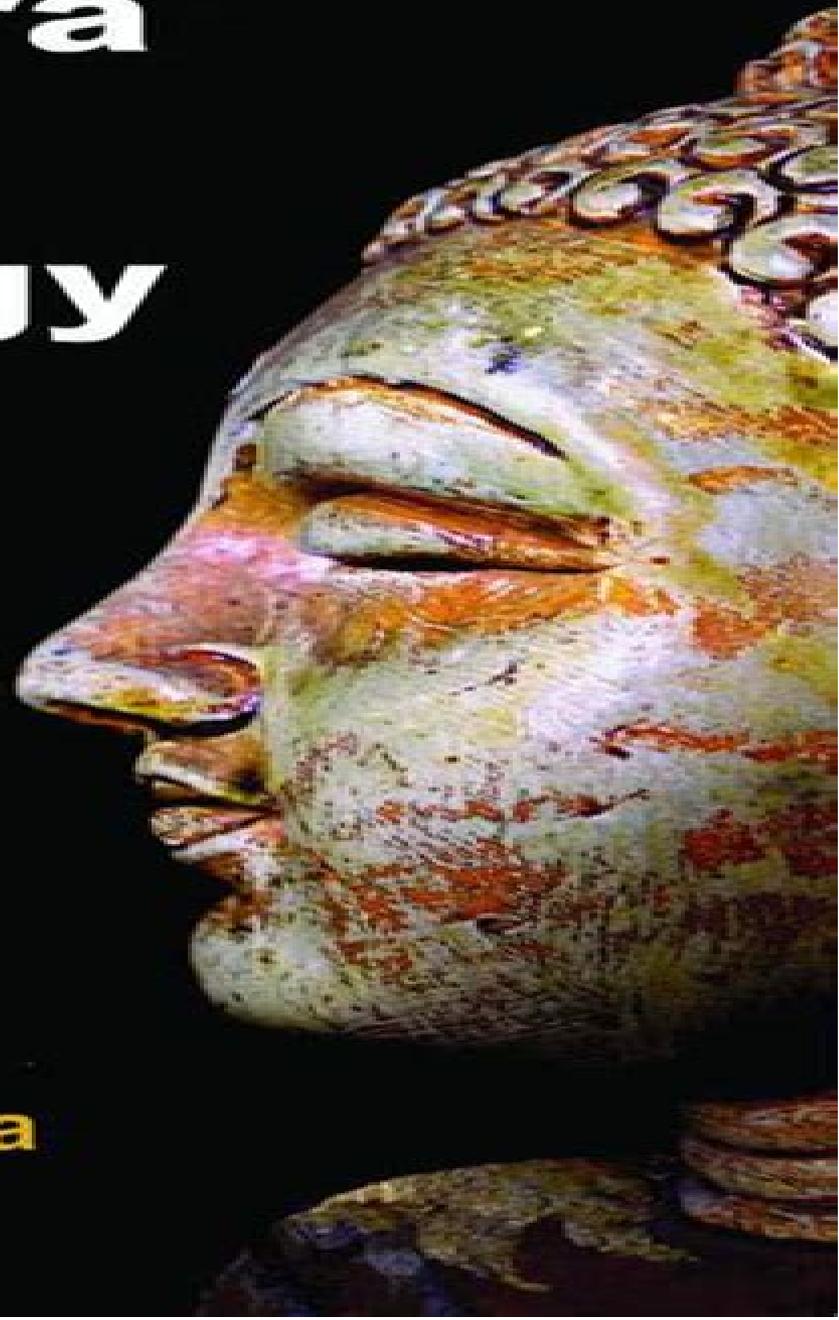


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**An anthology
of discourses
from the
Aṅguttara
Nikāya**

**Selected
& translated
from the Pali by
Nyanaponika Thera
& Bhikkhu Bodhi**



Anguttara Nikaya Volume 5

Royal Asiatic Society of Bengal

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Emptiness in the Mind-Only School of Buddhism Jeffrey Hopkins, 2003-03-15 This is a scholarly tour de force the likes of which are rarely seen in the academy Jos Ignacio Cabezon Illif School of Theology An exceptionally clear and detailed account of a central debate in Tibetan Buddhist scholastic philosophy Matthew Kapstein University of Chicago This is without question the finest and most complete discussion of the renowned Mind Only school and its Tibetan context Anne C Klein author of Knowledge Liberation Path to the Middle An important new contribution to our understanding of the development of Buddhist philosophical thought in Tibet Matthew T Kapstein author of The Tibetan Assimilation of Buddhism Conversion Contestation and Memory Imaging Wisdom Jacob N. Kinnard, 1999 This book contributes to the history of religions and Buddhist studies fields by focussing on what is a far too frequently ignored aspect of religious experience visual images

Journal and Proceedings of the Asiatic Society of Bengal Asiatic Society (Kolkata, India), 1921 *The Lotus and the Spinning Wheel* Marie Beuzeville Byles, 2025-07-31 First published in 1963 The Lotus and the Spinning Wheel tells the story of India's two great sons the Buddha and the Mahatma Both were the teachers their age and country needed and this book goes beyond the merits of their teaching The reader is invited to come with the author firstly through the land the Buddha trod Through the present day landscape the book tries to bring to life again the people who lived in these places 2500 years ago and listen to the Buddha teaching the way to deliverance from suffering Through the lesser known stories of his ministerial life the book seeks to discover the Buddha his disciples knew not the Buddha of legend nor of learned abstract discourses but the human being who lived and taught Then on the long train journey from northern India to Wardha near Gandhi's ashram the book reviews the main events of Gandhi's life connecting them where possible with the teaching of the Buddha This fascinating work will be of interest to students of Asian studies Buddhism Gandhi studies and Indian philosophy

Journal & Proceedings of the Asiatic Society of Bengal, 1922 Includes section Numismatic supplement no 5 45 previously issued in the society's Journal later in its Journal 3rd ser **Journal and Proceedings** Royal Asiatic Society of Bengal, 1922

The ^AOxford Handbook of Psychology and Spirituality, 2021-04-19 This updated edition of The Oxford Handbook of Psychology and Spirituality codifies the leading empirical evidence in the support and application of postmaterial psychological science Lisa J Miller has gathered together a group of ground breaking scholars to showcase their work of many decades that has come further to fruition in the past ten years with the collective momentum of a Spiritual Renaissance in Psychological Science With new and updated chapters from leading scholars in psychology medicine physics and biology the Handbook is an interdisciplinary reference for a rapidly emerging approach to contemporary science Highlighting fresh ideas and supporting science this overarching work provides both a foundation and a roadmap for what is truly a new ideological age *The Bodhisattva Path to Unsurpassed Enlightenment* Asanga, 2016-03-08 rya Asanga's Bodhisattvabh mi or The Stage of a Bodhisattva is the Mah y na tradition's most comprehensive manual on the practice and training of

bodhisattvas by the author's own account a compilation of the full range of instructions contained in the entire collection of Mahayana sutras. A classic work of the Yogachara school it has been cherished in Tibet by all the historical Buddhist lineages as a primary source of instruction on bodhisattva ethics, vows and practices as well as for its summary of the ultimate goal of the bodhisattva path: supreme enlightenment. Despite the text's seminal importance in the Tibetan traditions it has remained unavailable in English except in fragments. Engle's translation made from the Sanskrit original with reference to the Tibetan translation and commentaries will enable English readers to understand more fully and clearly what it means to be a bodhisattva and practitioner of the Mahayana tradition.

Food and Gender Carole M. Counihan, 2013-11-05 This volume examines among other things the significance of food-centered activities to gender relations and the construction of gendered identities across cultures. It considers how each gender's relationship to food may facilitate mutual respect or produce gender hierarchy. This relationship is considered through two central questions: How does control of food production, distribution and consumption contribute to men's and women's power and social position and How does food symbolically connote maleness and femaleness and establish the social value of men and women. Other issues discussed include men's and women's attitudes towards their bodies and the legitimacy of their appetites.

Proceedings and Transactions of the Indian Oriental Conference, 1925

Bulletin of the Public Library of the City of Boston Boston Public Library, 1887

Saffron Days in L.A. Bhante Walpola Piyananda, 2001-05-01 In this delightful memoir Bhante Walpola Piyananda, a Buddhist monk from Sri Lanka, shares his often amusing, often poignant experiences of life in America. Whether he is reasoning with a group of confrontational punks on Venice Beach, bridging the gap between a rebellious teenager and her traditional parents, explaining to an errant Buddhist that the concept of non-attachment does not justify irresponsibility, or dealing with a nude sunbather at a meditation retreat, no situation, no matter how sticky, manages to affect Bhante's unflappable calm or his phenomenal ability to find the right parable for the moment. Bhante Walpola Piyananda, who is abbot of a Buddhist meditation center in L.A., has met and counseled a wide range of people: the disenfranchised of society, couples dealing with relationship issues, American Buddhists trying to reconcile their practice with their very Western lifestyles, recent immigrants struggling to assimilate but also maintain their traditional values. His stories reveal the complicated, joyous, painful, baffling and inspiring aspects of the human condition and the power of true compassion.

Journal of the Pali Text Society Pali Text Society (London, England), 1884

Publications Pali Text Society, 1887

Luzac's Oriental List and Book Review, 1919

Visakhapuja, 1974

Journal of the Royal Asiatic Society of Great Britain and Ireland Royal Asiatic Society of Great Britain and Ireland, 1915

The Sacred Books of the East: The question of King Milinda, pt. 1, 1890

The Sacred Books of the East Friedrich Max Müller, 1890

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