



A Shared World

Abi Doukhan



A Shared World:

A Shared World Molly Greene, 2002-03-11 Here Molly Greene moves beyond the hostile Christian versus Muslim divide that has colored many historical interpretations of the early modern Mediterranean and reveals a society with a far richer set of cultural and social dynamics She focuses on Crete which the Ottoman Empire wrested from Venetian control in 1669 Historians of Europe have traditionally viewed the victory as a watershed the final step in the Muslim conquest of the eastern Mediterranean and the obliteration of Crete's thriving Latin based culture But to what extent did the conquest actually change life on Crete Greene brings a new perspective to bear on this episode and on the eastern Mediterranean in general She argues that no sharp divide separated the Venetian and Ottoman eras because the Cretans were already part of a world where Latin Christians Muslims and Eastern Orthodox Christians had been intermingling for several centuries particularly in the area of commerce Greene also notes that the Ottoman conquest of Crete represented not only the extension of Muslim rule to an island that once belonged to a Christian power but also the strengthening of Eastern Orthodoxy at the expense of Latin Christianity and ultimately the Orthodox reconquest of the eastern Mediterranean Greene concludes that despite their religious differences both the Venetian Republic and the Ottoman Empire represented the ancien régime in the Mediterranean which accounts for numerous similarities between Venetian and Ottoman Crete The true push for change in the region would come later from Northern Europe

Recognising and Responding to Animal Emotion in a Shared World Vicki Hutton, 2023-11-16 How is it that depending on the setting the same cat can be perceived as a homeless annoyance a potential research subject or a thinking and feeling family member The answer is bound up in our perception of non human animals capacity to experience emotions and this book draws on contemporary evidence based research observations interviews and anecdotal case scenarios to explore the growing knowledge base around animal emotion Acknowledging that animals can experience feelings directly affects the way that they are perceived and treated in many settings and the author explores the implications when humans apply or ignore this knowledge selectively between species and within species This information is presented within the unique context of a proposed hierarchy of perceived non human animals emotional abilities often based on human interpretation of the animal's emotional capacity with examples of how this manifests at an emotional spiritual and moral level Implications for specific groups living with caring for or working with non human animals are examined making the book of particular interest to those working studying or researching in the veterinary professions animal ethics law and welfare and zoology biology and animal science This book will also be fascinating reading for anyone interested in simply learning more about the animals with whom we share this planet For some readers it will validate the reciprocal emotional bond they feel for living creatures For others it will raise questions about the moral treatment of sentient non human beings breaking down the human protective barrier of cognitive dissonance and activating a cycle of change

Socializing Intelligence Through Academic Talk and Dialogue Lauren

Resnick, Christa Asterhan, Sherice Clarke, 2015-04-19 *Socializing Intelligence Through Academic Talk and Dialogue* focuses on a fast growing topic in education research. Over the course of 34 chapters the contributors discuss theories and case studies that shed light on the effects of dialogic participation in and outside the classroom. This rich interdisciplinary endeavor will appeal to scholars and researchers in education and many related disciplines including learning and cognitive sciences, educational psychology, instructional science, and linguistics, as well as to teachers, curriculum designers, and educational policy makers.

Crafting Society Donald G. Ellis, 1999-07. Addresses the connections between communication patterns, more general social conditions, with analysis of types of communication, their meanings, associations with ethnicity, class. For scholars in comm theory, discourse, social issues.

Postcolonial Education and National Identity Rowena Azada-Palacios, 2024-10-31. Winner of the Philosophy of Education Society of Australasia 2025 Book Award. Recognizing the strategic role that national identities play in post colonial struggles for justice, this book conceptualizes a new approach to teaching national identity that following Hannah Arendt emphasizes children's ability to renew culture. The book uses the Philippine colonial experience as a case study and includes a genealogy of Hannah Arendt's concept of the social, including an analysis of how she used this idea to explore the role that schools play within the political community. Azada Palacios problematizes the way that national identity is valued as an educational goal in Philippine schools and the way that Philippine citizenship education continues to aspire towards a homogeneity of culture. Through an examination of colonial era documents she traces this characteristic of colonial history and identifies this aspiration as an unreflective perpetuation of American colonial educational policy that has not been sufficiently criticized.

Posthuman Life David Roden, 2014-10-10. We imagine posthumans as humans made superhumanly intelligent or resilient by future advances in nanotechnology, biotechnology, information technology, and cognitive science. Many argue that these enhanced people might live better lives, others fear that tinkering with our nature will undermine our sense of our own humanity. Whoever is right, it is assumed that our technological successor will be an upgraded or degraded version of us. *Human 2.0: Posthuman Life* argues that the enhancement debate projects a human face onto an empty screen. We do not know what will happen and not being posthuman cannot anticipate how posthumans will assess the world. If a posthuman future will not necessarily be informed by our kind of subjectivity or morality, the limits of our current knowledge must inform any ethical or political assessment of that future. *Posthuman Life* develops a critical metaphysics of posthuman succession and argues that only a truly speculative posthumanism can support an ethics that meets the challenge of the transformative potential of technology.

On Dwelling Dennis E. Skocz, 2023-10-16. *On Dwelling: Poetry, Place, and Politics* unfolds the meaning of dwelling as both being in the world and being on the earth with others. Dennis E. Skocz traces a path from the places we call home through the global market place, said to foster a world without borders to the planet we co inhabit. The book addresses themes of displacement, contested space, and estrangement, along with specific issues like migration, ethnic division, and resource use. Embracing the

discourses of poetry philosophy and politics the book uses a cross disciplinary approach to tackle the diversity and complexity of the topic The investigation is grounded in phenomenology with economics jurisprudence political theory geophysics cultural anthropology and other sciences coming into play It builds on first person lived experience and the lifeworld as a concrete basis for understanding Challenged by real world issues of co existence the book culminates in sketching a political space where stakeholders in the future of the planet can collaborate across the globe for the earth and its dwellers

Biblical Portraits of Exile Abi Doukhan,2016-05-26 Exile constitutes one of the most central experiences in the Bible notably in the book of Genesis The question has rarely been asked however as to why exile plays such an important role in the lives of Biblical characters Biblical Portraits of Exile proposes a philosophical reading largely inspired by the philosophy of Emmanuel Levinas of the experience of exile in the book of Genesis Focusing on the 8 central figures of exile Adam Eve Cain the sons of Shem Abraham Rebekah Jacob and the sons of Levy the book draws out the ethical and redemptive implications of exile and thereby paves the way for a renewed description of the human subject one that situates ethics at its very core

The World's Work ,1919 A history of our time

Philosophical Children in Literary Situations Peter Costello,2020-10-28 Philosophical Children in Literary Situations Toward a Phenomenology of Education argues that both phenomenology and children s literature can assist one another in understanding the lived experience of children Through careful readings of central figures in the phenomenological tradition including Husserl Heidegger and Merleau Ponty Costello introduces both the novice and the scholar to the phenomenological method of describing community emotion religion gender and loss experiences that are central to all humans but especially to the developing child When turning to literary analysis Costello uses the phenomenological theory discussed to open up the literary texts of familiar and award winning children s chapter books toward new layers of interpretation reading such novels as To Kill a Mockingbird A Wrinkle in Time and Charlotte s Web to participate in ongoing conversations about childhood perception within children s literature studies and philosophy for children Scholars of philosophy education literary studies and psychology will find this book particularly useful

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The Messenger ,1920 The history of the Talmud from the time of the formation, about 200 B.C., up to the present time Michael Levi Rodkinson,1918 *Furniture Manufacturer and Artisan* ,1916 Commerce and Finance ,1926

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