

a problem in Greek ethics



A Problem In Greek Ethics

John Addington Symonds



A Problem In Greek Ethics:

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A Problem In Greek Ethics by John Addington Symonds delves into the complex phenomenon of sexual inversion offering a profound inquiry addressed particularly to medical psychologists and jurists. Written in the late 19th century, this work explores historical attitudes towards homosexuality within the context of ancient Greek society, challenging prevailing Victorian norms. Symonds meticulously examines classical literature and historical accounts to shed light on differing cultural perspectives on same-sex relationships. The book serves as both a historical analysis and a subtle advocacy for greater understanding and acceptance. This enduring work remains relevant for those interested in the history of sexuality, ethical philosophy, and the evolution of social attitudes. Symonds' insightful exploration provides valuable context for contemporary discussions on identity and social justice. This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps, as most of these works have been housed in our most important libraries around the world and other notations in the work. This work is in the public domain in the United States of America and possibly other nations. Within the United States, you may freely copy and distribute this work as no entity, individual, or corporate has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant.

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A Problem in Greek Ethics - (Annotated) John Addington Symonds, 2016-04-09 This is a new edition of *A Problem in Greek Ethics* originally published in London in 1901 for private circulation Part of the project Immortal Literature Series of classic literature this is a new edition of the classic work published in 1901 not a facsimile reprint Obvious typographical errors have been carefully corrected and the entire text has been reset and redesigned by Pen House Editions to enhance readability while respecting the original edition *A Problem in Greek Ethics* is an account of sexuality between men in all its forms with Greek culture as a backdrop Perhaps the best description of *A Problem in Greek Ethics* is this one in *Queer Religion* Praeger 2012 edited by Donald L Boisvert and Jay Emerson Johnson pp 180 181 Published at the turn of the century *A Problem in Greek Ethics* is a systematic and well documented exposition of the role of homosexuality in the different historical periods of ancient Greek society Throughout most of his work Symonds prefers to use the term pederastia to homosexuality the latter a term he only uses in rare instances Nevertheless pederastia in Symonds's work amounts to a broad concept of homosexuality rather than to our current concept of pederasty Whitman and his work are never mentioned by Symonds in *A Problem in Greek Ethics* but the conceptual connection had already been made explicit in Walt Whitman's *A Study* eight years earlier In the introductory lines to *A Problem in Greek Ethics* the reader is alerted that ancient Greece offers a unique example in history of a great and highly developed race not only tolerating homosexual passions but deeming them of spiritual value and attempting to use them for the benefit of society According to Symonds while homosexual relations were not prominent in the so called heroic age of Greece it was nevertheless the love of Achilles for Patroclus as narrated by Homer that conferred in a later age of

Greek history an almost religious sanction to the martial form of pederastia This episode in the Iliad inspired in later generations an ideal of manly love which he describes as a powerful and masculine emotion in which effeminacy had no part and which by no means excluded the ordinary sexual feelings To which he adds that the tie created by these relationships was both more spiritual and more energetic than that which bound man to woman While Homer knew not about homosexuality very early in Greek history pederastia became a national institution giving rise according to Symonds to a distinction between a noble spiritual form of masculine passion which he calls heroic love and a base and sensual one which he identifies as vulgar love About the Author John Addington Symonds was born in Bristol England in 1840 He was an English poet an author of several works and a literary critic In 1873 he wrote *A Problem in Greek Ethics* which discussed homosexuality between men He printed ten copies in 1883 before effectively publishing the book in 1901 He was also known for his work on the Renaissance as well as for his translations and biographies He wrote *Our Life in the Swiss Highlands* 1891 biographies of Philip Sidney 1886 Ben Jonson 1886 and Michelangelo 1893 several volumes of poetry and essays and a translation of the *Autobiography of Benvenuto Cellini* 1887 John Addington Symonds died in Rome in 1893 In 1896 Havelock Ellis published in German prepared with the collaboration of Dr Hans Kurella *Das konträre Geschlechtsgefühl* Leipzig by Georg H Wigand's Verlag later revised and published by Ellis as *Sexual Inversion* the first medical text in English about homosexuality which he had co-authored with Symonds and which would become a part of Ellis's six-volume *Studies in the Psychology of Sex*

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from DEGREESchylus and Sophocles sufficiently establishes the fact that paiderastia was publicly received with approbation on the tragic stage This should make us cautious in rejecting the stories which are told about the love adventures of Sophocles 1 Athenaeus calls him a lover of lads nor is it strange if in the age of Pericles and while he was producing the Achilles Loves he should have shared the tastes of which his race approved At this point it may be as well to mention a few illustrious names which to the student of Greek art and literature are indissolubly connected with paiderastia Parmenides whose life like that of Pythagoras was accounted peculiarly holy loved his pupil Zeno 2 Pheidias loved Pantarkes a youth of Elis and carved his portrait in the figure of a victorious athlete at the foot of the Olympian Zeus 3 Euripides is said to have loved the adult Agathon Lysias Demosthenes and Eschines orators whose conduct was open to the most searching censure of malicious criticism did not scruple to avow their love Socrates described his philosophy as the science of erotics Plato defined the highest form of human existence to be philosophy together with paiderastia and composed the celebrated epigrams on Aster and on Agathon This list might be indefinitely lengthened XIII Before proceeding to collect some notes upon the state of paiderastia at Athens I will recapitulate the points which I have already attempted to establish In the first place paiderastia was unknown to Homer 4 Secondly soon after the heroic age two forms of paiderastia appeared in Greece the one chivalrous and martial which

A Problem in Greek Ethics John Addington Symonds, 2018-03-18 Excerpt from A Problem in Greek Ethics Being an Inquiry Into the Phenomenon of Sexual Inversion Addressed Especially to Medical Psychologists and Jurists The following treatise on Greek Love was written in the year 1873 when my mind was occupied with my Studies of Greek Poets I printed ten copies of it privately in 1883 It was only when I read the Terminal Essay appended by Sir Richard Burton to his translation of the Arabian Nights in 1886 that I became aware of M H E Meier's article on Paederastie ersch and Gruber's Encyclopaedie Leipzig Brockhaus My treatise therefore is a wholly independent production This makes Meier's agreement in Section 7 of his article with the theory I have set forth in Section X Regarding the North Hellenic origin of Greek Love and its Dorian character the more remarkable That two students working separately upon the same mass of material should have arrived at similar conclusions upon this point strongly confirms the probability of the hypothesis About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

A Problem in Greek Ethics. [By J. A. Symonds.] MS. notes John Addington Symonds, 1883 [A Problem in Greek Ethics Being an Inquiry Into the Phenomenon of Sexual Inversion, Addressed Especially to Medical Psychologists and Jurists](#) Symonds John Addington, 2016-06-23 Unlike some other reproductions of classic texts 1 We have not used OCR Optical

Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy *A Problem in Greek Ethics* John Addington Symonds,1908 [A Problem in Greek Ethics](#) John Addington Symonds,2010-01-14 A short study of Ancient Greek homosexuality pedastery and the third sex *Male Love* John Addington Symonds,1983 Also published as *Greek Love* Jim Kepner **A Problem in Greek Ethics, Being an Inquiry Into the Phenomenon of Sexual Inversion... by John Addington Symonds** John Addington Symonds,1908 **A Problem in Greek Ethics** John Addington Symonds,2015-02-27 introduction of paiderastia is ascribed to Orpheus It is clear from these conflicting theories that the Greeks themselves had no trustworthy tradition on the subject Nothing therefore but speculative conjecture is left for the modern investigator If we need in such a matter to seek further than the primal instincts of human nature we may suggest that like the orgiastic rites of the later Hellenic cultus paiderastia in its crudest form was transmitted to the Greeks from the East Its prevalence in Crete which together with Cyprus formed one of the principal links between Ph nicia and Hellas **PROBLEM IN GREEK ETHICS** JOHN ADDINGTON. SYMONDS,2018 [A Problem in Greek Ethics - Scholar's Choice Edition](#) John Addington Symonds,2015-02-17 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant [A Problem in Modern Ethics](#) John Addington Symonds,2020-10-16 This historically significant essay was one of the first attempts in modern times to examine homosexuality putting it in a medical historical and legal context and to propose that civil rights should be extended to gay people Along with Edward Carpenter and Walt Whitman Symonds was one of the pioneers of gay rights and spirituality Symonds later wrote a companion essay to this *A Problem in Greek Ethics* which drew on his extensive classical knowledge to examine homosexuality in ancient Greece

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