

sans 300 • introductory sanskrit

-a noun stems (m,n): rāmah, pustakam

-a stems - masculine (paribhoga)

-a [m]	eka*	dvi*	bahu*
prathamā	-ah	-au	-āh
dvitīyā	-am	-au	-ān
tṛtīyā	-ena*	-ābhyām	-aiḥ
caturthī	-āya	-ābhyām	-ebhyah
pañcamī	-āt	-ābhyām	-ebhyah
ṣaṣṭhī	-āya	-āyoh	-ānām*
saptamī	-e	-āyoh	-eṣu
sambodhana	-a	-au	-āh

* possible internal sandhi ("a-rule")



-अ, पुं-	एक-	द्वि-	बहु-
1. प्रथमा	रामः	रामौ	रामाः
2. द्वितीया	रामम्	रामौ	रामान्
3. तृतीया	रामेण	रामाभ्याम्	रामैः
4. चतुर्थी	रामाय	रामाभ्याम्	रामेभ्यः
5. पञ्चमी	रामात्	रामाभ्याम्	रामेभ्यः
6. षष्ठी	रामस्य	रामयोः	रामाणाम्
7. सप्तमी	रामे	रामयोः	रामेषु
[M] सम्बोधन	राम	रामौ	रामाः



-a stems - neuter (soparsabalinga)

-a [n]	eka*	dvi*	bahu*
prathamā	-am	-e	-āni*
dvitīyā	-am	-e	-āni*
tṛtīyā	-ena*	-ābhyām	-aiḥ
caturthī	-āya	-ābhyām	-ebhyah
pañcamī	-āt	-ābhyām	-ebhyah
ṣaṣṭhī	-āya	-āyoh	-ānām*
saptamī	-e	-āyoh	-eṣu
sambodhana	-a	-e	-āni*

* possible internal sandhi ("a-rule")

* note: neuter paradigm identical to masculine in cases 3-7

-अ, नपुंसक-	एक-	द्वि-	बहु-
1. प्रथमा	पुस्तकम्	पुस्तके	पुस्तकानि
2. द्वितीया	पुस्तकम्	पुस्तके	पुस्तकानि
3. तृतीया	पुस्तकेन	पुस्तकाभ्याम्	पुस्तकैः
4. चतुर्थी	पुस्तकाय	पुस्तकाभ्याम्	पुस्तकेभ्यः
5. पञ्चमी	पुस्तकात्	पुस्तकाभ्याम्	पुस्तकेभ्यः
6. षष्ठी	पुस्तकस्य	पुस्तकयोः	पुस्तकानाम्
7. सप्तमी	पुस्तके	पुस्तकयोः	पुस्तकेषु
[M] सम्बोधन	पुस्तक	पुस्तके	पुस्तकानि

A Sanskrit Grammar

SA Dillow



A Sanskrit Grammar:

A Sanskrit Grammar for Beginners Arthur Anthony Macdonell, 1901 *A Sanskrit Grammar for Beginners* Friedrich Max Müller, 1866 [A Sanskrit Grammar for Beginners](#) F. Max Müller, 2020-04-17 Reprint of the original first published in 1870 **A Sanskrit Grammar** William Dwight Whitney, 1879 *A Sanskrit Grammar for Beginners* F. Max Müller, 2021-01-30 *A Sanskrit Grammar for Beginners*, 2024 **A Sanskrit Grammar for Students** Arthur Anthony Macdonell, 1993 The aim of this book is to provide the student with that grammatical equipment which is necessary for reading a Sanskrit text with ease and exactness The book is divided into seven chapters and three appendices Chapters 1 2 deal with Sanskrit alphabet and euphonic combinations external and internal sandhis Chapter 3 4 describe the system of Sanskrit declension and conjugation Chapters 5 6 are related to indeclinable words nominal stem formation and compounds Chapter 7 deals with syntax The three appendices contain 1 list of verbs 2 metre in Classical Sanskrit and 3 chief peculiarities of Vedic Grammar The book is fully documented It comprises 1 Introduction with a History of Sanskrit Grammar 2 Table of Devanagari letters 3 Sanskrit Index and 4 General Index [A Sanskrit Grammar for Beginners \(Classic Reprint\)](#) Friedrich Max Müller, 2016-08-21 Excerpt from *A Sanskrit Grammar for Beginners* The experience of some years teaching has convinced me that Sanskrit compared with other dead languages is not difficult to learn The fact that the ordinary Sanskrit verb has no subjunctive only one imperative one infinitive and two optatives altogether only thirteen moods and tenses in each voice while Greek has upwards of thirty would alone go far to prove the comparative simplicity of Sanskrit Accidence Again the absence in Sanskrit of the indirect construction which constitutes a conspicuous difficulty of Syntax in the classical languages is in itself a tolerably clear proof that the structure of complex sentences in Sanskrit must be far less involved than in Latin or Greek On the other hand though it must be admitted that the phonetic laws of Sanskrit present greater difficulties than in other languages most of these difficulties will disappear when it is pointed out that the rules of Sandhi rest on two leading principles the avoidance of hiatus in the case of vowels and assimilation in the case of consonants I feel sure that the exaggerated idea of the difficulties of Sanskrit commonly entertained is due to the fact that the amount of matter contained in the Sanskrit grammars hitherto published in England and America is far too exhaustive for elementary purposes Beginners are not aware that a large proportion of the matter presented to them though necessary for a minute and critical knowledge or high proficiency in composition may be altogether dispensed with by those whose chief object is to be able to read with ease the best works of classical Sanskrit literature About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any

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