

## P R E F A C E

A reading of the lyrical dialogue formed by Coleridge's and Wordsworth's poetry is made possible by two recent developments in scholarship and criticism. First, the new editions of Coleridge's writing from Princeton University Press and of Wordsworth's poetry from Cornell University Press require more than a reassessment of their individual achievements. They offer the opportunity of developing a new methodology of reading their poetry as an intricately connected whole, of reading their works as a joint canon, and of understanding the generation of their greatest poetry. The proliferation of drafts, early versions, and associated fragments for each work and the shifting contexts for these fragments make it difficult to trace the growth of a single work isolated from the writing that preceded it and the works that were written at the same time. It is also difficult to explain the development of a single work by reference to authorial intention or the metaphor of organic growth. Poems take time to develop, in many instances decades, and in the process other voices and texts intrude. What can be made of these various drafts and early versions? How do they fit into the canon, and how do they shape the poetry that follows? What method of reading does justice to their complexity, their fragmentary nature, and their power to generate further texts?

The second development is the proliferation of critical perspectives on a literary work, literary history, and textual relationships. Harold Bloom has offered a view of literature in which poems display the struggle of their own generation. They misread their precursors by various strategies and thus revise what has already been written or envisioned; they turn upon previous poetry. With Bloom's theory of the anxiety of influence, the younger poet must engage in a tormented conflict with a precursor. In lyrical dialogue, however, two poets are speaking simultaneously. Each alludes to the other's poetry as well as to his own, and each poem turns upon a previous one. After listening to the other poet, each has the opportunity of responding. A mutual interchange is formed that resembles the processes of dialogue described by Mikhail Bakhtin, except that the turns of lyrical dialogue do not parody another's text to chal-

# A Preface To Coleridge

**AW Rasmussen**



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