



Blue Flute

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Blue Flute:

World Flutelore Dale A. Olsen, 2013-11-30 In many places around the world flutes and the sounds of flutes are powerful magical forces for seduction and love protection vegetal and human fertility birth and death and other aspects of human and nonhuman behavior This book explores the cultural significance of flutes flute playing and flute players from around the world as interpreted from folktales myths and other stories in a word flutelore A scholarly yet readable study World Flutelore Folktales Myths and Other Stories of Magical Flute Power draws upon a range of sources in folklore anthropology ethnomusicology and literary analysis Describing and interpreting many examples of flutes as they are found in mythology poetry lyrics and other narrative and literary sources from around the world veteran ethnomusicologist Dale Olsen seeks to determine what is singularly distinct or unique about flutes flute playing and flute players in a global context He shows how and why flutes are important for personal communal religious spiritual and secular expression and even perhaps existence This is a book for students scholars and any reader interested in the cultural power of flutes Anthropological Series, 1912

Fieldiana, 1903 Publication, 1912 *Annual Report of the Board of Regents; Showing the Operations, Expenditures and Condition of the Institution* Smithsonian Institution, 1924 **Publication** Field Museum of Natural History, 1903

Publication Henry R. Voth, 1912 **The Journal of American Folklore**, 1896 **Daniel's Return** Nancy Garfield Woodbridge, 2012-09-28 Daniel s Return tells the story of a Hopi Indian boy who is forced to leave his family and friends on the Hopi Indian Reservation in Arizona to attend compulsory Bureau of Indian Affairs schools that at the time the 1950s separated Native American children from their tribal cultures in an effort to assimilate them into the dominant Anglo culture At school he is taught that his race is inferior his religion is evil and his way of life is primitive and that only by adopting the culture religion and values of white society will he ever make something of himself Daniel s father died before his son was born so for Daniel growing up without a father is made doubly difficult by being torn away from his mother his uncle and his whole way of life He runs away from every school he is sent to until the government authorities decide to send him to a school so far from his family that he will never be able to find his way home again But in this they are wrong because Daniel in running away from this last school is also running away from an abusive army colonel who tries to exploit Daniel s innocence for his own twisted purposes In the end Daniel successfully escapes from his new school his powerful abuser and a system designed to uproot Native American children from their homes and annihilate their identity The narrative is rich in Hopi myth legend and history and takes place against the backdrop of postwar America when nuclear testing in the deserts of the American Southwest was routine and the Enforced Assimilation Era in Native American history was in full swing

Pacific Coast Society of Printing House Craftsmen's Clubs Combined Publications, 1926 *Combined Publications*, 1926 **The Santa Fe Magazine**, 1922 **An Outline of the Documentary History of the Zuñi Tribe** Adolph Francis Alphonse Bandelier, 1892 The Snake Ceremonials at Walpi Jesse Walter Fewkes, 1894 *A Journal of*

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