

THE BLOOD TRILOGY

BOOK TWO

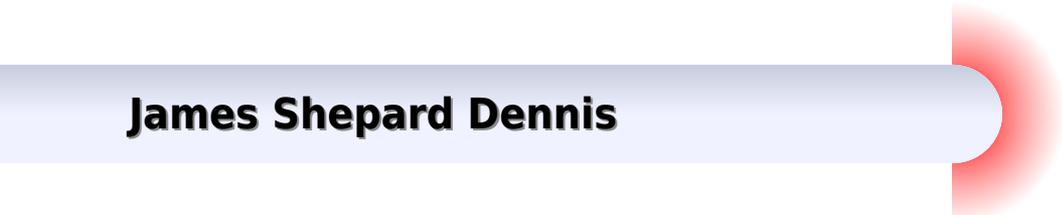
BLOOD
REVENGE



LILY SERAFINA

Blood Revenge

James Shepard Dennis



Blood Revenge:

Blood Revenge Christopher Boehm, 1984 *The Virtues of Vengeance* Peter A. French, 2001 In the course of his study of vengeance as a moral concept French exposes important distinctions between types of moral theories karmic and non karmic and between people who are morally handicapped and those who are morally challenged He examines concepts relevant to vengeance such as honor moral authority and evil and issues such as the rationality of revenge and proportionality in punishment BOOK JACKET *The Vengeance of God* Hendrik George Laurens Peels, This study deals with the semantics of the Semitic root NQM vengeance revenge avenge and sketches an outline of the place and function of the disputed theme of vengeance in the Old Testament preaching with regard to God *Lawyers and Savages* Kaius Tuori, 2014-09-19 Legal primitivism was a complex phenomenon that combined the study of early European legal traditions with studies of the legal customs of indigenous peoples *Lawyers and Savages* Ancient History and Legal Realism in the Making of Legal Anthropology explores the rise and fall of legal primitivism and its connection to the colonial encounter Through examples such as blood feuds communalism ordeals ritual formalism and polygamy this book traces the intellectual revolution of legal anthropology and demonstrates how this scholarship had a clear impact in legitimating the colonial experience Detailing how legal realism drew on anthropology in order to help counter the hypothetical constructs of legal formalism this book also shows how despite their explicit rejection the central themes of primitive law continue to influence current ideas about indigenous legal systems but also of the place and role of law in development Written in an engaging style and rich in examples from history and literature this book will be invaluable to those with interests in legal realism legal history or legal anthropology

Honor Related Violence Robert Ermers, 2018-02-02 Honor related violence is generally associated with crimes committed by people from the Middle East and adjacent areas Perpetrators sometimes justify their deeds saying they had to restore their honor Theorists have argued that men from these populations exclusively correlate honor with the behaviour of their womenfolk which they use as a pretext to further oppress and dominate women Due to large scale migration western societies have become acquainted with honor related violence and honor killings In this book Robert Ermers addresses a number of questions related to honor related violence including the use of predominantly negative frames regarding the cultural and social background of non westerners and immigrants In many publications including the press crimes committed by non western individuals are often attributed to their cultural background rather than specific contexts or circumstances in contrast to western cases Vague and insufficiently defined concepts such as honor and culture strongly contribute to this bias *Honor Related Violence* deals with honor and honor related violence their background and contexts what honor is and what it is not It examines stigma in relation to honor and based upon stigma research reliably explains analyses and predicts honor related violence The book argues that people all over the world can be stigmatized excluded and ostracized when they commit misbehavior and therefore find themselves in a state of dishonor which can lead to honor related violence A timely

intervention into the psychology of honor related violence this is an essential resource for students and researchers in the fields of social psychology sociology law criminology and anthropology [The Law of Asylum in Israel Historically and Critically Examined](#) Allen Page Bissell,1884 *State-Building as Lawfare* Egor Lazarev,2023-02-09 State Building as Lawfare explores the use of state and non state legal systems by both politicians and ordinary people in postwar Chechnya The book addresses two interrelated puzzles why do local rulers tolerate and even promote non state legal systems at the expense of state law and why do some members of repressed ethnic minorities choose to resolve their everyday disputes using state legal systems instead of non state alternatives The book documents how the rulers of Chechnya promote and reinvent customary law and Sharia in order to borrow legitimacy from tradition and religion increase autonomy from the metropole and accommodate communal authorities and former rebels At the same time the book shows how prolonged armed conflict disrupted the traditional social hierarchies and pushed some Chechen women to use state law spurring state formation from below **Folkways** William Graham Sumner,2002-01-01 This century old classic of sociology offers thousands of illustrations of the social sexual and religious customs of ancient Greece and Rome Africa Australia Melanesia Japan China India as well as medieval Christianity Judaism Islam and modern Western civilization in Europe and America Subjects include labor wealth slavery cannibalism marriage education and many other absorbing topics **The Science of Society** William Graham Sumner,Albert Galloway Keller,Maurice Rea Davie,1927 Vols 1 3 paged continuously Vol 4 by W G Sumner A G Keller and M R Davie Published under the auspices of the Sumner Club on the foundation established in memory of Philip Hamilton McMillan of the class of 1894 Yale College Bibliographical note v 4 p 1193 1268 *A Commentary on the Holy Scriptures* Johann Peter Lange,1884 [Folkways](#) William Graham Sumner,1906 **Blood Revenge in Irregular Warfare** Roberto Colombo,Emil Souleimanov,2023-03-15 This book offers an original assessment of the ways in which the sociocultural code of blood revenge and its modern remnants shape irregular warfare Despite being a common driver of communal violence blood revenge has received little attention from scholars With many civil wars and insurgencies occurring in areas where the custom lingers strengthening our understanding of blood revenge is essential for discerning how conflicts change and evolve Drawing upon extensive multidisciplinary evidence this book is the first in the literature on civil war and insurgency to analyse the impact of blood revenge and its modern remnants on irregular warfare Even when blood revenge undergoes erosion its unregulated version still shapes the social fabric of insurgency although in different ways than its institutionalised counterpart At times of political instability the presence of a culture of retaliation weighs heavily on the dynamics of violent mobilisation target selection recruitment and disengagement This book brings in evidence from dozens of conflicts providing unprecedented insights into how a better understanding of blood revenge can improve military blueprints for irregular warfare This book will be of much interest to students of insurgency terrorism military and strategic studies anthropology and sociology as well as to decision makers and irregular warfare professionals **Transactions ...** University

of Glasgow. Oriental Society,1901 "The" Historians' History of the World Henry Smith Williams,1907 **"An"**
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