

The popularity of Apollo on Cyprus may have led to the frequent representation of Artemis (his twin) in the various sanctuaries of the god. In many cases her iconography corresponds to that of Aphrodite. For example, both are shown holding an apple or a pomegranate. The Cesnola Collection includes a number of Artemis images made of limestone. Many of their heads originally belonged to other works. The Artemis-Bendis type (cat. no. 422) is so called after the Thracian goddess who is probably a counterpart of Artemis. There are other such examples from Cyprus (e.g., Fryce 1931, p. 126, c382).

421. Artemis

Hellenistic (ca. 310—ca. 30 B.C.)

Limestone

H. 60.6 cm (23 $\frac{7}{8}$ in.)

74.51.2741 (Myres 1240)

Said to be from the ruins of a temple at Pyla discovered by R. Hamilton Lang

BIBLIOGRAPHY: Cesnola 1885, pl. cxvii.8-9; Vessberg and Westholm 1956, p. 89.

422. Artemis-Bendis

Hellenistic (ca. 310—ca. 30 B.C.)

Limestone

H. 78.7 cm (31 in.)

74.51.2477 (Myres 1350)

Said to be from the ruins of the temple of Apollo Hylates at Kourion

The head of the figure is not original. The votary stands in oriental dress with a Phrygian cap.

BIBLIOGRAPHY: Cesnola 1885, pl. cii.675; Vermaseren and de Boer 1986, p. 24, no. 2.



421

423. Pan or Opaon Melanthios

Hellenistic (ca. 310—ca. 30 B.C.)

Limestone

H. 32.3 cm (12 $\frac{5}{8}$ in.)

74.51.2735 (Myres 1115)

Said to be from the temple at Golgoi

The figure wears a long chlamys fastened with a knot at the chest. He holds a syrinx in his left hand and a hooked stick in his right. He

has goat's ears and horns at the top of his head.

The identification of the figure as Opaon Melanthios is based on epigraphical evidence. The name may have been given to a Hellenized Cypriot god. Most representations of the god lack artistic merit, but some noteworthy Hellenistic examples betray the influence of Greek

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