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# The Crazy Mirror

Hollywood Comedy and the American Image



"Illuminating... will likely become a standard work on the subject."  
—*Nashville Tennessean*

**By Raymond Durgnat**

With Movie Stills from the Great Comedies

# Crazy Mirror Hollywood Comedy The Amer

**R. Durnat**



## **Crazy Mirror Hollywood Comedy The Amer:**

*The Crazy Mirror: Hollywood Comedy and the American Image* Raymond Durnat, 1970      **Crazy mirror (the);**  
**Hollywood comedy and the American image** R. Durnat, 1972      **With Amusement for All** LeRoy Ashby, 2006-05-12

Popular culture is a central part of everyday life to many Americans. Personalities such as Elvis Presley, Oprah Winfrey, and Michael Jordan are more recognizable to many people than are most elected officials. *With Amusement for All* is the first comprehensive history of two centuries of mass entertainment in the United States, covering everything from the penny press to Playboy, the NBA to NASCAR, big band to hip hop, and other topics including film, comics, television, sports, dance, and music. Paying careful attention to matters of race, gender, class, technology, economics, and politics, LeRoy Ashby emphasizes the complex ways in which popular culture simultaneously reflects and transforms American culture, revealing that the world of entertainment constantly evolves as it tries to meet the demands of a diverse audience. Trends in popular entertainment often reveal the tensions between competing ideologies, appetites, and values in American society. For example, in the late nineteenth century, Americans embraced self-made men such as John D. Rockefeller and Andrew Carnegie; the celebrities of the day were circus tycoons P. T. Barnum and James A. Bailey, Wild West star Buffalo Bill Cody, professional baseball organizer Albert Spalding, and prizefighter John L. Sullivan. At the same time, however, several female performers challenged traditional notions of weak, frail Victorian women. Adah Isaacs Menken astonished crowds by wearing tights that made her appear nude while performing dangerous stunts on horseback, and the shows of the voluptuous burlesque group British Blondes often centered on provocative images of female sexual power and dominance. Ashby describes how history and politics frequently influence mainstream entertainment. When Native Americans, blacks, and other non-whites appeared in the nineteenth-century circuses and Wild West shows, it was often to perpetuate demeaning racial stereotypes; crowds jeered Sitting Bull at Cody's shows. By the early twentieth century, however, black minstrel acts revealed racial tensions, reinforcing stereotypes while at the same time satirizing them and mocking racist attitudes before a predominantly white audience. Decades later, Red Foxx and Richard Pryor's profane comedy routines changed American entertainment. The raw ethnic material of Pryor's short-lived television show led to a series of African American sitcoms in the 1980s that presented common American experiences, from family life to college life, with black casts. Mainstream entertainment has often co-opted and sanitized fringe amusements in an ongoing process of redefining the cultural center and its boundaries. Social control and respectability vied with the bold, erotic, sensational, and surprising as entrepreneurs sought to manipulate the vagaries of the market, control shifting public appetites, and capitalize on campaigns to protect public morals. Rock n Roll was one such fringe culture in the 1950s; Elvis blurred gender norms with his androgynous style and challenged conventions of public decency with his sexually charged performances. By the end of the 1960s, Bob Dylan introduced the social consciousness of folk music into the rock scene, and The Beatles embraced hippie counter culture. Don McLean's 1971 anthem "American Pie" served as an epitaph for rock's

political core which had been replaced by the spectacle of hard rock acts such as Kiss and Alice Cooper While Rock n Roll did not lose its ability to shock in less than three decades it became part of the established order that it had originally sought to challenge With Amusement for All provides the context to what Americans have done for fun since 1830 showing the reciprocal nature of the relationships between social political economic and cultural forces and the way in which the entertainment world has reflected refracted or reinforced the values those forces represent in America

**Beyond the Stars: Themes and ideologies in American popular film** Paul Loukides,Linda K. Fuller,1990 The third of five volumes of new scholarship on American movie conventions The 19 essays explore cinematic representations of such material items as food weapons clothing tools technology and art and literature Not illustrated No index Paper edition unseen 13 95 Annotation copyright by Book News Inc Portland OR

*Groucho* Stefan Kanfer,2001-05-08 This definitive biography of one of the world s greatest comedians unflinchingly yet affectionately uncovers the man behind the cigar Here is the amazing career of the man the world recognized as Groucho the improbable disasters of the vaudeville years the Marx Brothers an act so funny W C Fields refused to follow it the unprecedented Broadway success of The Cocoanuts and Animal Crackers the cinematic triumphs of Duck Soup and A Night at the Opera and the marvelous come back career as king of the game show hosts with You Bet Your Life Here too is the man himself a lonely middle child who aspired to be a doctor a man who sabotaged three marriages a father alternately indulgent and cruel Intelligent and thorough hilarious and sad Groucho is a spectacular biography of the century s most influential comedian

World War II and the Postwar Years in America William H. Young,Nancy K. Young,2010-09-17 More than 150 articles provide a revealing look at one of the most tempestuous decades in recent American history describing the everyday activities of Americans as they dealt first with war and then a difficult transition to peace and prosperity The two volume World War II and the Postwar Years in America A Historical and Cultural Encyclopedia contains over 175 articles describing everyday life on the American home front during World War II and the immediate postwar years Unlike publications about this period that focus mainly on the big picture of the war and subsequent economic conditions this encyclopedia drills down to the popular culture of the 1940s bringing the details of the lives of ordinary men women and children alive The work covers a broad range of everyday activities throughout the 1940s including movies radio programming music the birth of commercial television advertising art bestsellers and other equally intriguing topics The decade was divided almost evenly between war 1940 1945 and peace 1946 1950 and the articles point up the continuities and differences between these two periods Filled with evocative photographs this unique encyclopedia will serve as an excellent resource for those seeking an overview of life in the United States during a decade that helped shape the modern world

**American Studies** Jack Salzman,American Studies Association,1986-08-29 A major three volume bibliography including an additional supplement of an annotated listing of American Studies monographs published between 1900 and 1988

Readers Advisory Service ,1974

**Filmmakers on Filmmaking** American Film Institute,1983

Contains interviews with 24 filmmakers assembled from American Film Institute seminars conducted since 1967 Guided by the attitude that filmmaking is a collaborative process this compilation reflects a trend in recent years to go beyond the preoccupation with directors Includes actors cinematographers production designers composers editors agents producers and screenwriters from Lucille Ball to Richard Zanuck Each interview is preceded by a brief biographical sketch and a selected filmography

**The Comic Style of Preston Sturges** Daphne Jeannette Bieri,1977 The Screenplays of Ben Hecht Jeffrey Brown Martin,1982 **Movies As Artifacts** Michael T. Marsden,1982 To find more information about Rowman and Littlefield titles please visit [www rowmanlittlefield com](http://www.rowmanlittlefield.com) Perspectives on Woody Allen Renée R. Curry,1996 Often the subject of critical and popular attention Woody Allen is a major figure in the film world as writer director and actor This volume reprints key reviews of his best known films from the early comedies Bananas and Love and Death to later films such as Hannah and Her Sisters and Husbands and Wives and offers essays and articles many newly commissioned tracing Allen s artistic career and addressing such themes and issues as the family the Holocaust and psychoanalysis Choice ,1971 Subject Catalog Library of Congress,1978 **Take One** ,1972 **Master Space** Barbara Bowman,1992-05-12 This is a unique study of the use of cinematic space by four important directors in American cinema from the 1930s to the 1960s Frank Capra Ernst Lubitsch Josef von Sternberg and William Wyler Barbara Bowman examines each of their distinctive styles and diverse backgrounds and shows how these unique visual styles complement each other representing the best in classic American cinema from Ninotchka and Shanghai Express to Best Years of Our Lives to It s a Wonderful Life These great directors viewed space not as simple emptiness nor as something to be manipulated pragmatically but as a frame or palette in which to work Their arrangements of cinematic space become not just visually recurrent techniques but aesthetic touchstones that alert spectators to the narrative shape of the film and invite the spectator to have a more self conscious relation to the film Bowman explains how Capra s challenge was to take what is spatially familiar like James Stewart s or Gary Cooper s neighborhood or small town and defamiliarize it enough so that we see it for the first time Lubitsch s creation of film space relies on the indirection so apparent in his scripts by Samuel Raphaelson he depends on what the spectator cannot yet see or only anticipates relying upon our imaginations especially our potential lasciviousness Sternberg s veiled shots of Marlene Dietrich and others convey a very basic skepticism about human capacity for both sight and insight and Wyler emotionalizes his films s space by having characters like Bette Davis confront each other in triangular groups or by double framing his figures with architectural second frames Each director approached film space with his own singular style but all four techniques shared a common purpose to explain characters or to teach the spectator to see more intensely Performing Arts/books in Print ,1973 **Ernst Lubitsch and Samson Raphaelson** Barry Allen Sabath,1979 **Frank Tashlin** Roger Garcia,Bernard Eisenschitz,1994 No Marketing Blurp

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