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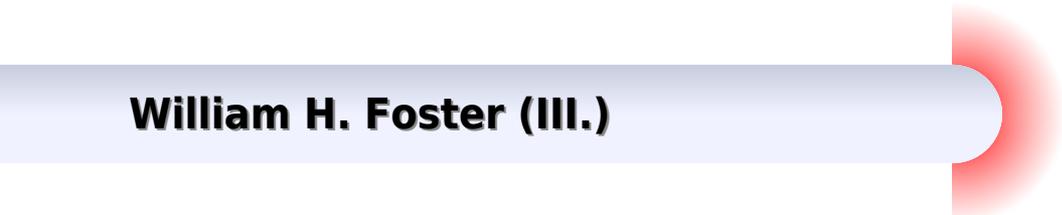


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William H. Foster (III.)



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estimable likes of Friedrich Nietzsche and Teilhard de Chardin Such in brief is the scope of this first volume which paves the way for the second and more advanced volume to follow in which not knowledge but truth conceived in unequivocally transcendental terms is the main motive and operative factor

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