

PADMANABH S. JAINI

Collected
Papers ON
Jaina
Studies



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Padmanabh S. Jaini



Collected Papers On Jaina Studies:

Collected Papers on Jaina Studies Padmanabh S. Jaini, 2000-01-01 Throughout his long academic career P S Jaini has focused his research on the religious philosophical and literary achievements of the Buddhists and the Jains His papers on Jaina Studies scattered in many learned publications are brought together here for the first time They cover a wide range of topics including the Jaina view of the nature of reality the doctrine of karma the problem of rebirth the idea of omniscience the aptitude for salvation and the assimilation of Hindu myths and rituals *Collected Papers on Jaina Studies* Padmanabh S. Jaini, **Collected Papers on Buddhist Studies** Padmanabh S. Jaini, 2001-01-01 In this volume a companion to the author's *Collected Papers on Jaina Studies* twenty nine of his articles encompassing some forty years of research on various facets of Buddhism have been brought together for the first time They cover a wide range of topics including comparative studies with Jainism points of controversy within Abhidharma the Bodhisattva career of Maitreya based on narratives from the Jatakas and Mahayana Sutras and selections from Buddhist ritual texts *Historical Dictionary of Jainism* Kristi L. Wiley, 2004-07-08 Jain is the term used for a person who has faith in the teachings of the Jinas Spiritual Victors Jinas are human beings who have overcome all passions *kasayas* and have attained enlightenment or omniscience *kevala jnana* who teach the truths they realized to others and who attain liberation *moksa* from the cycle of rebirth *samsara* At the core of these teachings is nonviolence *ahimsa* which has remained the guiding principle of Jain ethics and practices to this day In comparison with other religious traditions of South Asia Jains are few in number comprising less than one percent of India's population The Jain lay and mendicant communities however have maintained an unbroken presence in India for more than 2 500 years and have influenced its culture throughout this time *Historical Dictionary of Jainism* covers the history of Jainism that spans a period of more than 2 500 years The history values concepts and scriptures eminent mendicant and lay leaders and scholars places institutions and social and cultural factors are covered in over 450 dictionary entries This comprehensive reference work also includes an introductory essay explanation of the Jain scriptures chronology appendices bibliography and an 8 page black and white photo spread This book provides an excellent introduction and overview to Jainism for scholars students and general readers *The A to Z of Jainism* Kristi L. Wiley, 2009-06-17 *The A to Z of Jainism* covers the history of Jainism that spans a period of more than 2 500 years The history values concepts and scriptures eminent mendicant lay leaders and scholars and places institutions social and cultural factors are covered in over 450 dictionary entries This comprehensive reference work also includes an introductory essay explanation of the Jain scriptures chronology appendices and bibliography This book provides an excellent introduction and overview to Jainism for scholars students and general readers *Insistent Life* Brianna Donaldson, Ana Bajželj, 2021-08-17 *Insistent Life* is the first full length interdisciplinary treatment of the foundational principles and principles of application for engaging contemporary bioethics within the Jain tradition The book fills a significant gap in both the fields of bioethics and Jain studies since Jainism perhaps more so than

any other South Asian tradition is strongly focused on the ethics of birth life and death with regard to humans as well as other living beings Brianne Donaldson and Ana Baj elj analyze a diverse range of Jain texts and contemporary sources on Jain doctrines and practices alongside bioethics to identify Jain perspectives on bioethical issues while highlighting the complexity of their personal professional and public dimensions The book also features extensive original data represented in visual graphs based on an international survey the authors conducted with Jain medical professionals in India and diaspora communities of North America Europe and Africa **Jaina Studies** Colette Caillat,Nalini Balbir,2008 Papers presented at the 12th World Sanskrit Conference held at Helsinki during 13 18 July 2003 **Shared Characters in Jain, Buddhist and Hindu Narrative** Naomi Appleton,2016-11-25 Taking a comparative approach which considers characters that are shared across the narrative traditions of early Indian religions Brahmanical Hinduism Jainism and Buddhism **Shared Characters in Jain Buddhist and Hindu Narrative** explores key religious and social ideals as well as points of contact dialogue and contention between different worldviews The book focuses on three types of character gods heroes and kings that are of particular importance to early South Asian narrative traditions because of their relevance to the concerns of the day such as the role of deities the qualities of a true hero or good ruler and the tension between worldly responsibilities and the pursuit of liberation Characters including character roles and lineages of characters that are shared between traditions reveal both a common narrative heritage and important differences in worldview and ideology that are developed in interaction with other worldviews and ideologies of the day As such this study sheds light on an important period of Indian religious history and will be essential reading for scholars and postgraduate students working on early South Asian religious or narrative traditions Jain Buddhist and Hindu as well as being of interest more widely in the fields of Religious Studies Classical Indology Asian Studies and Literary Studies **Jaina Studies** Colette Caillat,Nalini Balbir,2008-01-01 Interest for Jain studies has increased considerably in the last decades Scholars will be thankful to the organizers of the 12th World Sanskrit Conference who for the first time in such a conference planned a special panel on this field The ten papers collected in this volume show the importance abundance and variety of topics that can be considered Philological analysis still proves useful whether it concentrates on one particular work or on clusters of texts A study of the strategy of narrative and predication needs a historical approach kavya literature lends itself to renewed and indepth interpretations Finally the reader will observe the constant renewal of Jainism as some new literary genre or a new sect are seen to have gained momentum in modern times

The Journal of the International Association of Buddhist Studies International Association of Buddhist Studies,2003 *Collected Papers* K. R. Norman,2001 Collected articles and reviews published in a variety of journals *Jain Journal* ,2004 **Jinmanjari** ,2001 **Catalogue of the Jain Manuscripts of the British Library: Introduction, bibliography, appendices, indexes, plates** British Library,Nalini Balbir,2006 Accompanying CD ROM in pocket at end of vol 1 contains Jaina manuscript treasures of the British Library CD ROM label **Bibliographical Sources**

for Buddhist Studies Yasuhiro Sueki,2008 **Ācārya Guṇabhadra's Pārsvacaritrām** Guṇabhadra,2008 Bhagavan Parsvanatha is the 23rd Tirthankara of the Jains There are several hagiographies composed on his life One of the earliest works composed in the 9th century as part of the larger Mahapurana which is a hagiography of all 24 Jinas was composed by Acarya Gunabhadra who was a disciple of Acarya Jinasena Lord Parsvanatha is an object of intense devotion to Jains of all sects and is iconographically recognisable by a canopy of cobra hoods In 170 succinct Sanskrit verses Gunabhadra gives us a beautiful account of the life of Jina Parsvanatha Each Sanskrit verse is written in roman followed by an exact English translation There are several highly informative footnotes which reflect the tremendous scholarship of Prof Dr Willem Boll e Prof Boll e presents his edition as an opening contribution to a proposed wideranging investigation into hagiographies of Bhagavan Parsvanatha This book has been beautifully produced to a high standard by Hindi Grath Karyalay and has been included in a series to honour the founder of the firm the celebrated Jain scholar Pandit Nathuram Premi Dharma in Early Brahmanic, Buddhist and Jain Traditions Vincent Sekhar,2003 Researched work on the technical and popular meaning and understanding of Dharma from the early Brahmanic Buddhist and Jain perspectives Jaina Studies Ludwig Alsdorf,2006 In 1962 Professor Dr Ludwig Alsdorf gave two lectures in Paris on the current state of Jain studies and future tasks Those lectures are as relevant as ever and ought to be read by anyone who wants to work in the field of Prakrit The lectures were translated into English by Bal Patil at the request of Professor Dr A N Upadhye and have been revised and edited by Professor Dr Willem Boll e son in law of Professor Alsdorf They have been presented in the form of the present book The book deals with a brief history of Jaina Studies in the West a history of the Jaina religion itself a scholarly comparison with Buddhism pointing out the strong Jaina influence on Buddhism giving examples of words like asava tai Alsdorf points out that even for a purely linguistic understanding of Buddhist texts a study of Jaina scriptures is essential However he contends that Jaina philology should not be considered for this purpose only He mentions the antiquity of the Jaina religion the importance and impact of its literature right from the earliest works in middle Indo Aryan to the modern ones He saw the continuing Jain literary tradition as representing an uninterrupted tradition on the soil of the motherland He remarks upon the extensive and varied Jaina usage sustenance and support of Prakrit and Apabhramsha He also remarks on the huge impact of Jains on Dravidian literature especially old Tamil and Kannada literature He critically examines the language used in the oldest of Jain scriptures and surveys the opinions of various scholars Taking the Ashokan inscriptions as a benchmark he supports the views of Weber and Jacobi citing copious examples on the essentially transposition impact of Jaina Maharashtri on what is seen as the canonical Ardha Magadhi today He claims that in reality the name of Ardha Magadhi semi Magadhi was undoubtedly right for the language of the early Jain canon but it does not hold true of the canon which we have now He presents a lucid case for a systematic linguistic study of the canonical texts with the aim of finding Magadhisms and other proofs of translation He also points out that over the centuries the copyists had a role to play in normalising the Prakrit and

thus helping obfuscate the original Ardha Magadhi from the Svetambara canon Professor Alsdorf's observations made in the 1960s hold true even today He commented that the Jaina canon had always to rely on the labour of an all too small number of western scholars There are indeed no more than fifty scholars in the West who are doing excellent work in the field of Jaina studies However there are rays of hope The Centre for Jaina Studies at the SOAS in London is the first ever department of Jaina studies at a Western university The Institute of Jainology UK is an organisation of Diaspora Jains who are doing commendable work promoting the study of Jainism in the West This remarkable book carries the observations and conclusions drawn by one of the leading lights in the field of Jaina studies in the 20th century Ludwig Alsdorf The book is obligatory reading for any scholar of Jaina studies We are truly proud of having published this book It is the first volume of the Pandit Nathuram Premi Research Series Guide to Indian Periodical Literature ,2004 **Jainism Through the Ages** R. Gopal,2011 Papers presented at the International Conference on Jainism Through the Ages held at Mysore during 8-10 October 2010

Unveiling the Magic of Words: A Report on "**Collected Papers On Jaina Studies**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Collected Papers On Jaina Studies**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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