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1993-1999 Serge Lang,2000 **1993-1999** Serge Lang,2000 Number Theory, Analysis and Geometry Dorian Goldfeld,Jay Jorgenson,Peter Jones,Dinakar Ramakrishnan,Kenneth Ribet,John Tate,2011-12-20 In honor of Serge Lang s vast contribution to mathematics this memorial volume presents articles by prominent mathematicians Reflecting the breadth of Lang s own interests and accomplishments these essays span the field of Number Theory Analysis and Geometry

Collected Papers Sigmund Freud,1925 **History in the Humanities and Social Sciences** Richard Bourke,Quentin Skinner,2022-12-22 Offers a collaborative exploration of the role of historical understanding in leading disciplines across the humanities and social sciences *Secret Government* Brian Kogelmann,2021-11-11 Among politicians and policy makers it is almost universally assumed that more transparency in government is better Until now philosophers have almost completely ignored the topic of transparency and when it is discussed there seems to be an assumption shared with politicians and policy makers that increased transparency is a good thing which results in no serious attempt to justify it In this book Brian Kogelmann shows that the standard narrative is false and that many arguments in defence of transparency are weak He offers a comprehensive philosophical analysis of transparency in government examining both abstract normative defences of transparency and transparency s role in the theory of institutional design His book shows that even when the arguments in favour of transparency are compelling the costs associated with it are just as forceful as the original arguments themselves and that strong arguments can be made in defence of more opaque institutions *A Law of Peoples for Recognizing States* Chris Naticchia,2016-11-02 Which political entities should the international community recognize as member states granting them the rights and powers of statehood and entitling them to participate in formulating adjudicating and implementing international law What criteria should it use and are those criteria defensible From Kosovo Palestine and Taiwan to South Sudan Scotland South Ossetia Abkhazia and Catalonia these questions continuously arise and constantly challenge the international community for a consistent principled stance In response to this challenge Chris Naticchia offers a social contract argument for a theory of international recognition a normative theory of the criteria that states and international bodies should use to recognize political entities as member states of the international community Regardless of whether political entities adequately respect human rights or practice democracy he argues we must recognize a critical mass of them to get international institutions working Then we should recognize secessionist entities that suffer from persistent grave and widespread human rights abuses by their government and under certain conditions minority nations within multinational states that seek independence We must also recognize entities whose recognition would contribute to the economic development of the least well off entities Drawing on the social contract tradition and developing a broadly Rawlsian view *A Law of Peoples for Recognizing States* will both challenge and appeal to a broad readership in political philosophy international law and international relations **Virtuous Imbalance** Francesca Pasquali,2016-02-24 Which kind of

methodology should political philosophy endorse to jointly meet its theoretical and practical commitments Virtuous Imbalance Political Philosophy between Desirability and Feasibility assesses three paradigmatic cases to explore and explain political philosophy's attempts to answer this important question Rawls's realistic utopianism Machiavelli's realism and Plato's utopianism are examined and explored as Francesca Pasquali presents the proper methodology political philosophy should endorse when attempting to attain equilibrium between the practical and the theoretical These models are investigated with reference to desirability and feasibility the former concerning the adequacy of normative principles the latter the practical possibility of enacting them Both realism and utopianism are shown to perform important and relevant functions with utopianism providing the criteria for judging political practices and realism developing principles for orienting political actors conduct An innovative version of realistic utopianism develops avoiding the shortfalls detected in previous formulations whilst presenting a methodological strategy that enables political philosophy to play a proper public role without dismissing theoretical concerns

The Collected Papers of Frederic William Maitland Frederic William Maitland, 1911

Collected Papers V Serge Lang, 2013-02-16 Serge Lang 1927-2005 was one of the top mathematicians of our time He was born in Paris in 1927 and moved with his family to California where he graduated from Beverly Hills High School in 1943 He subsequently graduated from California Institute of Technology in 1946 and received a doctorate from Princeton University in 1951 before holding faculty positions at the University of Chicago and Columbia University 1955-1971 At the time of his death he was professor emeritus of Mathematics at Yale University An excellent writer Lang has made innumerable and invaluable contributions in diverse fields of mathematics He was perhaps best known for his work in number theory and for his mathematics textbooks including the influential Algebra He was also a member of the Bourbaki group He was honored with the Cole Prize by the American Mathematical Society as well as with the Prix Carrière by the French Academy of Sciences These five volumes collect the majority of his research papers which range over a variety of topics

Collected Papers Harrison Gray Dyar, 1902

The Right to Justification Rainer Forst, 2012 Contemporary philosophical pluralism recognizes the inevitability and legitimacy of multiple ethical perspectives and values making it difficult to isolate the higher order principles on which to base a theory of justice Rising up to meet this challenge Rainer Forst a leading member of the Frankfurt School's newest generation of philosophers conceives of an autonomous construction of justice founded on what he calls the basic moral right to justification Forst begins by identifying this right from the perspective of moral philosophy Then through an innovative detailed critical analysis he ties together the central components of social and political justice freedom democracy equality and toleration and joins them to the right to justification The resulting theory treats justificatory power as the central question of justice and by adopting this approach Forst argues we can discursively work out or construct principles of justice especially with respect to transnational justice and human rights issues As he builds his theory Forst engages with the work of Anglo American philosophers such as John

Rawls Ronald Dworkin and Amartya Sen and critical theorists such as Jürgen Habermas Nancy Fraser and Axel Honneth
Straddling multiple subjects from politics and law to social protest and philosophical conceptions of practical reason Forst
brilliantly gathers contesting claims around a single elastic theory of justice **With Jay Jorgenson, 1993-1999** Serge
Lang,2000 **John Rawls** ,2003 a bibliography of the work of John Rawls and critical literature about his work

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Human Rights, Culture and the Rule of Law Jessica Almqvist,2005-09-12 This new book examines the relationship
between culture and respect for human rights It departs from the oft made assumption that culture is closely linked to ideas
about community Instead it reveals culture as a quality possessed by the individual with a serious impact on her ability to
enjoy the rights and freedoms as recognised in international human rights law in meaningful and effective ways This
understanding redirects attention towards a range of issues that have long been marginalised but which warrant a central
place in human rights research and on the international human rights agenda Special attention is given to the circumstances
induced by cultural differences between people and the laws by which they are expected to live The circumstances are
created by differing tools know how and skills cultural equipment diverse settlements on matters that are ultimately
indifferent from the standpoint of cosmopolitan moral law adiaphora and conflicts having their source in conflicting
doctrines ethical religious and philosophical addressing deep questions about the ultimate purpose of human life
comprehensive doctrines Each of the circumstances shifts the focus with the aim of securing effective and adequate
protection of individual freedom as societies become increasingly diversified in cultural terms and issues arise of access to
laws and public institutions exemption from legal obligations for reasons of conscience fair resolution of conflicts having their
source in differing ethical religious and philosophical outlooks and excuse for breach of law in case of involuntary ignorance

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