



Coleridge As Philosopher

James Vigus



Coleridge As Philosopher:

Coleridge as Philosopher John H. Muirhead, 2013-12-19 This is Volume II out of three in a collection on Aesthetics Originally published in 1930 this study is part of the Muirhead library of Philosophy and was undertaken by the author in the conviction gathered from a superficial acquaintance with Coleridge's published works that as a stage in the development of a national form of idealistic philosophy his ideas are far more important than has hitherto been realized either by the educated public or by professed students of the subject Closer study of them further convinced the author that they formed in his mind a far more coherent body of philosophical thought than he has been anywhere credited with Coleridge as Philosopher John Henry Muirhead, 1930 Appendixes A Materials for study in Coleridge's philosophy B Joseph Henry Green's Spiritual philosophy C Passages from ms in the Henry E Huntington Library **Coleridge as Philosopher** Samuel Taylor Coleridge, 1930 **Coleridge's Contemplative Philosophy** Peter Cheyne, 2020-01-09 PHILOSOPHY or the doctrine and discipline of ideas as S T Coleridge understood it is the theme of this book It considers the most vital and mature vein of Coleridge's thought to be the contemplation of ideas objectively as existing powers A theory of ideas emerges in critical engagement with thinkers including Plato Plotinus B hme Kant and Schelling A commitment to the transcendence of reason central to what he calls the spiritual platonian old England distinguishes him from his German contemporaries The book also engages with Coleridge's poetry especially in a culminating chapter dedicated to the Limbo sequence This book pursues a theory of contemplation that draws from Coleridge's theories of imagination and the Ideas of Reason in his published texts and extensively from his thoughts as they developed throughout unpublished works fragments letters and notebooks He posited a hierarchy of cognition from basic sense intuition to the apprehension of scientific ethical and theological ideas The structure of the book follows this thesis beginning with sense data moving upwards into aesthetic experience imagination and reason with final chapters on formal logic and poetry that constellate the contemplation of ideas Coleridge's Contemplative Philosophy is not just a work of history of philosophy it addresses a figure whose thinking is of continuing interest arguing that contemplation of ideas and values has consequences for everyday morality and aesthetics as well as metaphysics The volume will be of interest to philosophers intellectual historians scholars of religion and of literature

Coleridge as philosopher H. D. Lewis (ed), 1930 *Coleridge and the Philosophy of Poetic Form* Ewan James Jones, 2014-07-31 Ewan James Jones argues that Coleridge engaged most significantly with philosophy not through systematic argument but in verse Jones carries this argument through a series of sustained close readings both of canonical texts such as *Christabel* and *The Rime of the Ancient Mariner* and also of less familiar verse such as *Limbo* Such work shows that the essential elements of poetic expression a poem's metre rhythm rhyme and other such formal features enabled Coleridge to think in an original and distinctive manner which his systematic philosophy impeded Attention to such formal features which has for some time been overlooked in Coleridge scholarship permits a rethinking of the relationship

between eighteenth century verse and philosophy more broadly as it engages with issues including affect materiality and self identity Coleridge s poetic thinking Jones argues both consolidates and radicalises the current literary critical rediscovery of form

Coleridge and Contemplation Peter Cheyne, 2017-07-25 Coleridge and Contemplation is a multi disciplinary volume on Samuel Taylor Coleridge founding poet of British Romanticism critic and author of philosophical political and theological works In his philosophical writings Coleridge developed his thinking about the symbolizing imagination a precursor to contemplation into a theory of contemplation itself which for him occurs in its purest form as a manifestation of Reason Coleridge is a particularly challenging figure because he was a thinker in process and something of an omnimath a Renaissance man of the Romantic era The dynamic quality of his thinking the dark fluxion pursued but ultimately unfixable by thought and his extensive range of interests make a philosophical yet also multi disciplinary approach to Coleridge essential This book is the first collection to feature philosophers and intellectual historians writing on Coleridge s philosophy This volume opens up a neglected aspect of the work of Britain s greatest philosopher poet his analysis of contemplation which he considered the highest of human mental powers Philosophers including Roger Scruton David E Cooper Michael McGhee Andy Hamilton and Peter Cheyne contribute original essays on the philosophical literary and political implications of Coleridge s views The volume is edited and introduced by Peter Cheyne and Baroness Mary Warnock contributes a foreword The chapters by philosophers are supported by new developments in philosophically minded criticism from leading Coleridge scholars in English departments including Jim Mays Kathleen Wheeler and James Engell They approach Coleridge as an energetic yet contemplative thinker concerned with the intuition of ideas and the processes of cultivation in self and society Other chapters from intellectual historians and theologians including Douglas Hedley clarify the historical background and religious musings of Coleridge s thought regarding contemplation

Platonic Coleridge James Vigus, 2017-12-02 The ambivalent curiosity of the young poet Samuel Taylor Coleridge 1772 1834 towards Plato but I love Plato his dear gorgeous nonsense soon developed into a philosophical project and the mature Coleridge proclaimed himself a reviver of Plato s unwritten or esoteric systems James Vigus s study traces Coleridge s discovery of a Plato marginalised in the universities and examines his use of German sources on the divine philosopher and his Platonic interpretation of Kant s epistemology It compares Coleridge s figurations of poetic inspiration with models in the Platonic dialogues and investigates whether Coleridge s esoteric system of philosophy ultimately fulfilled the Republic s notorious banishment of poetry

The Challenge of Coleridge David P. Haney, 2008 Interweaving past and present texts The Challenge of Coleridge engages the British Romantic poet critic and philosopher Samuel Taylor Coleridge in a conversation in Hans Georg Gadamer s sense with philosophical thinkers today who share his interest in the relationship of interpretation to ethics and whose ideas can be both illuminated and challenged by Coleridge s insights into and struggles with this relationship In his philosophy poetry theology and personal life Coleridge revealed his concern with this issue as it manifests itself in the relation between technical and

ethical discourse between fact and value between self and other and in the ethical function of aesthetic experience and the role of love in interpretation and ethical action Relying on Gadamer s hermeneutics to supply a framework for his approach Haney connects Coleridge s ideas with among others Emmanuel Levinas s other oriented notion of ethical subjectivity Paul Ricoeur s view about the other s implication in the self reinterpretations of Greek drama by Bernard Williams and Martha Nussbaum and Gianni Vattimo s post Nietzschean hermeneutics Coleridge is treated not as a product of Romantic ideology to be deconstructed from a modern perspective but as a writer who offers a challenge to our modern tendency to compartmentalize interpretive issues as a concern for literary theorists and ethical issues as a concern for philosophers Looking at the two together Haney shows through his reading of Coleridge can enrich our understanding of both

Coleridge's Philosophy Mary Anne Perkins,1994 Mary Anne Perkins re examines Coleridge s claim to have developed a logosophic system which attempted to reduce all knowledges into harmony paying particular attention to his later writings some of which are still unpublished **Coleridge and German Philosophy** Paul Hamilton,2007-05-01 Samuel Taylor Coleridge frequently bridged the gap between British and European Romantic thought This study sets Coleridge s mode of thinking within a German Romantic philosophical context as the place where his ideas can naturally extend themselves stretch and find speculations of comparable ambition It argues that Coleridge found his philosophical adventures in the dominant idiom of his times exciting and as imaginatively engaging as poetry Paul Hamilton situates major themes in Coleridge s prose and poetic writings in relation to his passion for German philosophy He argues that Coleridge s infectious attachment to German post Kantian philosophy was due to its symmetries with the structure of his Christian belief Coleridge is read as an excited and winning expositor of this philosophy s power to articulate an absolute grounding of reality Its comprehensiveness however rendered redundant further theological description undermining the faith it had seemed to support Thus arose Coleridge s anxious disguising of his German plagiarisms aspersions cast on German originality and his claims to have already experienced their insights within his own religious sensibility or in the writings of Anglican divines and neo Platonists This book recovers the extent to which his ideas call to be expanded within German philosophical debate

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Evolution of Coleridge as Philosopher and Critic Mossie May Waddington, 1913

The Complete Works of Samuel Taylor Coleridge Samuel Taylor Coleridge, 1884

Coleridge's Philosophy of Literature Joseph Albert Appleyard, 1965

[The Complete Works of Samuel Taylor Coleridge](#) Samuel Taylor Coleridge, 1853

Coleridge, Philosophy and Religion Douglas Hedley, 2000-06-22 Coleridge's relation to his German contemporaries constitutes the toughest problem in assessing his standing as a thinker For the last half century this relationship has been described ultimately as parasitic As a result Coleridge's contribution to religious thought has been seen primarily in terms of his poetic genius This book revives and deepens the evaluation of Coleridge as a philosophical theologian in his own right Coleridge had a critical and creative relation to and kinship with German Idealism Moreover the principal impulse behind his engagement with that philosophy is traced to the more immediate context of English Unitarian Trinitarian controversy of the eighteenth and nineteenth centuries The book re-establishes Coleridge as a philosopher of religion and as a vital source for contemporary theological reflection

Coleridge's Philosophy of Faith Joel Harter, 2011 Revision of author's thesis doctoral University of Chicago 2008 under title The word made flesh and the mazy page symbol and allegory in Coleridge's philosophy of faith

[The Life and Opinions of Samuel Taylor Coleridge, Poet and Philosopher](#) James Patrick Flavin, 1982

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