

Creation and Scientific Creativity:

A Study in the Thought of S. L. Jaki

Paul Haffner

Christendom Press

Creation Scientific Creativity Study In Thought Of S L Jaki

Stanley L. Jaki



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Creation and Scientific Creativity Paul Haffner,1991 The work of Benedictine priest theologian and world renowned physicist Stanley Jaki is given its first systematic study Haffner also provides a full bibliography of over three decades of Jaki s scholarship together with a comprehensive overview of Jaki s life and career *A Methodology for Term Papers and Theses* Paul Haffner,1996 **Krakowskie Studia Międzynarodowe 2008/1** Andrzej Bryk,2008-01-16 Nic nie wpisano

The Mystery of Reason Paul Haffner,2001 The Mystery of Reason investigates the enterprise of human thought searching for God People have always found stepping stones to God s existence carved in the world and in the human condition This book examines the classical proofs of God s existence and affirms their continued validity It shows that human thought can connect with God and with other aspects of religious experience Moreover it depicts how Christian faith is reasonable and is neither blind nor naked Without reason belief would degenerate into fundamentalism but without faith human thought can remain stranded on the reef of its own self sufficiency This book proposes that the human mind must be in partnership with the human heart in any quest for God Paul Haffner is lecturer in systematic and dogmatic theology in Rome at the Pontifical Gregorian University the Pontifical Lateran University and the Pontifical Athenaeum Regina Apostolorum In this series he has published *The Mystery of Creation The Mystery of Mary and The Sacramental Mystery* **Spiritual Evolution** John

Marks Templeton,K.S. Giniger,1998-06 These personal essays by esteemed scientists worldwide describe the spiritual journeys they have taken Autohirs share their own experiences of learning to blend an understanding of the Divine with scientific perspectives **Krakowskie Studia Międzynarodowe 2009/2** ANDRZEJ BRYK, Nic nie wpisano *The Limits of a Limitless Science* Stanley L. Jaki,2000 This new collection of writings from America s foremost authority on the relationship between science and religion Templeton Prize winner Stanley L Jaki is an incisive overview of the intersection of science with the most fundamental areas of human culture **Towards a Theology of the Environment** Paul

Haffner,2008 POPE BENEDICT said at the beginning of his Pontificate that external deserts in the world are growing because the internal deserts have become so vast Therefore the earth s treasures no longer serve to build God s garden for all to live in but they have been made to serve the powers of exploitation and destruction This book is a theological investigation of the environment and takes in scientific biblical moral and spiritual themes all addressed by recent Church teaching on the subject The starting point is a detailed analysis of the various problems assailing the environment at present Then a distinction is made between the science of ecology and the ideological overtones which are often associated with this area Next an overview of Christian teaching on ecology is present as an antidote to both New Age pseudo mysticism and political ideology A Christian theology of the environment is then formulated which has consequences for our moral life and our prayer PAUL HAFFNER is a priest and professor of theology at Regina Apostolorum University in Rome visiting professor at the Pontifical Gregorian University and adjunct lecturer at Duquesne University Roman Campus Author of over 20 books

and 100 articles on philosophical and theological themes many of his works have been translated into several languages including Italian Spanish Portuguese and Russian Other published volumes by this author include *Mystery of Creation* *Mystery of the Church* *The Mystery of Mary* *The Mystery of Reason* and *The Sacramental Mystery* all from Gracewing

The American Benedictine Review ,2012 **International Philosophical Quarterly** ,1993 *Subject Guide to Books in Print* ,1997 *Elenchus of Biblica* Robert North,1997 **Journal of the History of Philosophy** ,1992 *The Catholic Periodical and Literature Index* ,1994 *The New Scholasticism* ,1992 Includes section Book Reviews *A Mind's Matter* Stanley L. Jaki,2002 Stanley Jaki s explosive productivity canvasses a wide range of relevant topics most notably the history of science and has earned him such signal honors as the Gifford lectureship and the Templeton Prize A Hungarian by birth Jaki has since 1950 lived in the United States where one s religion is supposed to be a strictly private affair Yet as a Catholic priest of the Benedictine Order Jaki has never made secret his dislike of the rule that expects one to eliminate religious factors from the so called academic equation To his mind those factors matter very much indeed **American Catholic Philosophical Quarterly** ,1993 **Proceedings of the American Catholic Philosophical Association** American Catholic Philosophical Association,1993 Includes a list of members **CURRENT CONTENTS** ,1995 **The Cross and the Rain Forest** Robert Whelan,Joseph Kirwan,Paul Haffner,1996 Environmental concerns are receiving more attention than ever before as a result many Christians are beginning to see the mission to save the earth as the most important ministry of the Church While recognizing that care for the environment is a worthwhile pursuit this book seeks to warn Christians about the pitfalls of an unqualified embrace of environmentalism The authors offer a thoroughgoing critique of the origins and implications of radical environmentalism and its views of God human beings and animals In the process they show that this ideology calls for a fundamental reordering of priorities in a way which is essentially hostile to the Christian tradition In place of this radical ideology they offer an alternative Christian ecology that views man as created in the image of God that takes sin seriously and that looks to Christ and the redemption available through him as the key to the true meaning of creation

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