

ANTHONY JOHN HARDING



COLERIDGE  
AND THE  
IDEA OF LOVE

Aspects of relationship  
in Coleridge's thought and  
writing



CAMBRIDGE UNIVERSITY PRESS

# Coleridge And The Idea Of Love

**William George Dodd**



## **Coleridge And The Idea Of Love:**

*Coleridge and the Idea of Love* Anthony John Harding, 1974 Dr Harding demonstrates in this study the importance of human relationship in Coleridge's thought and writing. The first three chapters explore Coleridge's idea of relationship as it developed throughout his creative life and show how Coleridge's own relationships influenced his thinking about morality. One section is devoted to a fresh interpretation of Coleridge's major poetry. The final chapter traces the idea of relationship in Coleridge's social and political philosophy. Dr Harding uses previously unpublished Coleridge manuscripts in support of his analysis and assesses the nature of Coleridge's originality as a thinker by viewing him in the context of his own time and through comparison with other writers. This evaluation of a major poet and thinker will appeal not only to those whose interests are literary but also to students of philosophy and politics.

*Coleridge and the Idea of Love* Anthony John Harding, 1974

**Coleridge's Career** Graham Davidson, 1990-01-29

*Amorous Aesthetics* Seth T. Reno, 2019 *Amorous Aesthetics* traces the development of intellectual love from its first major expression in Baruch Spinoza's *Ethics* through its adoption and adaptation in eighteenth century moral and natural philosophy to its emergence as a Romantic tradition in the work of six major poets.

**The Dalhousie Review**, 1976

**The Nature of Love, Volume 2** Irving Singer, 2009-02-20 An examination of ideas and ideals of medieval courtly love and the transition into later Romantic love analyzing the work of Dante Shakespeare and Schopenhauer among many others. Review monumental Boston Globe one of the major works of philosophy in our century. *Nous* wise and magisterial Times Literary Supplement and a masterpiece of critical thinking that is a timely eloquent and scrupulous account of what after all still makes the world go round Christian Science Monitor. In the second volume Singer studies the ideas and ideals of medieval courtly love and nineteenth century Romantic love as well as the transition between these two perspectives. According to the traditions of courtly love in the twelfth century and thereafter not only God but also human beings in themselves are capable of authentic love. The pursuit of love between man and woman was seen as a splendid ideal that ennobles both the lover and the beloved. It was something more than libidinal sexuality and involved sophisticated and highly refined courtliness that emulated religious love in its ability to create a holy union between the participants. Adherents to Romantic love in later centuries affirmed the capacity of love to effect a merging between two people who thus became one. Singer analyzes the transition from courtly to Romantic by reference to the writings of many artists beginning with Dante and ending with Richard Wagner as well as Neoplatonist philosophers of the Italian Renaissance. Descartes Spinoza Rousseau Hume Kant Hegel and Schopenhauer. In relation to romanticism itself he distinguishes between two aspects: benign romanticism and Romantic pessimism that took on renewed importance in the twentieth century.

*Coleridge and the Idea of Love* Anthony John Harding, 1974

**The German Idea** Rosemary Ashton, 1994 The four writers concerned in this book are Coleridge Carlyle George Eliot and George Henry Lewes. The book explores the history of the impact in Britain of German classical literature and thought. Kant Lessing Schiller and pre-eminently Goethe on these four

writers as well as other major figures like Scott Wordsworth De Quincey and Matthew Arnold

**Petrarch in Romantic England** E. Zuccato, 2015-12-26 The Petrarchan revival in Romantic England was a unique phenomenon which involved an impressive number of scholars translators and poets This book analyses the way Petrarch was read and re written by Romantic figures The result is a history of the Romantic era sonnet and a new lens for understanding English Romantic poetry

*The Love-letters of the King, Or, The Life Romantic* Richard Le Gallienne, 1901 ... Coleridge Samuel Taylor Coleridge, Andrew Lang, 1898 Primitive Love and Love-stories Henry T. Finck, 1899 Aboriginal and Torres Strait Islander peoples are advised that this resource may contain images transcripts or names of Aboriginal and Torres Strait Islander peoples now deceased It may also contain historically and culturally sensitive words terms and descriptions

**Courtly Love in Chaucer and Gower** William George Dodd, 1913 **Papers of the Manchester Literary Club** Manchester Literary Club, 1885 *Living Truth, Truthful Living* Winifred Wing Han Lamb, 2004 The author maintains that suspicion can open up spaces for dialogue in apologetical encounter since both suspicion and biblical faith are concerned in principle at least with ruthfulness She argues that suspicion is a scalpel to faith because it can carry challenge and discomfort as well as insight and healing

Christianity & Literature, 1989 **Coleridge, Shelley, Goethe: Biographic Aesthetic Studies** George Henry Calvert, 1880 **Table Talk of Samuel Taylor Coleridge** Samuel Taylor Coleridge, 1884 **The romantic movement in English poetry, effects of the French revolution** William John Courthope, 1926 Johnson's Shakespeare Graham Frederick Parker, Samuel Johnson, 1989 Challenging the long held view that Johnson's criticism of Shakespeare is of historical interest only having been assimilated and superseded by later work this study argues that Johnson's interpretation of Shakespeare as the poet of nature is actually a radical and provocative proposition Parker provides an illuminating series of contrasts of the leading Romantic critics Coleridge Schlegel and Hazlitt arguing that the dichotomies that emerge from their writings reflect tensions exhibited by or explored within the plays themselves He relates Johnson's feeling for general nature to the characteristic scepticism of his thought and concludes with a fresh discussion of Johnson's response to the unnatural deeds of Shakespearean tragedy Parker also includes the central portion of the Preface to Shakespeare as well as critically interesting notes offering a fully developed anthology of Johnson's criticism and commentary on Shakespeare

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## **Table of Contents Coleridge And The Idea Of Love**

1. Understanding the eBook Coleridge And The Idea Of Love
  - The Rise of Digital Reading Coleridge And The Idea Of Love
  - Advantages of eBooks Over Traditional Books
2. Identifying Coleridge And The Idea Of Love
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Coleridge And The Idea Of Love
  - User-Friendly Interface
4. Exploring eBook Recommendations from Coleridge And The Idea Of Love
  - Personalized Recommendations
  - Coleridge And The Idea Of Love User Reviews and Ratings

- Coleridge And The Idea Of Love and Bestseller Lists
- 5. Accessing Coleridge And The Idea Of Love Free and Paid eBooks
  - Coleridge And The Idea Of Love Public Domain eBooks
  - Coleridge And The Idea Of Love eBook Subscription Services
  - Coleridge And The Idea Of Love Budget-Friendly Options
- 6. Navigating Coleridge And The Idea Of Love eBook Formats
  - ePub, PDF, MOBI, and More
  - Coleridge And The Idea Of Love Compatibility with Devices
  - Coleridge And The Idea Of Love Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Coleridge And The Idea Of Love
  - Highlighting and Note-Taking Coleridge And The Idea Of Love
  - Interactive Elements Coleridge And The Idea Of Love
- 8. Staying Engaged with Coleridge And The Idea Of Love
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Coleridge And The Idea Of Love
- 9. Balancing eBooks and Physical Books Coleridge And The Idea Of Love
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Coleridge And The Idea Of Love
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Coleridge And The Idea Of Love
  - Setting Reading Goals Coleridge And The Idea Of Love
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Coleridge And The Idea Of Love
  - Fact-Checking eBook Content of Coleridge And The Idea Of Love
  - Distinguishing Credible Sources

13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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