

# Ballots and Barricades: On the Reciprocal Relationship between Elections and Social Movements

Doug McAdam and Sidney Tarrow

Why do two cognate literatures—social movements and electoral studies—travel along parallel paths with little conversation between them? And what can be done to connect them in the future? Drawing on their work with the late Charles Tilly on *Dynamics of Contention* (2001), Doug McAdam and Sidney Tarrow examine two important studies that approach (but do not effect such a linkage), propose a mechanism-based set of linkages between elections and social movements, and apply their approach in a preliminary examination of the relations between the American anti-war movement after WWII and the Democratic Party.

## Introduction

In 1996, in the wings of a conference organized to honor Charles Tilly, the authors sat down for breakfast with him to gripe about the field we had come to call “contentious politics.”<sup>1</sup> Both the occasion and the griping were ironic: We represented three generations of practitioners of the approach that had come to be called “the political process model” in the world of social movement scholar-

ship. Tilly had started the ball rolling with his landmark *From Mobilization to Revolution* in 1978. McAdam followed soon after with *Political Process and the Development of Black Insurgency*,<sup>2</sup> and Tarrow brought up the rear a decade later with *Democracy and Dissent*.<sup>3</sup> Yet here we were at a conference called to honor the founder of the political process approach, grousing about it, with Tilly himself leading the charge!

What was the problem and how did we propose to address it? We discovered that all three of us were troubled by the directions that American social movement studies have taken since their revival in the 1960s.

First, we felt that the social movement field was excessively centered on contemporary western, reformist movement organizations. We were also concerned that the field had become excessively “movement-centric,” ignoring the interaction between movements and other parties to the conflicts they were engaging.

Second, we worried that the canonical approach, including our own work, was overly focused on static categories (e.g., political opportunity structure, organizational resources, movement frames), giving too little attention to the mechanisms that connect contention to outcomes of interest.

And third, we complained that, with few exceptions, scholars of cognate areas of political contention—social movements, strike waves, revolutions, civil wars—were working in cordial indifference to one another. Such segmentation prevented scholars working in these different domains from profiting from each other’s work. Even more troubling, transitions from one form of contention to another—the dynamics of contention—were left in the hollows between these oddly segregated scholarly specialties.

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# Ballots And Barricades

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