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# **BAKUNIN ON ANARCHY**



**Edited, with an Introduction and commentary, by Sam Dolgoff**  
**Preface by Paul Avrich**

# Bakunin On Anarchism

**Mikhail Aleksandrovich Bakunin, Sam  
Dolhoff**

## **Bakunin On Anarchism:**

*Bakunin on Anarchy* Mikhail Aleksandrovich Bakunin, Sam Dolgoff, 1972      *Bakunin on Anarchism* Mikhail Aleksandrovich Bakunin, 1980      **God and the State** Mikhail Aleksandrovich Bakunin, 1970-01-01 A colorful charismatic personality violent ebullient and energetic Bakunin was one of two poles between which 19th and early 20th century anarchism was formed Although it was never finished GOD AND THE STATE his only major work is the torso of a giant A basic anarchist and radical document for generations this book makes one of the clearest statements of the anarchist philosophy of history religion by its nature is an impoverishment enslavement and annihilation of humanity      **Bakunin, the Father of Anarchism** Anthony Masters, 1974 Bakunin was gay John O'Brien      **Mikhail Bakunin** Paul McLaughlin, 2002 Bakunin as Philosopher The first English language philosophical study of Mikhail Bakunin this book examines the philosophical foundations of Bakunin's social thought It is concerned not so much with the explication of his anarchist position as such a      *Bakunin: Statism and Anarchy* Michael Bakunin, 1990-11-30 Statism and Anarchy is a complete English translation of the last work by the great Russian anarchist Michael Bakunin written in 1873 Then he assails the Marxist alternative predicting that a dictatorship of the proletariat will in fact be a dictatorship over the proletariat and will produce a new class of socialist rulers Instead he outlines his vision of an anarchist society and identifies the social forces he believes will achieve an anarchist revolution Statism and Anarchy had an immediate influence on the to the people movement of Russian populism and Bakunin's ideas inspired significant anarchist movements in Spain Italy Russia and elsewhere In a lucid introduction Marshall Shatz locates Bakunin in his immediate historical and intellectual context and assesses the impact of his ideas on the wider development of European radical thought A guide to further reading and chronology of events are also appended as aids to students encountering Bakunin's thought for the first time      *Bakunin on Anarchy* Mikhail Aleksandrovich Bakunin, 1971      *The Doctrine of Anarchism of Michael A. Bakunin* Eugene Pyziur, 1955

**Bakunin on anarchy** Michail A. Bakunin, 1973      *The Political Philosophy of Bakunin* Mikhail Aleksandrovich Bakunin, 1953      **Confronting Dostoevsky's Demons** James Goodwin, 2010 Although criticized at one time for its highly tendentious spirit Dostoevsky's Demons 1871 1872 has proven to be a novel of great polemical vitality Originally inspired by a minor conspiratorial episode of the late 1860s well after Dostoevsky's death 1881 the work continued to earn both acclaim and contempt for its scathing caricature of revolutionists driven by destructive anarchic aims The text of Demons assumed new meaning in Russian literary culture following the Bolshevik triumph of 1917 when the reestablishment and expansion of centralized state power inevitably revived interest in the radical populist tendencies of Russia's past in particular the anarchist thought of Dostoevsky's legendary contemporary Mikhail Bakunin 1814 1876 Confronting Dostoevsky's Demons is the first book to explore the life of Dostoevsky's novel in light of disputes and controversies over Bakunin's troubling legacy in Russia Contrary to the traditional view which assumes the obsolescence of Demons throughout much of the Communist

period 1917-1991 this book demonstrates that the potential resurgence of Bakuninist thought actually encouraged reassessments of Dostoevsky's novel. By exploring the different ideas and critical strategies that motivated opposing interpretations of the novel in post-revolutionary Russia, *Confronting Dostoevsky's Demons* reveals how the potential resurrection of Bakunin's anti-authoritarian ethos fostered the return of a politically reactionary novel to the canon of Russian classics.

*Bakunin: Statism and Anarchy* Mikhail Aleksandrovich Bakunin, 1990-11-30. Statism and Anarchy is a complete English translation of the last work by the great Russian anarchist Michael Bakunin written in 1873. Then he assails the Marxist alternative predicting that a dictatorship of the proletariat will in fact be a dictatorship over the proletariat and will produce a new class of socialist rulers. Instead, he outlines his vision of an anarchist society and identifies the social forces he believes will achieve an anarchist revolution. Statism and Anarchy had an immediate influence on the people movement of Russian populism, and Bakunin's ideas inspired significant anarchist movements in Spain, Italy, Russia, and elsewhere. In a lucid introduction, Marshall Shatz locates Bakunin in his immediate historical and intellectual context and assesses the impact of his ideas on the wider development of European radical thought. A guide to further reading and chronology of events are also appended as aids to students encountering Bakunin's thought for the first time.

[Bakunin](#) Mark Leier, 2011-01-04. The spellbinding story of both the man and the theory, Bakunin chronicles one of the most notorious radicals in history. Mikhail Bakunin, the founder of anarchism, here revealed as a practical moral philosophy rooted in a critique of wealth and power. Mark Leier corrects many of the popular misconceptions about Bakunin and his ideas, offering a fresh interpretation of his life and thoughts. Bakunin is an insightful read for all those who wish to better understand the fundamental basis of modern radical movements.

**Michael Bakunin** Edward Hallett Carr, 1937. [We Do Not Fear Anarchy—We Invoke It](#) Robert Graham, 2015-06-23. From 1864 to 1880, socialists, communists, trade unionists, and anarchists synthesized a growing body of anticapitalist thought through participation in the First International, a body devoted to uniting left-wing radical tendencies of the time. Often remembered for the historic fights between Karl Marx and Michael Bakunin, the debates and experimentation during the International helped to refine and focus anarchist ideas into a doctrine of international working-class self-liberation. An unprecedented analysis of an often misunderstood history.

**Bakunin on Anarchism** Michail Aleksandrovič Bakunin, 1990. [The Social and Political Thought of Michael Bakunin](#) Richard B. Saltman, 1983-01-28. *Bakunin on Anarchism* Mihail Aleksandrovič Bakunin, 1980. [Anarchism, tr. from the German](#) Ernst Victor Zenker, 1898.

**Jean-Paul Sartre's Anarchist Philosophy** William L. Remley, 2018-02-22. The influence of anarchists such as Proudhon and Bakunin is apparent in Jean-Paul Sartre's political writings from his early works of the 1920s to *Critique of Dialectical Reason*, his largest political piece. Yet scholarly debate overwhelmingly concludes that his political philosophy is a Marxist one. In this landmark study, William L. Remley sheds new light on the crucial role of anarchism in Sartre's writing, arguing that it fundamentally underpins the body of his political work. Sartre's political philosophy has been

infrequently studied and neglected in recent years Introducing newly translated material from his early oeuvre as well as providing a fresh perspective on his colossal Critique of Dialectical Reason this book is a timely re invigoration of this topic It is only in understanding Sartre s anarchism that one can appreciate the full meaning not only of the Critique but of Sartre s entire political philosophy This book sets forth an entirely new approach to Sartre s political philosophy by arguing that it espouses a far more radical anarchist position than has been previously attributed to it In doing so Jean Paul Sartre s Anarchist Philosophy not only fills an important gap in Sartre scholarship but also initiates a much needed revision of twentieth century thought from an anarchist perspective

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