

André P. Brink: Triptiek vir die toneel: Speels, klugtig, karikaturaal, grotesk... dit alles sou mens die drie stukke kan noem wat hier in 'n gebalanseerde „triptiek” aangebied word, maar in elke geval is die spel eindlik 'n „masker van die erns.” Wat hulle saambind, is 'n blik op menslike verlatenheid wat verdiep tot 'n bestaansang. (Sou mens in die naam „Odet” selfs naklanke kan onderskei van Oidipus en Hamlet?) Uiteindelik is al drie stukke gebou op 'n religieuse probleem: die mens op soek na 'n sin en na 'n God wat hom skynbaar onbereikbaar teruggetrek het; die vrees om verantwoording te doen vir die lewe; die vrees om te kies tussen lewe en dood (in „Die Tas” sinspeel die keuse ook duidelik op die Suid-Afrikaanse rassesituasie.) Dit sou verkeerd wees om hier van „absurde teater” te praat.

Bagasie

Iyk eerder na 'n soort moderne allegorie wat terugryp na vroeë vorme van die teater „toe alles louter spel was” – maar dan met die problematiek van vandag.

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F Rizvi



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