



# Banquete De Platon

**Dominick L. Finello**



## **Banquete De Platon:**

El Banquete Platón, 2015-07-08 Es Eros bueno y bello Estamos hechos incompletos y destinados por tanto a deambular por el mundo buscando nuestra otra mitad Es el Amor un Dios o pertenece al mundo de los hombres El Banquete pertenece a una compilación más amplia conocida como Diálogos platónicos en los cuales el común denominador es que Sócrates uno de los más grandes pensadores de la Historia guía las tertulias que giran en torno a distintos temas humanos Durante una charla amistosa en la casa de Agatón repleta de vino y comida las mentes más brillantes de la Grecia antigua discuten a lo largo de toda una noche sobre los tipos de Amor que el hombre es capaz de experimentar y así pretenden dilucidar cuál es su verdadera naturaleza y por qué desde siempre ha causado dolor y al mismo tiempo felicidad en nosotros En este diálogo de los más aclamados el Amor es el que motiva a los filósofos compáñeros de Sócrates a debatir sobre este sentimiento que desde la Antigua hasta ahora ha provocado infinitos debates respecto a su naturaleza Es Eros bueno y bello Estamos hechos incompletos y destinados por tanto a deambular por el mundo buscando nuestra otra mitad Es el Amor un Dios o pertenece al mundo de los hombres Esta edición de El Banquete resulta sin lugar a dudas una oportunidad para que los jóvenes se acerquen al pensamiento de los antiguos y por qué no que ellos tracen una perspectiva propia del Amor Platón: El Banquete o siete discursos sobre el amor Platón, 2022-07-20 Obra maestra de la literatura de todos los tiempos El Banquete de Platón logró reunir en delicado equilibrio la perfección literaria con un profundo saber filosófico Su tema central es el Eros como ser divino y como pasión amorosa En el presente libro se ha querido destacar en forma especial los siete discursos que conforman el diálogo Cada orador desarrolla una visión personal sobre el tema del eros en el ambiente de un banquete ofrecido en honor del triunfo de Agatón dramaturgo ateniense En esas circunstancias cada discurso es presentado examinado y acompañado de un comentario y notas complementarias Se ha buscado destacar la diversidad de los discursos así como la sorprendente capacidad de Platón para conciliar puntos de vista tan variados e incluso opuestos en un todo orgánico que culmina con los discursos de Sócrates y Alcibades Esta es una nueva edición en todo el sentido de la palabra de El Banquete o siete discursos sobre el Amor Es una puesta al día con numerosas adiciones en su texto notas y en su bibliografía Se han tomado en cuenta los más relevantes artículos aparecidos sobre El Banquete en los últimos años entre ellos los publicados en Plato in Symposium 2016 Son más de diez mil palabras que se han añadido a la edición anterior que por supuesto mantiene su arquitectura central con la esperanza de presentar nuevamente esta obra que fue editada por primera vez el año 2002 por Editorial Universitaria **El Banquete o del Amor**, 2020-03-30 El Banquete o El Simposio es un diálogo platónico escrito por Platón sobre los años 385-370 a.C. y es uno de los diálogos más trabajados apreciado tanto por su contenido filosófico como por su contenido literario Versa sobre el amor Esta obra junto al Fedro conforma la idea de amor platónico Ambas son obras clásicas tanto en filosofía como en literatura tratan el asunto desde un punto de vista que hace que sean complementarias y totalizan el pensamiento platónico En el caso de El Banquete este rememora una cena en la que se han dado cita un grupo de

comensales para mantener un discurso franco sobre el amor y Eros donde están acompañados de música, bebidas, bailes y recitales. Eros es siempre traducido como amor que tiene además sus propias variantes y ambigüedades que modifican la comprensión de Eros como el dios de la Antigua Grecia. La narración se inicia con Apolodoro que en una conversación con un amigo recuerda una historia que el amigo supone reciente. Apolodoro le comenta que dichos diálogos en los que participó Sócrates ocurrieron en otro momento histórico cuando ellos eran niños. Se inicia el susodicho relato en el banquete organizado por el poeta trágico Agatón para celebrar su victoria en las fiestas Lenéas del 416 a.C. Tras la comida Erixímaco propone pasar el tiempo en mutuos discursos en alabanza del Amor de Eros y debatir un tema que Fedro ha tenido en mente. Erixímaco pide que cada uno de los invitados improvise un elogio a Eros pues según comentarios de Fedro siendo este dios uno de los más importantes rara vez es encomiado como merece. Al diálogo se cierra con la bulliciosa entrada en la celebración de un ebrio Alcibades que habla sobre Sócrates del que dice que es un simple burlón y descarado que se burla de todos haciéndose el ignorante y que dice que nada sabe aunque hay muchos tesoros en él. A continuación Alcibades elogia la figura de Sócrates alabando su templanza y su apego a la verdad a cuya búsqueda vive consagrado. De esta forma se muestra al lector cómo el propio Sócrates es la encarnación perfecta de los preceptos que él mismo expuso en su discurso. Para ejemplo Alcibades narra cómo a pesar de que entonces toda Atenas reconocía su belleza física Sócrates rehusó el trato sexual con él.

**Plato's Styles and Characters** Gabriele Cornelli, 2015-11-27 The significance of Plato's literary style to the content of his ideas is perhaps one of the central problems in the study of Plato and Ancient Philosophy as a whole. As Samuel Scolnicov points out in this collection many other philosophers have employed literary techniques to express their ideas just as many literary authors have exemplified philosophical ideas in their narratives but for no other philosopher does the mode of expression play such a vital role in their thought as it does for Plato. And yet even after two thousand years there is still no consensus about why Plato expresses his ideas in this distinctive style. Selected from the first Latin American Area meeting of the International Plato Society [www.platosociety.org](http://www.platosociety.org) in Brazil in 2012 the following collection of essays presents some of the most recent scholarship from around the world on the wide range of issues related to Plato's dialogue form. The essays can be divided into three categories. The first addresses general questions concerning Plato's literary style. The second concerns the relation of his style to other genres and traditions in Ancient Greece. And the third examines Plato's characters and his purpose in using them.

**Platou Journal n.º 17** Gabriele Cornelli, 2018-03-01 [Plato Journal 17](#) Gabriele Cornelli, 2018-02-28 [El banquete, o del Amor](#) Platón, 2021-01-12 Según Hesíodo el caos existió al principio y enseguida apareció la tierra con su vasto seno base eterna e inquebrantable de todas las cosas y el Amor. Hesíodo por consiguiente hace que al caos sucedan la Tierra y el Amor. Parménides habla así de su origen: el Amor es el primer dios que fue concebido. Acusilao ha seguido la opinión de Hesíodo. Así pues estoy de acuerdo en que el Amor es el más antiguo de los dioses todos. También es de todos ellos el que hace más bien a los hombres porque no conozco mayor ventaja para un joven que tener un amante virtuoso ni para un amante que el

amar un objeto virtuoso Nacimiento honores riqueza nada puede como el Amor inspirar al hombre lo que necesita para vivir honradamente

**The Unity of Plutarch's Work** Anastasios Nikolaidis,2008-12-10 This volume of collected essays explores the premise that Plutarch's work notwithstanding its amazing thematic multifariousness constantly pivots on certain ideological pillars which secure its unity and coherence So unlike other similar books which more or less concentrate on either the Lives or the Moralia or on some particular aspects of Plutarch's oeuvre the articles of the present volume observe Plutarch at work in both Lives and Moralia thus bringing forward and illustrating the inner unity of his varied literary production The subject matter of the volume is uncommonly wide ranging and the studies collected here inquire into many important issues of Plutarchean scholarship the conditions under which Plutarch's writings were separated into two distinct corpora his methods of work and the various authorial techniques employed the interplay between Lives and Moralia Plutarch and politics Plutarch and philosophy literary aspects of Plutarch's oeuvre Plutarch on women Plutarch in his epistemological and socio-historical context In sum this book brings Plutarchean scholarship to date by revisiting and discussing older and recent problematization concerning Plutarch in an attempt to further illuminate his personality and work

**Platón** Óscar Velásquez,2002 **El banquete** Platón,1982 Traducción e introducción de Manuel Sacristán Esta edición del diálogo de madurez de Platón sobre Eros es especialmente recomendable para lectores no iniciados en el tema La introducción se dirige a estudiantes de bachillerato y ayuda a discernir los conceptos y la estructura de la obra **El hogar**,1922 **Pequeno Larousse, ilustrado. 1990** Pierre Larousse,1918 **El Banquete (Spanish Edition)** Platon Platon,2017-05-06 El banquete o El simposio es un diálogo platónico compuesto hacia el año 380 a.C que versa sobre el amor Hay un banquete al que van invitados muy importantes entre ellos Sócrates En este banquete Eriximaco propone que cada uno de los presentes haga un discurso en alabanza del Amor de Eros Todos aceptan incluso Sócrates que llega a decir que él lo conoce de amor

**The Evolution of the Pastoral Novel in Early Modern Spain** Dominick L. Finello,2008 **La curarina** Juan Bautista Pérez y Soto,1886 Del genio. Los héroes de la emancipación de la raza hispano-americana. Los banquetes de los filósofos. El buscapié; prólogo de un libro inédito titulado: Ensayo de imitación de un libro inimitable, ó Capítulos que se le olvidaron a Cervantes Juan Montalvo,1882 **Greek Philosophy in the New Millennium** T. M. Robinson,2004 **El Banquete de Platon (Spanish Edition)** Platon,2016-03-31 Esta obra nos muestra a un grupo de amigos entre ellos el filósofo Sócrates reunidos en un banquete realizado en casa de Agatón cuando alcanza el premio por su primera tragedia Entre comida y bebida los comensales deciden realizar una exposición de lo que cada uno concibe acerca del Amor Y así lo que se supone deber ser una velada festiva de amigos se convierte en un debate filosófico sobre el Amor Cada uno de los invitados expone sus ideas interviniendo ordenadamente con un discurso Además intervendrá cada uno según su carácter y profesión Fedro hablar como un joven pero como un joven cuyas pasiones se han purificado con el estudio de la filosofía Pausanias como un hombre maduro a quien la edad y la filosofía han enseñado lo que no sabe la juventud Eriximaco

se explica como m dico Arist fanes tiene la elocuencia del poeta c mico ocultando bajo una forma festiva pensamientos profundos Agat n se expresa como poeta Sabiendo ya cual es el tema de los discursos vemos lo que cada uno considera que es m s importante del Amor adem s de la concepci n que acerca de l tienen *Historia de la filosofía española* Adolfo Bonilla y San Martín, 1908 **Historia de la filosofía española: Desde los tiempos primitivos** Adolfo Bonilla y San Martín, 1908

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