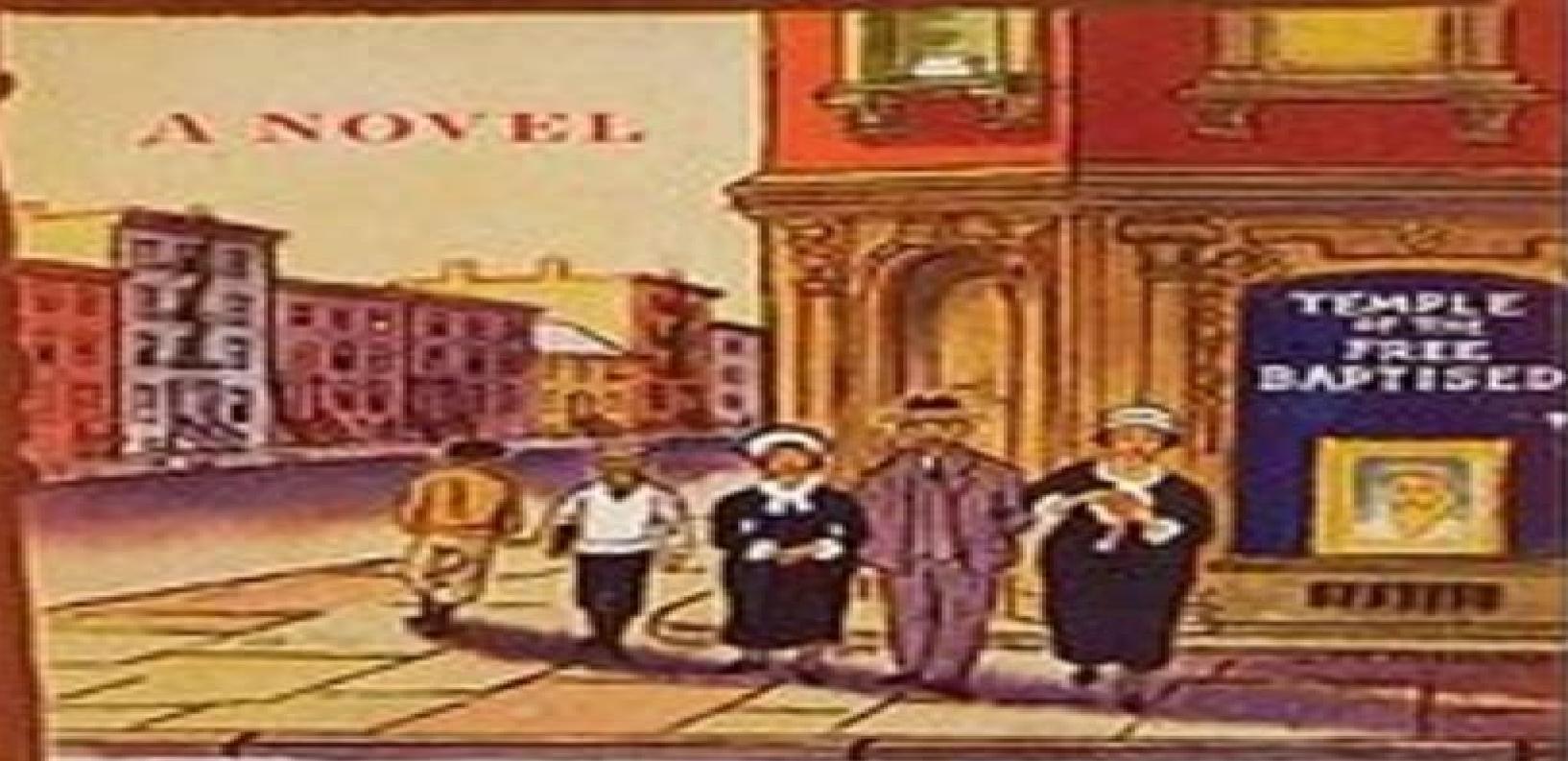


GO
TELL IT ON THE
MOUNTAIN

A NOVEL



JAMES BALDWIN

Baldwins Go Tell It On The Mountain

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Baldwin's *Go Tell It on the Mountain*:

Go Tell It on the Mountain James Baldwin, 1953 Baldwin's first novel tells of the spiritual awakening of 14-year-old John Grimes during a Saturday night service in a Harlem church while his parents, praying beside him, struggle with their knowledge of past sins

[Go Tell It on the Mountain](#) James Baldwin, 1985 For use in schools and libraries only Using as a frame the spiritual and moral awakening of 14-year-old John Grimes during a Saturday night service in a Harlem storefront church Baldwin lays bare the secrets of a tormented black family during the depression

[Go Tell It on the Mountain](#) James Baldwin, 2016-03-01 From one of the great American writers of the twentieth century a coming-of-age story about a fourteen-year-old boy questioning the terms of his identity, the racism he faces, and the double-edged role of religion in his life With an Introduction by Edwidge Danticat award-winning author of *Everything Inside* Vivid imagery lavishes attention to details A feverish story *The New York Times* Originally published in 1953 *Go Tell It on the Mountain* based in part on James Baldwin's childhood in Harlem was his first major work With a potent combination of lyrical compassion and resonant rage he portrays fourteen-year-old John Grimes, the stepson of a fire-breathing and abusive Pentecostal preacher in Harlem during the Depression The action of this short novel spans a single day in John's life and yet manages to encompass on an epic scale his family's troubled past and his own inchoate longings for the future set against a shining vision of a city where he both does and does not belong Baldwin's story illuminates the racism his characters face as well as the double-edged role religion plays in their lives, both oppressive and inspirational In prose that mingles gritty vernacular cadences with exalted biblical rhythms Baldwin's rendering of his young protagonist's struggle to invent himself pioneered new possibilities in American language and literature

James Baldwin Harold Bloom, 2007 A collection of essays presenting critiques and analysis of the major works of the African American author

CliffsNotes on Baldwin's *Go Tell It on the Mountain* Sherry Ann McNett, 2001-01-01 The original CliffsNotes study guides offer expert commentary on major themes, plots, characters, literary devices, and historical background The latest generation of titles in this series also feature glossaries and visual elements that complement the classic familiar format *CliffsNotes on Go Tell It on the Mountain* explores the Great Migration, a time in American history characterized by a mass exodus of African Americans from the rural south to northern cities Follow the simple story of a young boy coming of age, a tale that gains complexity as it interweaves with the experiences of his mother, father, and aunt This concise supplement to James Baldwin's book about religion, racism, and familial expectations features summaries and commentaries on each part within the novel Other features that help you study include Background on the author, Descriptive character map and analyses, Critical essays on racism, the church, and homosexuality as a subtext, An interactive quiz, plus suggested essay questions and practice projects Classic literature or modern modern-day treasure you'll understand it all with expert information and insight from CliffsNotes study guides

[James Baldwin's "Go Tell It on the Mountain" - a religious approach](#) Martin Arndt, 2004-10-06 Seminar paper from the year 2001 in the subject Theology

Miscellaneous grade good University of Leipzig language English abstract James Arthur Baldwin was born to Emma Berdis Jones and an unknown father on August 2 1924 in New York City The fact that he did not know about the identity of his biological father haunted him all his life Who was to become Baldwin s stepfather was a laborer and Pentecostal preacher who came as part of the Great Migration to New York in 1919 seeking better social conditions and economic opportunities Kenan 1994 26 After he married her he began to preach in storefront churches and made a living of a job he had in a bottle factory on Long Island and although he worked steadily until encroaching age and illness prohibited it were his wages seldom high enough to feed his big family² especially during the Great Depression Kenan 27 As described in Notes of a Native Son this situation had contributed to his father s intolerable bitterness of spirit Kenan 88 It was unrelieved bitterness and anger that drove his father away permanently in 1932 Kenan 27 James was very much influenced and shaped by his stepfather and the problems that derived from his relationship to him became in my eyes a powerful motor for his poetry writings and determined his future decisions To his father the young boys intelligence and his interest in books was but a source of danger for the Bible was the only book worth reading Kenan 29 If it wasn t for Orilla Bill Miller a white woman from the Midwest who stepped up against his fathers objections and for Gertrude Ayer a black principal who encouraged the young boy to write stories plays and poems James would have been deprived of a valuable education because in the Baldwin household education was suspect as a tool of the white devils not particularly useful to black men in a racist society that placed so many checks on their ambition Kenan 31 James Baldwin was brought up in a household atmosphere of strict even suffocating religiosity Kenan 32 and his father lived like a prophet in such unimaginably close communion with the Lord that his long silence which were punctuated by moans and hallelujahs and snatches of old songs while he sat at the living room window never seemed strange to us Baldwin 1984 89

James Baldwin's God Clarence E. Hardy, 2003 James Baldwin s relationship with black Christianity and especially his rejection of it exposes the anatomy of a religious heritage that has not been wrestled with sufficiently in black theological and religious studies In James Baldwin s *God Sex Hope and Crisis in Black Holiness Culture* Clarence Hardy demonstrates that Baldwin is important not only for the ways he is connected to black religious culture but also for the ways he chooses to disconnect himself from it Despite Baldwin s view that black religious expression harbors a sensibility that is often vengeful and that its actual content is composed of illusory promises and empty theatrics he remains captive to its energies rhythms languages and themes Baldwin is forced on occasion to acknowledge that the religious fervor he saw as an adolescent was not simply an expression of repressed sexual tension but also a sign of the irrepressible vigor and dignified humanity of black life Hardy s reading of Baldwin s texts with its goal of understanding Baldwin s attitude toward a religion that revolves around an uncaring God in the face of black suffering provides provocative reading for scholars of religion literature and history The Author Clarence Hardy is an assistant professor of religion at Dartmouth College His articles have appeared in the *Journal of Religion and Christianity and Crisis* **Go Tell It on the**

Mountain Neil Root,2009-07-17 *Go Tell It on the Mountain by James Baldwin (Book Analysis)* Bright Summaries,2019-04-04 Unlock the more straightforward side of *Go Tell It on the Mountain* with this concise and insightful summary and analysis This engaging summary presents an analysis of *Go Tell It on the Mountain* by James Baldwin a lyrical novel about familial and racial tensions in 20th century America It centres on 14 year old John Grimes and the older members of his family most of whom have moved North to escape the more violent forms of racism they faced in the South Over the course of the novel John is confronted by his own burgeoning sexuality his wavering religious convictions and his tense relationship with the man he believes to be his father James Baldwin was one of the most influential African American writers of the 20th century His best known works include his novels *Go Tell It on the Mountain* and *Giovanni's Room* and he also penned a wide range of essays on social rights issues Find out everything you need to know about *Go Tell It on the Mountain* in a fraction of the time This in depth and informative reading guide brings you A complete plot summary Character studies Key themes and symbols Questions for further reflection Why choose BrightSummaries com Available in print and digital format our publications are designed to accompany you on your reading journey The clear and concise style makes for easy understanding providing the perfect opportunity to improve your literary knowledge in no time See the very best of literature in a whole new light with BrightSummaries com [Jimmy's Faith](#) Christopher Hunt,2024-12-03 QSpirit Top 24 LGBTQ Christian Books of 2024 A novel approach to understanding the work of James Baldwin and its transformative potential The relationship of James Baldwin's life and work to Black religion is in many ways complex and confounding What is he doing through his literary deployment of religious language and symbols Despite Baldwin's disavowal of Christianity in his youth he continued to engage the symbols and theology of Christianity in works such as *The Amen Corner* *Just Above My Head* and others With *Jimmy's Faith* author Christopher W Hunt shows how Baldwin's usage of those religious symbols both shifted their meaning and served as a way for him to build his own religious and spiritual vision Engaging Jos Esteban Muoz's theory of disidentification as a queer practice of imagination and survival Hunt demonstrates the ways in which James Baldwin disidentifies with and queers Black Christian language and theology throughout his literary corpus Baldwin's vision is one in which queer sexuality signifies the depth of love's transforming possibilities the arts serve as the religious medium of knitting Black community together an agnostic and affective mysticism undermines Christian theological discourse androgyny troubles the gender binary and the Black child signifies the hope for a world made new In disidentifying with Christian symbols *Jimmy's Faith* reveals how Baldwin imagines both religion and the world otherwise offering a model of how we might do the same for our own communities and ourselves **James Baldwin's *Go Tell it on the Mountain*** Carol E. Henderson,2006 The publication of James Baldwin's *Go Tell It on the Mountain* ushered in a new age of the urban telling of a tale twice told yet rarely expressed in such vivid portraits *Go Tell It* unveils the struggle of man with his God and that of man with himself Baldwin's intense scrutiny of the spiritual and communal customs that serve as moral centers of the black

community directs attention to the striking incongruities of religious fundamentalism and oppression This book examines these multiple impulses challenging the widely held convention that politics and religion do not mix

James Baldwin's Go Tell It on the Mountain - a Religious Approach Martin Arndt,2007-11 Seminar paper from the year 2001 in the subject Theology Miscellaneous grade good University of Leipzig language English abstract James Arthur Baldwin was born to Emma Berdis Jones and an unknown father on August 2 1924 in New York City The fact that he did not know about the identity of his biological father haunted him all his life Who was to become Baldwin s stepfather was a laborer and Pentecostal preacher who came as part of the Great Migration to New York in 1919 seeking better social conditions and economic opportunities Kenan 1994 26 After he married her he began to preach in storefront churches and made a living of a job he had in a bottle factory on Long Island and although he worked steadily until encroaching age and illness prohibited it were his wages seldom high enough to feed his big family² especially during the Great Depression Kenan 27 As described in Notes of a Native Son this situation had contributed to his father s intolerable bitterness of spirit Kenan 88 It was unrelieved bitterness and anger that drove his father away permanently in 1932 Kenan 27 James was very much influenced and shaped by his stepfather and the problems that derived from his relationship to him became in my eyes a powerful motor for his poetry writings and determined his future decisions To his father the young boys intelligence and his interest in books was but a source of danger for the Bible was the only book worth reading Kenan 29 If it wasn t for Orilla Bill Miller a white woman from the Midwest who stepped up against his fathers objections and for Gertrude Ayer a black principal who encouraged the young boy to write stories plays and poems James would have been deprived of a valuable education because in the Baldwin household education was suspect as a tool of the white devils not particularly useful to black men in a racist society that placed so many checks on their ambition Kenan 31 James Ba

Go Tell It on the Mountain (Deluxe Edition) James Baldwin,2024-06-18 A gorgeous deluxe edition of James Baldwin s bestselling first novel a coming of age story that depicts incredible resilience in pursuit of self invention now hailed as an American classic A novel of extraordinary sensitivity and poetry Chicago Tribune Includes a new introduction by New York Times bestselling author Roxane Gay and special cover art featuring a portrait of James Baldwin by his friend and contemporary Beauford Delaney Originally published in 1953 Go Tell It on the Mountain was James Baldwin s first major work based in part on his own childhood in Harlem With lyrical precision psychological directness resonating symbolic power and a rage born of compassion Baldwin chronicles a fourteen year old boy s discovery of the terms of his identity as the stepson of the minister of a Pentecostal storefront church in Harlem Baldwin s rendering of a young person s spiritual sexual and moral struggle opened new possibilities in the American language and in the way Americans understood themselves

James Baldwin ,1979 **Depictions of Home in African American Literature** Trudier Harris,2021-12-06 In Depictions of Home in African American Literature Trudier Harris analyzes fictional homespaces in African American literature from those set in the time of slavery to modern urban

configurations of the homespace She argues that African American writers often inadvertently create and follow a tradition of portraying dysfunctional and physically or emotionally violent homespaces Harris explores the roles race and religion play in the creation of homespaces and how geography space and character all influence these spaces Although many characters in African American literature crave safe happy homespaces and frequently carry such images with them through their mental or physical migrations few characters experience the formation of healthy homespaces by the end of their journeys Harris studies the historical cultural and literary portrayals of the home in works from well known authors such as Richard Wright James Baldwin Toni Morrison and August Wilson as well as lesser studied authors such as Daniel Black A J Verdelle Margaret Walker and Dorothy West *Black Women in the Fiction of James Baldwin* Trudier Harris,1985 In James Baldwin s fiction according to Trudier Harris Black women are conceptually limited figures until their author ceases to measure them by standards of the community fundamentalist church Harris analyzes works written over a thirty year period to show how Baldwin s development of female character progresses through time Black women in the early fiction responding to their elders as well as to religious influences see their lives in terms of duty as wives mothers sisters and lovers Failure in any of these roles leads to feelings of guilt and the expectation of damnation In his later works Baldwin adopts a new point of view acknowledging complex extenuating circumstances in lieu of pronouncing moral judgement Female characters in works written at this stage eventually come to believe that the church affords no comfort Baldwin subsequently makes villains of some female churchgoers and caring women who do not attend church become his most attractive characters Still later in Baldwin s career a woman who frees herself of guilt by moving completely beyond the church attains greater contentment than almost all of her counterparts in the earlier works

A Study Guide for James Baldwin's "Go Tell It on the Mountain" Gale, Cengage Learning,2016-06-29 A Study Guide for James Baldwin s Go Tell It on the Mountain excerpted from Gale s acclaimed Novels for Students This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust Novels for Students for all of your research needs

Re-viewing James Baldwin Daniel Quentin Miller,2000 This new collection of essays presents a critical reappraisal of James Baldwin s work looking beyond the commercial and critical success of some of Baldwin s early writings such as Go Tell it on the Mountain and Notes of a Native Son Focusing on Baldwin s critically undervalued early works and the virtually neglected later ones the contributors illuminate little known aspects of this daring author s work and highlight his accomplishments as an experimental writer Attentive to his innovations in style and form Things Not Seen reveals an author who continually challenged cultural norms and tackled matters of social justice sexuality and racial identity As volume editor D Quentin Miller notes what has been lost is a complete portrait of Baldwin s tremendously rich intellectual journey that illustrates the direction of African American thought and culture in the late twentieth century This is an important book for anyone interested in Baldwin s work It will engage readers interested in

literature and African American Studies Author note D Quentin Miller is Assistant Professor of English at Gustavus Adolphus College Saint Peter MN **The Oxford Encyclopedia of American Literature: Academic novels-The essay in America**,2004 American Novelists Since World War II. James Richard Giles,Wanda H. Giles,2003 Contains biographical sketches of writers who either began writing novels after 1945 or have done their most important work since then

As recognized, adventure as without difficulty as experience just about lesson, amusement, as capably as conformity can be gotten by just checking out a books **Baldwins Go Tell It On The Mountain** with it is not directly done, you could recognize even more roughly speaking this life, in relation to the world.

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