

their scope and ambition, and will be classics of their type within a contemporary criminology that all too often displays its inability to see the wood for the trees.

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**Badfella: crime, tradition and new masculinities**

Simon Winlow; Berg Publishers, Oxford, 2001, pp. 192 (including references and index), price £42.99 hardback, ISBN 185973409X

This is a book that describes the economic, social and cultural transitions (since the late 1970s), and the effects these have had on a locality in the north east of England in terms of the formation of a violent and masculine identity. Specifically, the author looks at globalisation, de-industrialisation, and the arrival of post-modernity that “have resulted in changing masculinities and the evolution of criminal trends” (p. 1) in the particular area. The book is heavily influenced (at least methodologically and in terms of making a part of the city, a natural laboratory) by the early works of the Chicago School as well as by contemporary eminent academics that have offered much to criminological ethnography, most notably Dick Hobbs. In the Introduction, the author presents the background of his research, the methods employed, and discusses the issues of access and the techniques used as well as ethics. Here, Winlow very effectively situates his work into a theoretical and methodological context. It is a rather long introduction (probably due to the book being based on a Ph.D. thesis), which, however, transmits the author’s sense of pathos for his work, and makes the reader thirsty for more detailed accounts that are to follow. The rest of the book is formally divided into four chapters. In Chapter 1, Winlow provides a short (but succinct) history of the city of Sunderland and the surrounding area as well as an introduction to working-class masculine identity in the North East of England during the modern industrial period, and its relation with violence and crime. He also introduces two ‘figures’ of the scene he focuses on, Tommy and Donnie, and their ‘hardman ethic’ (Feldman, 1991). In Chapter 2, it is the turn of Michael, Charlie, and Artie and their ‘activities’ allowed by the economic and cultural changes, which not only blocked every opportunity for the working-class men to express their masculinity through manual hard work but also increased the involvement of women in the labour sectors. For the author, it is this blocking of opportunities that marks the difference between modern and post-modern hardmen. In Chapters 1 and 2, Winlow very smoothly passes from one generation to another. The focus of chapter three is bouncers, a very important

# Badfellas Crime Tradition And New Masculinities

**Anthony S. Fauci**



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