

*Augustinian
Bibliography,
1970-1980*

With Essays
on the Fundamentals
of Augustinian Scholarship

Compiled by
Terry L. Miethe

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Charles James List, Stephen H. Plum

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Augustinian Bibliography, 1970-1980 Terry Miethe, 1982-08-26 A team of international contributors explores the way modern conceptions of what constitutes an individual's life story emerged in the seventeenth and eighteenth centuries. The Enlightenment idea of the self as an autonomous individual, testing rules imposed from without against a personal sensibility nourished from within, is today vigorously contested. By analyzing early modern life writing in all its variety, from private diaries and correspondences to public confessions and philosophical portraits, this volume shows that the relation between self and community is more complex and more intimate than supposed. **Augustine through the Ages** Allan D.

Fitzgerald, 2009-04-09 The definitive reference work on Augustine that scholars from all fields of theological study describe as superb and indispensable for students, scholars, libraries, and anyone interested in studying Augustine. While the work provides exhaustive resources on Augustine's own life and his theological and pastoral work, it also provides an exceptional wealth of information about scholarship past and present on the great theologian. Moreover, it documents the influence of Augustine on the Catholic Church, the Reformation, and on great thinkers and theologians such as Kierkegaard, Luther, Erasmus, and Calvin. Topics range from archeology to martyrdom, from imagination to Augustine's personal friends.

Augustine and His Critics Robert Dodaro, George Lawless, 2005-07-28 Examines the arguments of present-day critics of Augustine and argues in favour of some of the much neglected historical, philosophical, and theological perspectives which lie behind Augustine's most unpopular convictions. *Temporality, Eternity, and Wisdom* Calvin L. Troup, 1999 *Temporality, Eternity, and Wisdom* invites readers into the text of Augustine's most widely read book to consider if rhetoric conflicts with Christianity and if Christians should condemn and abandon its use. In the *Confessions*, Augustine seems to answer such questions with an emphatic yes. Through a comprehensive review of the classic text, Calvin L. Troup argues that Augustine does indeed reject the dominant rhetorical tradition of the late Roman Empire, known today as the Second Sophistic. Troup notes, however, that Augustine's rejection of that rhetoric dates from long before his conversion. Troup argues that when Augustine converts, the semiotic integration of time and eternity in the incarnate Christ motivates him to espouse a substantial practical alternative to the Second Sophistic that is nonetheless a form of rhetoric, a Christian rhetoric. **The**

Oxford Dictionary of the Christian Church Frank Leslie Cross, Elizabeth A. Livingstone, 2005 Uniquely authoritative and wide-ranging in its scope, *The Oxford Dictionary of the Christian Church* is the indispensable one-volume reference work on all aspects of the Christian Church. It contains over 6,000 cross-referenced A-Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject, including theology, churches, and denominations, patristic scholarship, the Bible, the church calendar, and its organization, popes, archbishops, saints, and mystics. In this revision, innumerable small changes have been made to take into account shifts in scholarly opinion, recent developments such as the Church of England's new prayer book, Common Worship, RC canonizations, ecumenical advances, and mergers, and where possible, statistics. A number of

existing articles have been rewritten to reflect new evidence or understanding for example the Holy Sepulchre entry and there are a few new articles Perhaps most significantly a great number of the bibliographies have been updated Established since its first appearance in 1957 as an essential resource for ordinands clergy and members of religious orders ODC is an invaluable tool for academics teachers and students of church history and theology as well as for the general reader

Augustine: On the Free Choice of the Will, On Grace and Free Choice, and Other Writings Saint Augustine (of Hippo), 2010-05-20 This volume presents Augustine's writings on free will and divine grace in a new translation by Peter King It is the first to bring together Augustine's early and later writings on these two themes enabling the reader to see what Augustine regarded as the crowning achievement of his work *Augustine* John M. Rist, 1994 This major work constitutes a significant attempt to provide a detailed and accurate account of the character and effects of Augustine's thought as a whole It describes the transformation of Greco Roman philosophy into the version that was to become the most influential in the history of Western thought Augustine weighed some of the major themes of classical philosophy and ancient culture against the truth he found in the Bible and Catholic tradition and reformulated these in Christian dress **AEB, Analytical & Enumerative Bibliography**, 1999 Issue for Oct 1977 contains Index to reviews of bibliographical publications 1976 also published separately by G K Hall Philosophy Hans E. Bynagle, 2006-05-30 A newly reorganized up to date overview of key reference works in philosophy reflects a veritable explosion of reference sources both print and online published over the past decade Nearly 300 of the 700 entries consist of new material with an additional 50 entries substantially revised and updated English language sources are emphasized but important non English works are also well represented For professional philosophers philosophy educators students from beginning to graduate and librarians This guide represents a substantial updating and complete re organization of the author's 1997 *Philosophy A Guide to the Reference Literature* 2nd edition 1st edition 1986 It reflects a veritable explosion of reference sources both print and online in the field of philosophy over the past decade Nearly 300 entries or 40 percent are entirely new An additional 50 or so entries have substantial revisions recording new editions changes in serial publications series and websites or additional volumes completed in multi volume sets In addition it has been entirely re organized along topical lines Each of its twenty three chapters is divided into four sections 1 general sources 2 history of philosophy 3 branches of philosophy and 4 miscellanea This new arrangement accords better with the greatly expanded range of philosophy reference sources and makes it easier for the user to identify related sources of different types bibliographies dictionaries web gateways etc on the same topic Like its predecessor *Guide to Reference Sources in Philosophy* the 3rd edition aims to serve a diverse audience of professional philosophers philosophy educators students from beginning to graduate and librarians All entries include generous annotations that are often evaluative as well as descriptive English language sources are emphasized but non English works important to researchers or of interest to users with facility in other languages are also well represented **Walford's Guide to Reference**

Material: Social and historical sciences, philosophy and religion Albert John Walford, Marilyn Mullan, Priscilla Schlicke, Library Association, 1996 This new edition of Volume II last published in 1994 has been extensively expanded and revised in all areas Fully updated the new edition includes major changes and covers a span of topics from archaeology through medieval history to statistics It includes philosophy psychology religion social sciences geography biology and history All areas have been completely updated with additional material in economics business and management **The Modern Schoolman** ,1991 Library Research Guide to Philosophy Charles James List, Stephen H. Plum, 1990 National Union Catalog ,1983 Includes entries for maps and atlases **Augustiniana** ,2002 *International Philosophical Quarterly* ,1991 Choice ,1983 **Augustine of Hippo** Virgilio Pacioni, 2010 Saint Augustine's philosophy often only studied in a particular historical context has once again shown itself to be extraordinarily modern Virgilio Pacioni an Augustinian scholar at the Patristic Institute Augustinianum in Rome devoted to this great Father of the Church takes advantage of two avenues of interpretation to examine Augustine's philosophical thought an anthropological one benefitting from the innovative analyses of Nello Cipriani who was initially inspired by the insights of Gerard O Daly and a formal logical one enhanced by the contributions of Michele Malatesta Cipriani's research has made it possible to take a new look at all the branches of philosophy relating to anthropology concerning the notion of human nature the conception of history and political questions Malatesta's studies and in particular the pioneering articles on the Contra Academicos have provided the rigorous tools needed to understand logic especially that of the Stoics used by the Bishop of Hippo Thus we have been able to discover that Augustine the rhetorician was also a rigorous master of logic who did not base rational investigation on feeling or improvisation *The New Encyclopaedia Britannica: Macropaedia : Knowledge in depth* ,2003 *Books in Print* ,1994

Walford's Guide to Reference Material Albert John Walford, Marilyn Mullan, Priscilla Schlicke, 1994 Volume 2 of this guide contains descriptions of 8300 plus critically evaluated recommended reference resources available in all formats Organized by Universal Dewey Classification the topics covered are those usually found in the 100s Philosophy Psychology 200s Religion 300s Social Sciences the 900s Geography Biography History This volume particularly reflects the proliferation of travel tourist guides reference works on Eastern Europe Central Asia following the collapse of communism Over the last few years an enormous expansion has also been noted of reference works in both religion philosophy Volume 1 covers Science Technology Volume 3 covers Generalia Languages Literature the Arts Recommended in Choice Reference Reviews American Reference Books Annual

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