

BRIAN STOCK



*A*UGUSTINE  
THE READER



*Meditation, Self-Knowledge, and  
the Ethics of Interpretation*

# Augustine The Reader Meditation Self Knowledge And The Ethics Of

**John D. Caputo, Michael J. Scanlon**



## **Augustine The Reader Meditation Self Knowledge And The Ethics Of:**

**Augustine the Reader** Brian Stock,2009-06-30 Stock displays an enviable and intimate knowledge of the text of Augustine above all of his Confessions and as the book progresses of the De Trinitate *Augustine the Reader* Brian Stock,1996 **After Augustine** Brian Stock,2001-05-23 Yet Augustine has remained the point of reference to which all later writers invariably return in their search for the roots of problems concerning reading and interpretation in the West

**A Reader's Companion to Augustine's Confessions** Kim Paffenroth,Robert Peter Kennedy,2003-01-01 This book is a tool for teaching and studying the great Christian classic Augustine s Confessions It is a unique venture in which thirteen different scholars look at each of the thirteen books in the Confessions and interpret their chapters in light of that book and in light of the rest of Augustine s work The result is that the richness and ambiguity of Augustine s work shines through as well as the richness and ambiguity of different readings of the Confessions **God, the Gift, and Postmodernism** John D. Caputo,Michael J. Scanlon,1999-12-22 Pushing past the constraints of postmodernism which cast reason and religion in opposition God the Gift and Postmodernism seizes the opportunity to question the authority of the modern and open the limits of possible experience including the call to religious experience as a new millennium approaches Jacques Derrida the father of deconstruction engages with Jean Luc Marion and other religious philosophers to entertain questions about intention givenness and possibility which reveal the extent to which deconstruction is structured like religion New interpretations of Kant Heidegger Husserl and Derrida emerge from essays and discussions with distinguished philosophers and theologians from the United States and Europe The result is that God the Gift and Postmodernism elaborates a radical phenomenology that stretches the limits of its possibility and explores areas where philosophy and religion have become increasingly and surprisingly convergent Contributors include John D Caputo John Dominic Crossan Jacques Derrida Robert Dodaro Richard Kearney Jean Luc Marion Frangoise Meltzer Michael J Scanlon Mark C Taylor David Tracy Merold Westphal and Edith Wyschogrod **Understanding the Medieval Meditative Ascent** Robert McMahon,2006 The Confessions Proslogion and Consolation of philosophy like the Divine comedy all enact Platonist accents These accents generate implied meditative meanings which scholars have explored only in part Each work calls us to read forward on its journey to understanding and to meditate backwards on the stages of the ascent and the relations between them Augustine Anselm Boethius and Dante wrote for readers experienced in meditating on the Bible adept at exploring relations between far distant passages They designed these works as spiritual exercises for the same kind of reading and meditations This book uses literary analysis to discover new philosophical meaning in these works Book jacket *Sacramental Presence in a Postmodern Context* Lieven Boeve,Lambert Leijssen,2001 The second biannual congress of the Leuven Encounters in Systematic Theology LEST II Nov 3 6 1999 was dedicated to a fundamental theological reflection on the question of how to conceive of sacramental presence in a postmodern context This volume contains the main lectures presented at the

conference as well as the formal responses to those lectures and a selection of supplementary papers These papers examine the Christian claim that God is present in human history in the light of the contemporary rethinking of the relationship between transcendence and immanence In addition to an extensive introductory paper by L Boeve contributions include among others M C Bingemer L M Chauvet G De Schrijver K Hart W Jeanrond F Kerr J Y Lacoste T Merrigan P Moyaert D Power I Verhack and G Ward

**Medieval Allegory as Epistemology** Marco Nievergelt,2023 This volume shows how late medieval dream poetry explored problems arising from the reception of Aristotle s philosophical work concerning human knowledge Marco Nievergelt explores how the work of three medieval poets in the genre of allegorical fiction addressed these problems in distinctive non academic terms *History and Eschatology in John Scottus Eriugena and His Time* Society for the Promotion of Eriugenian Studies,2002

**Voice in Later Medieval English Literature** David Lawton,2017 David Lawton approaches later medieval English vernacular culture in terms of voice As texts and discourses shift in translation and in use from one language to another antecedent texts are revoiced in ways that recreate them as public interiorities without effacing their history or future The approach yields important insights into the voice work of late medieval poets especially Langland and Chaucer and also their fifteenth century successors who treat their work as they have treated their precursors It also helps illuminate vernacular religious writing and its aspirations and it addresses literary and cultural change such as the effect of censorship and increasing political instability in and beyond the fifteenth century Lawton also proposes his emphasis on voice as a literary tool of broad application and his book has a bold and comparative sweep that encompasses the Pauline letters Augustine s Confessions the classical precedents of Virgil and Ovid medieval contemporaries like Machaut and Petrarch extra literary artists like Monteverdi later poets such as Wordsworth Heaney and Paul Valery and moderns such as Jarry and Proust What justifies such parallels the author claims is that late medieval texts constitute the foundation of a literary history of voice that extends to modernity The book s energy is therefore devoted to the transformative reading of later medieval texts in order to show their original and ongoing importance as voice work

[The Influence of Augustine on Heidegger](#) Craig J. N. De Paulo,2006 Shows the philosophical compatibility between Heidegger and Augustine and the profound influence of Augustine on Heidegger s early works especially Being and Time [American Catholic Philosophical Quarterly](#) ,2000

**The Re-collected Self of the Confessions** Mark Andrew Wilson,2002

**Cultural Reformations** Brian Cummings,James Simpson,2010-06-24 The original essays in Oxford Twenty First Century Approaches to Literature mean to provoke rather than reassure to challenge rather than codify Instead of summarizing existing knowledge scholars working in the field aim at opening fresh discussion instead of emphasizing settled consensus they direct their readers to areas of enlivened and unresolved debate The deepest periodic division in English literary history has been between the Medieval and the Early Modern not least because the cultural investments in maintaining that division are exceptionally powerful Narratives of national and religious identity and freedom of individual liberties of the history of

education and scholarship of reading or the history of the book of the very possibility of persuasive historical consciousness itself each of these narratives and more is motivated by positing a powerful break around 1500 None of the claims for a profound historical and cultural break at the turn of the fifteenth into the sixteenth centuries is negligible The very habit of working within those periodic bounds either Medieval or Early Modern tends however simultaneously to affirm and to ignore the rupture It affirms the rupture by staying within standard periodic bounds but it ignores it by never examining the rupture itself The moment of profound change is either for medievalists just over an unexplored horizon or for Early Modernists a zero point behind which more penetrating examination is unnecessary That situation is now rapidly changing Scholars are building bridges that link previously insular areas Both periods are starting to look different in dialogue with each other The change underway has yet to find collected voices behind it Cultural Reformations volume aims to provide those voices It will give focus authority and drive to a new area *Romane Memento* Roger Rees,2004-01-22 This new collection of essays commissioned from a range of scholars takes as its theme the reception of Rome s greatest poet in a time of profound cultural change This volume considers the different ways in which Vergil was read and appropriated by poets commentators orators and historians About Mieke Bal Deborah Cherry,2008-12-15 A collection of essays celebrating Mieke Bal one of Europe s foremost scholars in art history and visual studies with a stellar international reputation Brings together contributions by senior and younger scholars in the fields of art history and visual studies who reflect on Mieke Bal s writings and art practice assessing her contribution and legacies The first collection to consider her writing and art in depth and to develop and extend her thinking in substantial ways Themes include some of Bal s most important ideas and concepts in the visual field such as the theoretical object preposterous history narrativity vision and the gaze cultural memory self reflexivity of the artist the viewer the scholar The essays consider historical art the Sistine chapel Renaissance altar paintings and watercolours alongside more recent film photography graffiti interactive immersive environments online performance and areas of visual interest often positioned outside the pages of art history While Bal has unsurprisingly perhaps become a key figure in the debates between art and visual culture the extraordinarily wide range of visual materials collected here speaks of her path breaking movement between the visual registers of high art and popular cultures her resistance to clear cut distinctions between image and word The Book of Nature in Antiquity and the Middle Ages Arie Johan Vanderjagt,Klaas van Berkel,2005 From Antiquity to our own time theologians philosophers and scientists have often compared nature to a book which might under the right circumstances be read and interpreted in order to come closer to the Author of nature God The reading of this book was not regarded as mere idle curiosity but it was seen as leading to a deeper understanding of God s wisdom and power and it culturally legitimated and promoted a positive attitude towards nature and its study

*Conversion and Becoming* Kyle Mack,2003 **Encyclopedia of Women in the Middle Ages** Jennifer Lawler,2001 A reference guide to the culture history and circumstances of women in the Middle Ages from the years 500 to 1500 that

profiles individual queens empresses and other women in positions of leadership and provides information on topics such as work marriage family households employment and religion Phoenix ,2001

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