



Henry Chadwick
AUGUSTINE
A Very Short Introduction

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Augustine An Introduction

David C. Alexander



Augustine An Introduction:

The Theology of Augustine Matthew Levering, 2013-03-15 Most theology students realize Augustine is tremendously influential on the Christian tradition as a whole but they generally lack real knowledge of his writings This volume introduces Augustine's theology through seven of his most important works Matthew Levering begins with a discussion of Augustine's life and times and then provides a full survey of the argument of each work with bibliographical references for those who wish to go further Written in clear accessible language this book offers an essential introduction to major works of Augustine that all students of theology and their professors need to know [Augustine](#) Henry Chadwick, 2001-02-22 By his writings the surviving bulk of which exceeds that of any other ancient author Augustine came to influence not only his contemporaries but also the West since his time This Very Short Introduction traces the development of Augustine's thought discussing his reaction to the thinkers before him and themes such as freedom creation and the trinity ABOUT THE SERIES The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area These pocket sized books are the perfect way to get ahead in a new subject quickly Our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly readable [Introduction to the Philosophy of Saint Augustine](#) Saint Augustine (of Hippo), 1964 Half title Philosophy of St Augustine Writings of St Augustine pages 355 356 Bibliography p 360 362 **Friendship and Society** Donald X. Burt, 1999 What can I know What can I hope for What should I do These are three perennial questions of life and few thinkers have offered such penetrating answers as Augustine FRIENDSHIP AND SOCIETY is a fascinating volume meant for those interested in what one of history's greatest minds had to say about life in an imperfect world Bridging expert scholarship and a popular readership this volume assumes no in depth knowledge of philosophy or prior acquaintance with Augustine's writings An introductory reflection on the human predicament is followed by a clear and accurate outline of Augustine's thought on such relevant topics as ethics politics society history the family war and peace crime and punishment and church and state Unifying the book is a powerful argument that friendship can be the tie that binds us all **Augustine** Robert E. Meagher, 1979 **Introduction to St. Augustine** Saint Augustine (of Hippo), 1950 *Augustine: A Guide for the Perplexed* James Wetzel, 2010-04-09 This is a student's guide to the life and work of Augustine a notoriously challenging thinker widely read in Philosophy and Christian Theology The book provides a concise and coherent overview of Augustine introducing all the key concepts and themes and is ideal for undergraduates who require more than just a simple introduction to his work and thought **Introduction to the Philosophy of Saint Augustine** Saint Augustine (of Hippo), 1964 **Augustine's World** Donald X. Burt, 1996 This book examines Augustine's description of the actually existing world especially that aspect most important for the human pursuit of happiness the human being and God It begins with an overview of the characteristics of the human individual and the context in which they must live out their lives a context dominated by two seemingly contradictory realities the existence of

God and the existence of evil It follows with an in depth examination of the human individual Topics include the nature of the human body and soul the possibility and sources of knowledge the process of knowledge sensation memory intellect free will and grace human destiny and human origins A final chapter explores Augustine s thought on the existence and nature of God An appendix gives a brief description of two of the major controversies in Augustine s life Pelagianism and Semi Pelagianism

Introduction to St. Augustine Saint Augustine (of Hippo),1950 **On Christian Teaching** Saint Augustine (Bishop of Hippo.),1999 The De Doctrina Christiana On Christian Teaching is one of Augustine s most important works on the classical tradition Undertaken at the same time as the Confessions it sheds light on the development of Augustine s thought especially in the areas of ethics hermeneutics and sign theory This completely new translation gives a close but updated representation of Augustine s thought and expression while a succinct introduction and select bibliography present the insights of recent research **Augustine** Robert E. Meagher,1979 *Selected Easter Sermons of St. Augustine* Saint Augustine,St Augustine,2011-04 **The Confessions** Augustine,2001-05-01 Augustine s fourth century spiritual autobiography not only is a major document in the history of Christianity a classic of Roman Africa and the unchallenged model through the ages for the autobiographical record of the journey to self knowledge it also marks a vital moment in the history of Western culture As Augustine explains how when and why he became the man he is he probes the great themes that others were to explore after himCfaith time truth identity and self understanding with a richness of detail unmatched in ancient literature Dense with vivid portrayals of friends family colleagues and enemies The Confessions chronicles the passage from a life of sensuality and superstition to a genuine spiritual awakening in a powerful narrative of one man s inner education that continues to shape the way we think and act today Book Jacket Status Not Jacketed **The Political Writings of St. Augustine** Saint Augustine,1962 Anyone with a better than cursory knowledge of politics knows that a people s deepest values their religious values are what determine whether a society will prosper or fail And anyone with a more than cursory knowledge of history knows that there was once an entity called Christendom a political society self consciously in obeisance to a total Christian view of life Here in one concise volume is St Augustine s brilliant analysis of where faith and politics meet casting a penetrating light on Roman civilization the coming Middle Ages ecclesiastical politics and some of the most powerful ideas in the Western tradition including Augustine s famous just war theory and his timeless ideas of how men should live in society With the classic introduction by Henry Paolucci and an analysis by Dino Bigongiari **Language and Love** William Mallard,1994-10-05 This is the first work to combine an introduction to Augustine s Confessions with a larger outline of his mature theology Mallard provides guidance for reading the narrative Confessions Books I IX and at the same time by certain extensions and comments reveals the three major topical divisions within Augustine s thought creation salvation and the City of God Mallard is able to do this because Augustine s affirmation of the good of Creation his view of the human will and God s grace and the nature of evil his sense of a religious people s identity and their hope and his view of faith and reason were all

essentially in place at the time of the Confessions Mallard argues that Augustine was not in search of himself in a modern sense but in search of a language of prayer praise and truth that would locate him within God's grace That language turned out to be the language of Incarnation which remains compelling and inviting today As a classic work the Confessions is a monument to its own time but it has striking resonances for our own Mallard's interpretation will challenge readers to begin working out their own The Confessions endures because it is a story that illumines the stories of many even to the present day To analyze how it is like and unlike modern experiences is to exercise both mind and heart In that respect Language and Love is a kind of theological meditation on the Confessions testing out a horizon of belief Mallard views Augustine as a master of the spoken word in an age of broken and abused language and the Confessions as a historic masterpiece of rhetoric He contends that Augustine is the ancestor of many today who offer social and political hope through fresh rhetorical vitality

The Young Augustine John Joseph O'Meara,1954 **Augustine's Text of John** Hugh Houghton,2008-09-04 A reconstruction of how Augustine one of the most famous and productive theologians in the Western Church used the Bible based on information in his writings and surviving manuscripts Includes a commentary on Augustine's text and exegesis of the Gospel according to John

The Young Augustine John Joseph O'Meara,1980-01-01 **Augustine's Early Theology of the Church** David C. Alexander,2008 The nature and development of Augustine's understanding of the church between his conversion 386 and his forced entry into the clergy 391 provides an essential lens to understanding this seminal period of transition and the foundations of his future ecclesial contributions Even so most studies of Augustine's ecclesiology bypass this period starting with the clerical Augustine post 391 In fact research on the young Augustine and the Confessions too often stalls over debates between his neo Platonic or Christian orientation focusing on dichotomies in Augustine or an individualistic Augustine too rigidly labeled This book helps fill these gaps and provides a case study supporting arguments for continuity between the young and the clerical Augustine A careful chronological textual approach to Augustine's early Christian years demonstrates how his ecclesiological thought began during this period and comprised a core component of his first theological synthesis The emergence of his ecclesiological ideas was intimately intertwined with his overall personal religious philosophic and theological development As such it is crucial to our biographical and theological understanding of the great North African and will be of interest to specialists and students alike of Augustine's development Confessions mature ecclesiology and the late antique world

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