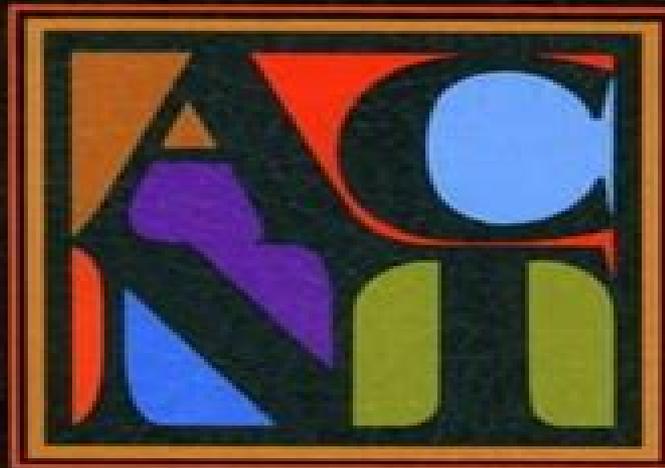


Augsburg Commentary
on the New Testament

JOHN

Robert Kysar



Augsburg Commentary On The New Testament John

Ian Boxall



Augsburg Commentary On The New Testament John:

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Robert Kysar, 1986 The Epistles of John Samuel M. Ngewa, 2019-10-21 While the message of the Bible remains the same different insights may add new light In this commentary attempt is made to interact with the text of the letters of John especially as we have it in the Greek New Testament The meaning of the word is not seen as the end but only as the basis upon which to relate the message to the present needs of the church The church is both guardian of truth and instrument of love These two themes are repeatedly found in the epistles of John and as they are discussed in this commentary the writer seeks to provoke the reader to reflect on how he she can keep on improving in them In our times with so many displaced persons hospitality is increasingly becoming an aspect of Christian love the church cannot run away from These are matters that this book calls attention to as they are raised by the biblical text itself I am grateful to others who have also given their time and energy in providing their insights on the same epistles May the Lord use all the efforts to build a strong church for our time and many years to come **The Faith of the New**

Testament Roy A. Harrisville III, 2023-03-14 The importance of faith in Christianity cannot be denied nor the arguments surrounding it The crisis of faith that now grips the Western church necessitates a fresh look at its essential teachings This study traces the trajectory of St Paul s concept of faith in the rest of the New Testament in order to answer the question of how far and in what manner the other books of the New Testament agree or disagree with the Apostle of the Gentiles Was St Paul an outlier or an influencer Common assumptions about faith and the language of faith are challenged in this study Rather than giving simple voice to conventional presuppositions this book wrestles with the origin and character of Christian faith and provides a provocative view that should spark renewed discussion about the heart of Christianity *Prayer in*

John's Farewell Discourse Scott Adams, 2020-03-12 It was reported that a doctoral student at Princeton once asked Albert Einstein What is there left in the world for original dissertation research He replied by saying Find out about prayer Somebody must find out about prayer Since Einstein s day a great deal has been written on the topic of prayer in general However relatively little has been written about prayer in John s Farewell Discourse in particular Therefore this analysis not only seeks to understand the relationship between Johannine and Jewish Greco Roman and Christian prayer traditions but also seeks to discern the unique function and application of prayer as it is prescribed in the Farewell Discourse **John, the**

Maverick Gospel Robert Kysar,1993-01-01 This book introduces the reader to the Gospel of John in a unique way Robert Kysar focuses on the religious thought of the Fourth Gospel providing a survey of the major theological themes He argues that the religious thought of the Fourth Gospel is different than other New Testament literature and presents it in the context of universal religious questions so that it may be viewed as a fundamental human expression of the religious quest This excellent book written in a lively style is distinguished from other introductions to the Fourth Gospel by the way in which it invites the reader to be involved in the reading of the Gospel itself

John Robert W. Yarbrough,2011-07-01 The Gospel of John is perhaps the most personal memoir of the life and work of Jesus Christ John the disciple whom Jesus loved manages more fully to combine poignant and memorable vignettes with longer teaching passages than do the other gospel writers Besides being the gospel of love Robert Yarbrough points out John also meant his record to be a gospel of testimony John's gospel could also be called one of invitation The accounts of the Samaritan woman Nicodemus Lazarus and others end with a call to follow Jesus They have about them the brisk air of an eyewitness and convey a rush of urgency to convince and convert With a sure hand on the Greek text and a readable style Yarbrough walks you through John's account of the last years of Jesus' life In a sense you too become an eyewitness to God's live incarnate

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John Robert H. Mounce,2017-03-07 Continuing a Gold Medallion Award winning legacy the completely revised Expositor's Bible Commentary puts world class biblical scholarship in your hands A staple for students teachers and pastors worldwide The Expositor's Bible Commentary EBC offers comprehensive yet succinct commentary from scholars committed to the authority of the Holy Scriptures The EBC uses the New International Version of the Bible but the contributors work from the original Hebrew and Greek languages and refer to other translations when useful Each section of the commentary includes An introduction background information a short bibliography and an outline An overview of Scripture to illuminate the big picture The complete NIV text Extensive commentary Notes on textual questions key words and concepts Reflections to give expanded thoughts on important issues The series features 56 contributors who Believe in the divine inspiration complete trustworthiness and full authority of the Bible Have demonstrated proficiency in the biblical book that is their specialty Are committed to the church and the pastoral dimension of biblical interpretation Represent geographical and denominational diversity Use a balanced and respectful approach toward marked differences of opinion Write from an evangelical viewpoint For insightful exposition thoughtful discussion and ease of use look no further than The Expositor's Bible Commentary

The Miracles of Jesus According to John Stephen S. Kim,2010-07-08 In our age of theological relativism Jesus' question to His own disciples continues to ring true Who do the people say that the Son of Man is Through Jesus seven miracles and His seven I Am sayings the apostle John provides a clear answer to that all important question Furthermore what do Jesus' miracles represent Are they designed to point to something or someone In our supernatural crazed culture that affects even evangelical Christianity it is refreshing to be reminded that biblical miracles

were never arbitrary but were always purposeful authenticating God's message and His messenger's. In the Gospel of John the miracles of Jesus are both Christological that is they highlight Jesus Person and eschatological that is they foreshadow the work the Messiah will do in His future Advent. The miracles remind us that God's desire for every believer is first and foremost a spiritual relationship with Him through His Son. Furthermore Jesus miracles also remind us that God's work in and for every believer will be fully and ultimately realized in the everlasting life. **1-3 John** Marianne Meye

Thompson, 1992-06-03 Marianne Meye Thompson provides an introductory discussion and passage by passage commentary of 1-3 John. With the help of the scholarly background material Thompson allows the text to speak to a contemporary church still caught in controversy. **The Gospel of John** Francis J. Moloney, 2005 This volume makes available a series of

innovative historical theological and exegetical studies from one of the leading contemporary interpreters of the Fourth Gospel. Moloney devotes attention to the many contexts that produced the text and the contexts of subsequent readers and interpreters. **New Testament Story** David L. Barr, 1995 The thesis of this book is that every New Testament writing

stands within a story even if it does not tell stories. The approach allows readers to view the documents as vital elements in the lives of real persons. The book maintains its focus on bringing the writings alive and shows how critical study enhances understanding of their meanings. Its prime goal is teaching students to read these writings for themselves bridging the chasms of language history and culture that separate them from us. The latest methods of research are utilized in this quest but the focus always remains on the New Testament documents. **The New Testament** Dennis C. Duling, Norman

Perrin, 1994 The Third Edition of this respected text represents a major rewrite. The authors have given thorough attention to the details of inclusive language while covering social historical and literary historical factors. Coverage includes the synoptic gospels and Acts and the historical Jesus as the presupposition of the New Testament. **Syntax Criticism of Johannine**

Literature, the Catholic Epistles, and the Gospel Passion Accounts Raymond A. Martin, 1989 This text provides an analysis of the Gospel of John the Gospel Passion and Resurrection accounts and the Johannine and Catholic Epistles. *The New Interpreter's Bible*, 2005 The Gospels and Narrative Literature Robert C. Tannehill Jesus and the Gospels Christopher M.

Tuckett The Gospel of Matthew M. Eugene Boring The Gospel of Mark Pheme Perkins The Gospel of Luke R. Alan Culpepper The Gospel of John Gail R. O. Day The Acts of the Apostles Robert W. Wall Introduction to Epistolary Literature Robert W. Wall The Letter to the Romans N. T. Wright The First Letter to the Corinthians J. Paul Sampley The Second Letter to the Corinthians J. Paul Sampley The Letter to the Galatians Richard B. Hays The Letter to the Ephesians Pheme Perkins The Letter to the Philippians Morna D. Hooker The Letter to the Colossians Andrew T. Lincoln The First Letter to the Thessalonians Abraham Smith The Second Letter to the Thessalonians Abraham Smith The First and Second Letter to Timothy and the Letter to Titus James D. G. Dunn The Letter to Philemon Cain Hope Felder The Letter to the Hebrews Fred B. Craddock The Letter of James Luke Timothy Johnson The First Letter of Peter David L. Bartlett The Second Letter of Peter Duane F. Watson The Letter of

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John's Use of the Old Testament in Revelation Gregory K. Beale, 1998 This Book Explores the variety of ways John contextually uses the Old Testament in the Apocalypse The introduction surveys and evaluates recent studies which have been divided over the issue of whether or not John uses the Old Testament with sensitivity to its original literary context Beale Fekkes and Bauckham argue in the affirmative while Ruiz and Moyise contend that this was not John's focus and see implications for reader response criticism The remainder of the book looks at various ways in which John uses the Old Testament and argues that there is a reciprocal interpretative relationship between the Old Testament and the Apocalypse

John Among the Gospels Dwight Moody Smith, 1992

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