

THE DIVINE COMEDY

DANTE ALIGHIERI



Chaucer Reads The Divine Comedy

Jessica J Manson



Chaucer Reads The Divine Comedy:

Chaucer Reads "The Divine Comedy" Karla Taylor, 1989 A Stanford University Press classic

Chaucer Reads the Divine Comedy Karla Terese Taylor, 1983

Reading Chaucer in Time Kara Gaston, 2020-02-27 The monograph series Oxford Studies in Medieval Literature and Culture showcases the plurilingual and multicultural quality of medieval literature and actively seeks to promote research that not only focuses on the array of subjects medievalists now pursue in literature theology and philosophy in social political jurisprudential and intellectual history the history of art and the history of science but also that combines these subjects productively It offers innovative studies on topics that may include but are not limited to manuscript and book history languages and literatures of the global Middle Ages race and the post colonial the digital humanities media and performance music medicine the history of affect and the emotions the literature and practices of devotion the theory and history of gender and sexuality ecocriticism and the environment theories of aesthetics medievalism Reading for form can mean reading for formation Understanding processes through which a text was created can help us in characterizing its form But what is involved in bringing a diachronic process to bear upon a synchronic work When does literary formation begin and end When does form happen These questions emerge with urgency in the interactions between English poet Geoffrey Chaucer and Italian trecento authors Dante Alighieri Giovanni Boccaccio and Francis Petrarch In fourteenth century Italy new ways were emerging of configuring the relation between author and reader Previously medieval reading was often oriented around the significance of the text to the individual reader In Italy however reading was beginning to be understood as a way of getting back to a work's initial formation This book tracks how concepts of reading developed within Italian texts including Dante's Vita nova Boccaccio's Filostrato and Teseida and Petrarch's Seniles impress themselves upon Chaucer's Troilus and Criseyde and Canterbury Tales It argues that Chaucer's poetry reveals the implications of reading for formation above all that it both depends upon and effaces the historical perspective and temporal experience of the individual reader Problems raised within Chaucer's poetry thus inform this book's broader methodological argument that there is no one moment at which the formation of Chaucer's poetry ends rather its form emerges in and through process of reading within time

Chaucer's Dante Richard Neuse, 2022-09-23 Richard Neuse here explores the relationship between two great medieval epics Dante's Divine Comedy and Chaucer's Canterbury Tales He argues that Dante's attraction for Chaucer lay not so much in the spiritual dimension of the Divine Comedy as in the human Borrowing Bertolt Brecht's phrase epic theater Neuse underscores the interest of both poets in presenting as on a stage flesh and blood characters in which readers would recognize the authors as well as themselves As spiritual autobiography both poems challenge the traditional medieval mode of allegory with its tendency to separate body and soul matter and spirit Thus Neuse demonstrates that Chaucer and Dante embody a humanism not generally attributed to the fourteenth century This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and

cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1991 Chaucer's Polyphony Jonathan Fruoco,2020-10-12 Geoffrey Chaucer has long been considered by the critics as the father of English poetry However this notion not only tends to forget a huge part of the history of Anglo Saxon literature but also to ignore the specificities of Chaucer s style Indeed Chaucer s decision to write in Middle English in a time when the hegemony of Latin and Old French was undisputed especially at the court of Edward III and Richard II was consistent with an intellectual movement that was trying to give back to European vernaculars the prestige necessary to a genuine cultural production which eventually led to the emergence of romance and of the modern novel As a result if Chaucer cannot be thought of as the father of English poetry he is however the father of English prose and one of the main artisans of what Mikhail Bakhtin called the polyphonic novel **Dante Sexcentenary Lectures** Rice Institute of Liberal and Technical Learning, Houston, Tex,William M. Rice Institute,1921 **Chaucer's Agents** Carolynn Van Dyke,2005 Critical disagreements about Chaucer arise from divergent assumptions about who or what determines his narratives life like characters doctrinal principles the cycles of history material conditions the prototypical subject the reader even the text itself Chaucer s Agents shifts our focus from particular kinds of cause to the representation of cause itself that is to agency Using modern theories from various disciplines Van Dyke analyzes agency with particular reference to narrative She then argues that Chaucer s career intersects with crises in political metaphysical and authorial agency University Extension Lectures on Dante in Observance of the Six Hundredth Anniversary of His Death ,1921 **Journal of the Rocky Mountain Medieval and Renaissance Association** Rocky Mountain Medieval and Renaissance Association,1991 *The Rice Institute Pamphlet* ,1920 *Studies in Chaucer his Life and Writings* Thomas R. Lounsbury,1891 Selections from Chaucer Geoffrey Chaucer,1921 **Studies in Chaucer's Hous of Fame** Wilbur Owen Sypherd,1907 **Chambers's Journal of Popular Literature, Science and Arts** ,1910 **Epochs of World Progress** James Lynn Barnard,Agnew Ogilvie Roorbach,1927 **Catalogue of Officers and Students** Baylor University,1930 *Annual Catalogue of Baylor University at Waco, Texas* Baylor University,1929 *Closure in the Canterbury Tales* David B. Raybin,David Raybin,Linda Tarte Holley,2000 These ten papers which originated at the 1994 International Meeting of the New Chaucer Society held in Canterbury reject the tradition that assumes that The Parson s Tale has little literary merit **Talks on the Study of Literature** Arlo Bates,1897 **Studies in the Age of Chaucer** Thomas J. Heffernan,2007-12 Studies in the Age of Chaucer is the annual yearbook of the New Chaucer Society publishing articles on the writing of Chaucer and his contemporaries their antecedents and successors and their intellectual and social contexts More generally articles explore the culture and writing of later medieval Britain 1200 1500 Each SAC volume also includes an annotated bibliography and reviews of Chaucer related publications

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