

ROUTLEDGE REVIVALS

# The Charitable Imperative

Hospitals and Nursing in Ancien Régime  
and Revolutionary France

Colin Jones



# Charitable Imperative

**John McManners**



## **Charitable Imperative:**

*The Charitable Imperative* Colin Jones, 2024-12-06 Drawing on a wide variety of archival and secondary sources *The Charitable Imperative* originally published in 1989 provides an overview of the very different institutions that treated the poor in France from the seventeenth through to the early nineteenth centuries hospitals and poorhouses military infirmaries reformatories for prostitutes holding places for the insane and so on It recovers much of the daily realities of the institutions for those who lived in or passed through them and highlights the very limited progress made in most of them by the medical profession The principle of charity which underpinned this system of relief placed moral and social obligations on all who dealt with the poor a kind of charitable imperative affected the thinking and behaviour of the administrators who managed the institutions the nursing sisters who gave their lives and the donors who gave up their possessions to meet the needs of the poor However the poor were also expected to pay their part with the result that the Ancien R gime charity subsumed compulsion and repression as well as compassion In spite of efforts to introduce a state sponsored welfare system during the French Revolution the charitable imperative was a legacy of the Ancien R gime to much of the nineteenth century The breadth of institutions covered and the length of the historical period under review will ensure the appeal of this book to a wide variety of historians In particular the chapters on nursing sisters will be of great interest to social historians as well as those working in the history of medicine

To Heal Humankind Adam Gaffney, 2017-07-06 The Right to Health in the International Bill of Rights Latin America and the Right to Healthcare Alma Ata and the Advent of Primary Care in the Cold War Return to the US From Medicare to Universal Healthcare Return to Latin America Alma Ata in Nicaragua 7 The Right to Health in the Age of Neoliberalism Exit Alma Ata Enter the World Bank Healthcare and Neoliberalism A Return to Chile Nicaragua China Russia and Cuba HIV AIDS and the Human Right to Health Movement The Right to Health in Law International and Domestic Medicines and the Rights Commodity Dialectic The Case of South Africa Rights Litigation and Privatization Brazil Colombia India and Canada The Healthcare Rights Commodity Dialectic in a Time of Austerity and Reaction Conclusion Index

**The Charitable Imperative** Colin Jones, Experiences of Poverty in Late Medieval and Early Modern England and France Anne M. Scott, 2016-04-15 Exploring a range of poverty experiences socioeconomic moral and spiritual this collection presents new research by a distinguished group of scholars working in the medieval and early modern periods Collectively they explore both the assumptions and strategies of those in authority dealing with poverty and the ways in which the poor themselves tried to contribute to exploit avoid or challenge the systems for dealing with their situation The studies demonstrate that poverty was by no means a simple phenomenon It varied according to gender age and geographical location and the way it was depicted in speech writing and visual images could as much affect how the poor experienced their poverty as how others saw and judged them Using new sources and adopting new approaches to known sources the authors share insights into the management and the self management of the poor and search out aspects of the

experience of poverty worthy of note from which can be traced lasting influences on the continuing understanding and experience of poverty in pre modern Europe

**Individuals, Families, and Communities in Europe, 1200-1800**

Katherine A. Lynch, 2003-08-21 A study of the family's function in western society from 1200 1800 first published in 2003

**Experiences of Charity, 1250-1650** Anne M. Scott, 2016-03-09 For a number of years scholars who are concerned with issues of poverty and the poor have turned away from the study of charity and poor relief in order to search for a view of the life of the poor from the point of view of the poor themselves Great studies have been conducted using a variety of records resulting in seminal works that have enriched our understanding of pauper experiences and the influence and impact of poverty on societies If we return our gaze to charity with the benefit of those studies questions approaches sources and findings what might we see differently about how charity was experienced as a concept and in practice at both community and personal levels In this collection contributors explore the experience of charity towards the poor considering it in spiritual intellectual emotional personal social cultural and material terms The approach is a comparative one across different time periods nations and faiths Contributors pay particular attention to the way faith inflected charity in the different national environments of England and France as Catholicism and Calvinism became outlawed and or minority faith positions in these respective nations They ask how different faith and beliefs defined or shaped the act of charity and explore whether these changed over time even within one faith The sources used to answer such questions go beyond the textual as contributors analyse a range of additional sources that include the visual aural and material

Ecological Integrity, Law and Governance Laura Westra, Klaus Bosselmann, Janice Gray, Kathryn Gwiazdon, 2018-04-27 Ecological integrity is concerned with protecting the planet in a holistic way while respecting ethics and human rights Over recent years it has been introduced directly and indirectly in several legal regimes culminating in international law with the 2016 expanded remit of the International Criminal Court which now includes environmental disasters This book celebrates the 25th anniversary of the Global Ecological Integrity Group GEIG which includes more than 250 scholars and independent researchers worldwide from diverse disciplines including ecology biology philosophy epidemiology public health ecological economics and international law It reviews the role of ecological integrity across a number of fields through inter and trans disciplinary engagement on matters affecting and governing the sustainability of life for both present and future generations These include ethics environmental disasters crimes against humanity and environmental health and how such issues can be subject to sound governance and be incorporated into international law The book also looks forward to new applications of the concept of ecological integrity such as crimes that result in the exploitation of natural resources and the illegal dispossession of land

**Church and Society in Eighteenth-century France: The clerical establishment and its social ramifications** John McManners, 1998 This is the first of two volumes in McManners' magisterial reconstruction of the complex hierarchical world of the Gallican Church destroyed by the French Revolution It describes the diocesan and

parochial structure of the Church portraying the clergy and their lifestyle from the palaces of the aristocratic bishops to the humblest nunnery and in a multitude of portraits analyzing their motivations and sense of vocation In a detailed fresco he presents the religion of the people whether centering in the parish church or in confraternities and the observances of folk religion outside it

**Female Piety and the Catholic Reformation in France** Jennifer Hillman,2015-10-06 Hillman presents a fascinating account of the role that women played during the Catholic Reformation in France She reconstructs the devotional practices of a network of powerful women showing how they reconciled Catholic piety with their roles as part of an aristocratic elite challenging the view that the Catholic Reformation was a male concern

**The Charitable Impulse** Ondine Barrow,Michael Jennings,2001 This book provides an account of issues facing NGO s today Each chapter a case study based on fieldwork seeks to identify and analyse the roots of problems past and present which have led to the current dilemma facing charitable organisations

**Gender, Class and Vocation** Susan Eileen Dinan,1996

**The Charitable Impulse** James Alfred Joseph,1989

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*The Revised Reports* ,1900

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Annual Report of the Board of State Charities to the Governor of the State of Ohio for the Year Ohio Board of State Charities,1892

**The Social Mission of Charity** William Joseph Kerby,1921

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