

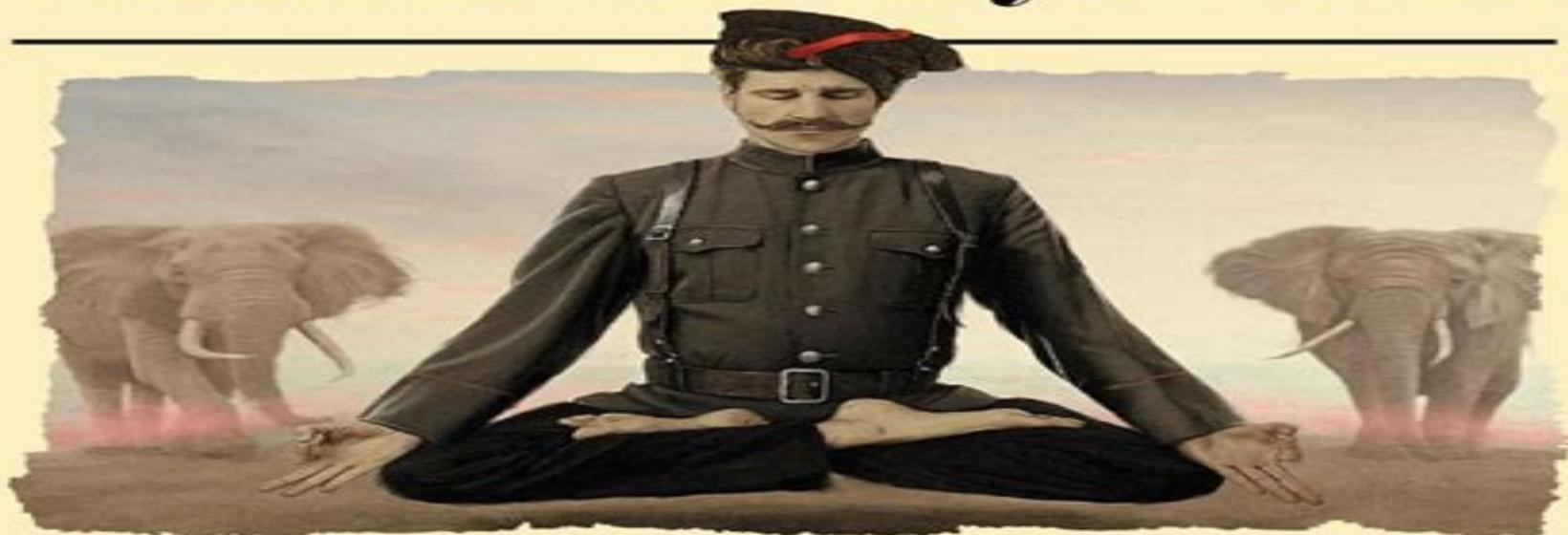
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Чапаев и Пустота



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Эксклюзивная новая классика

Chapaev I Pustota

JR Anderson



Chapaev I Pustota:

Chapaev i Pustota (in Russian Language). ,2011 Satire, Parody, and Nostalgia on the Threshold Krystyna Steiger,2005 As an aesthetic manifestation of the extra literary threshold state the expression of nostalgia is examined in various texts of the post glasnost period Pelevin s parody and satire of nostalgic expression attests to the evolution in his novel from Socialist Realism to sots art and beyond **Russian Literature, 1995-2002** Norman N. Shneidman,2004-12-15 Writers have a difficult time making a living in contemporary Russia Market driven publishing companies have pushed serious domestic prose to the fringes of their output and few people have money to buy books The disintegration of the Soviet Union in 1991 led Russian society to become polarized between an increasingly prosperous minority and a very poor majority This divide is also mirrored within the writing community with some writers supporting conservative nationalist pro Soviet thinking and others liberal democratic pro Western thought N N Shneidman in the tradition of his previous volumes Soviet Literature in the 1970s Soviet Literature in the 1980s Russian Literature 1988 1994 investigates the Russian literary scene with special emphasis on the relationship between thematic substance and the artistic quality of recently published prose Despite the many challenges besetting it Shneidman argues convincingly that literary activity in Russia continues to be dynamic and vibrant The future development of Russian literature may depend on general economic political and social factors but a new generation of talented writers is fast moving past older forms of ideology and embracing new ways of thinking about Russia **Russia on the Edge** Edith W. Clowes,2011-04-15 Since the dissolution of the Soviet Union in 1991 Russians have confronted a major crisis of identity Soviet ideology rested on a belief in historical progress but the post Soviet imagination has obsessed over territory Indeed geographical metaphors whether axes of north vs south or geopolitical images of center periphery and border have become the signs of a different sense of self and the signposts of a new debate about Russian identity In *Russia on the Edge* Edith W Clowes argues that refurbished geographical metaphors and imagined geographies provide a useful perspective for examining post Soviet debates about what it means to be Russian today Clowes lays out several sides of the debate She takes as a backdrop the strong criticism of Soviet Moscow and its self image as uncontested global hub by major contemporary writers among them Tatyana Tolstaya and Viktor Pelevin The most vocal visible and colorful rightist ideologue Aleksandr Dugin the founder of neo Eurasianism has articulated positions contested by such writers and thinkers as Mikhail Ryklin Liudmila Ulitskaia and Anna Politkovskaia whose works call for a new civility in a genuinely pluralistic Russia Dugin s extreme views and their many responses in fiction film philosophy and documentary journalism form the body of this book In *Russia on the Edge* literary and cultural critics will find the keys to a vital post Soviet writing culture For intellectual historians cultural geographers and political scientists the book is a guide to the variety of post Soviet efforts to envision new forms of social life even as a reconstructed authoritarianism has taken hold The book introduces nonspecialist readers to some of the most creative and provocative of present day Russia s writers and

public intellectuals *Russian Writers Since 1980* Marina Balina, Mark Naumovich Lipovetskiĭ, 2004 Focuses on the highly diverse and controversial literary and cultural life in Russia during the last twenty years of the past century Major shifts on the political scene influenced Russian literature of these past two decades Literature managed to find in the political and historical turbulence of this period a source of powerful artistic insight *Pelevin and Unfreedom* Sofya Khagi, 2020-12-15 Sofya Khagi's *Pelevin and Unfreedom* Poetics Politics Metaphysics is the first book length English language study of Victor Pelevin one of the most significant and popular Russian authors of the post Soviet era The text explores Pelevin's sustained Dostoevskian reflections on the philosophical question of freedom and his complex oeuvre and worldview shaped by the idea that contemporary social conditions pervert that very notion Khagi shows that Pelevin uses provocative and imaginative prose to model different systems of unfreedom vividly illustrating how the present world deploys hyper commodification and technological manipulation to promote human degradation and social deadlock Rather than rehearse Cold War era platitudes about totalitarianism Pelevin holds up a mirror to show how social control now covert yet far more efficient masquerades as freedom and how eagerly we accept even welcome control under the techno consumer system He reflects on how commonplace discursive markers of freedom like the free market are in fact misleading and disempowering Under this comfortably self occluding bondage the subject loses all power of self determination free will and ethical judgment In his work Pelevin highlights the unprecedented subversion of human society by the techno consumer machine Yet Khagi argues however circumscribed and ironically qualified he holds onto the emancipatory potential of ethics and even an emancipatory humanism [Buddha's Little Finger](#) Victor Pelevin, 2001-12-01 Russian novelist Victor Pelevin is rapidly establishing himself as one of the most brilliant young writers at work today His comic inventiveness and mind bending talent prompted Time magazine to proclaim him a psychedelic Nabokov for the cyber age In his third novel Buddha's Little Finger Pelevin has created an intellectually dazzling tale about identity and Russian history as well as a spectacular elaboration of Buddhist philosophy Moving between events of the Russian Civil War of 1919 and the thoughts of a man incarcerated in a contemporary Moscow psychiatric hospital Buddha's Little Finger is a work of demonic absurdism by a writer who continues to delight and astonish **Slavic Review**, 2004 American quarterly of Soviet and East European studies varies **World Literature Today**, 2002 [Transition](#), 1998 **Companion to Victor Pelevin** Sofya Khagi, 2022-01-18 Companion to Victor Pelevin a collaborative undertaking by a group of emerging Russianist scholars focuses on the work of one of the most important and hotly debated post Soviet writers It provides a valuable resource to scholars teachers and students including how best to teach Pelevin to university level students and which critical debates invite further investigation The contributors offer new readings of Pelevin texts that cover a broad time span and pay due attention to the philosophical and aesthetic complexities of Pelevin's oeuvre in its development from the early post Soviet years to the second decade of the present millennium Examining all of Pelevin's major works and all Peleviniana currently available in English the Companion aims to

prompt further inquiry into this author's intellectually stimulating and socially prescient work *The Cinema of Russia and the Former Soviet Union* Birgit Beumers, 2007 This volume explores the cinema of the former Soviet Union and contemporary Russia ranging from the pre Revolutionary period to the present day It offers an insight into the development of Soviet film from the most important of all arts as a propaganda tool to a means of entertainment in the Stalin era from the rise of its dissident art house cinema in the 1960s through the glasnost era with its broken taboos to recent Russian blockbusters Films have been chosen to represent both the classics of Russian and Soviet cinema as well as those films that had a more localised success and remain to date part of Russia's cultural reference system The volume also covers a range of national film industries of the former Soviet Union in chapters on the greatest films and directors of Ukrainian Kazakh Georgian and Armenian cinematography Films discussed include *Strike* 1925 *Earth* 1930 *Ivan's Childhood* 1962 *Mother and Son* 1997 and *Brother* 1997 **Russian Studies in Literature**, 2008 *Russian Life*, 2004 **Chapaev i Pustota** Viktor Pelevin, 1999 **American Contributions to the 14th International Congress of Slavists, Ohrid, September 2008: Literature** Christina Yurkiw Bethin, 2008 *New Currents*, 2002 *Landslide of the Norm* Ingunn Lunde, Tine Roesen, 2006 *The Construction and Deconstruction of National Histories in Slavic Eurasia* Tadayuki Hayashi, 2003 *The Harriman Review*, 1999

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