



Augustinian Imperative A Reflection On The Politics

David Campbell, Morton Schoolman



Augustinian Imperative A Reflection On The Politics:

The Augustinian Imperative William E. Connolly, 2002-04-11 An entirely new interpretation of one of the most seminal and widely read figures in the history of political thought The Augustinian Imperative is also an archaeological investigation into the intellectual foundation of liberal societies Drawing support from Nietzsche and Foucault Connolly argues that the Augustinian Imperative contains unethical implications its carriers too often convert living signs that threaten their ontological self confidence into modes of otherness to be condemned punished or converted in order to restore that confidence With a lucidity and rhetorical power that makes it readily accessible The Augustinian Imperative examines Augustine's enactment of the Imperative explores alternative ethico political orientations and subsequently reveals much about the politics of morality in the modern age

Political Augustinianism Michael J. S. Bruno, 2014 Omslag The thought of Saint Augustine stands as one of the central fountainheads of not only theology but Western social and political theory Political Augustinianism examines modern political readings of Augustine providing an extensive account of the pivotal French British and American schools of interpretation Bruno guides readers through these modern strands of interpretation examines their historical theological and socio political context and discusses the hermeneutical underpinnings of the modern discussion of Augustine's social and political thought

Michel Foucault and the Politics of Freedom Thomas L. Dumm, 2002 This edition of a 1995 book Sage Publications contains a new introduction by the series editor and a new preface Readers familiar with Foucault's work will appreciate the difficulty in critically studying its arresting paradoxical nature Dumm political science Amherst College negotiates the problem by creating a thematic framework the idea of being free in a modern Western capitalist democracy and examining it through a Foucaultian lens He focuses on the politics of freedom negative freedom the disciplinary society ethics seduction governments and provides an enlightening companion to Foucault's postmodern philosophy Annotation copyrighted by Book News Inc Portland OR

The Reluctant Modernism of Hannah Arendt Seyla Benhabib, 2003 Interpreting the work of one of the most influential thinkers of the 20th century The Reluctant Modernism of Hannah Arendt rereads Arendt's political philosophy in light of newly gained insights into the historico cultural background of her work Arguing against the standard interpretation of Hannah Arendt as an anti modernist lover of the Greek polis author Seyla Benhabib contends that Arendt's thought emerges out of a double legacy German Existenz philosophy particularly the thought of Martin Heidegger and her experiences as a German Jewess in the age of totalitarianism This important volume reconsiders Arendt's theory of modernity her concept of the public sphere her distinction between the social and the political her theory of totalitarianism and her critique of the modern nation state including her life long involvement with Jewish and Israeli politics

Thomas Hobbes Richard E. Flathman, 2002 In his unconventional reading of the political philosophy of Thomas Hobbes Flathman political science Johns Hopkins U suggests a liberal reading of Hobbes that is skeptical of ethical and metaphysical arguments that claim to know God or God's moral

requirements This leads to a view that the preferred political order is one in which disagreement and disturbance are to be privileged over an imposed homogeneity or uniformity The foregoing suggests that we cannot do well without government but we should chasten our expectations for government to provide the conditions necessary for the pursuit of our individual happiness Annotation copyrighted by Book News Inc Portland OR *Thoreau's Nature* Jane Bennett,2002 Thoreau s Nature Ethics Politics and the Wild explores how Thoreau crafted a life open to the Wild a term that marks the startling element of foreignness in every object of experience however familiar Thoreau s encounters with nature Bennett argues allowed him to resist his all too human tendency toward intellectual laziness social conformity and political complacency Bennett pursues this theme by constructing a series of dialogues between Thoreau and our contemporaries Foucault on identity and power Haraway on the nature culture of division Hollywood celebrities on the Walden Woods Project the National Endowment for the Humanities on politics and art and Kafka on the question of political idealism The pertinence to the late 20th century of Thoreau s pursuit of independent judgment ecological foresight and moral nobility becomes apparent through these engagements Enduring Liberalism Robert Booth Fowler,1999 Enduring Liberalism pursues two objectives One it explores the political thought of public intellectuals and the general public since the 1960s Two it assesses contemporary and classic interpretations of American political thought in light of the study s findings BOOK JACKET *Augustine and Politics as Longing in the World* John von Heyking,2001 Rather than showing Augustine as supporting the Christian church s domination of politics von Heyking argues that he held a subtler view of the relationship between religion and politics one that preserves the independence of political life *The Queer Bible Commentary* Deryn Guest,2006 A uniquely comprehensive volume of queer theology that covers every book of both testaments It introduces students to a range of hermeneutical principles and strategies employed in queer interpretations of biblical texts *The Pilgrim City Miles* Hollingworth,2010-08-24 An outstanding new examination of St Augustine s political philosophy and of its bearing upon the roots of Western civilization **The Philosophical Review** ,1993 **Reconstructing the Classics** Edward Bryan Portis,1998 This work asserts the necessity of studying the works of seminal thinkers of the past in order to comprehend and articulate the fundamental theoretical assumptions that underlie all political behaviour The author explains that what the classic thinkers offer to practicing political scientists and students alike are conceptual options alternatives to one another and to the unstated conventional wisdom of our cultural context tools for the clarification of one s own thought and observations of contemporary phenomena *Language and the "burden" of Politics* Samuel Allen Chambers,1998 *Political Thinking, Political Theory, and Civil Society* Steven M. DeLue,1997 A comprehensive and thoughtful overview of the Western tradition of political thought this book approaches the subject in a way that helps students develop their own political thinking and critical thinking skills The book is organized around a main theme that should prove compelling and important to all students What is the nature of a civil society and why is it important DeLue contends that a civil society is

important for securing the way of life that most of us value and want to preserve a way of life that allows people to place significance on their own lives DeLue also highlights the connection between political thinking and political philosophy to underscore the value of political philosophy [Journal of Theoretical Politics](#) ,1993 [Foucault and Augustine](#) J. Joyce Schuld,2003 Using Augustine as a conversation partner this text explores the value of Michel Foucault's controversial writings for theologians ethicists philosophers and cultural theorists It demonstrates the possibilities and difficulties of applying Foucault's social criticisms within Christian contexts **Confronting Evil in International Relations** Renée Jeffery,2008-05-15 This book brings together seven original essays on the subject of evil in international relations It considers questions of moral agency associated with the perpetration of evil acts by individuals and groups in the international sphere and the range of ethical responses the international community has available to it in the aftermath of large scale evils

Eros as the Educational Principle of Democracy Kerry T. Burch,2000 In *Eros as the Educational Principle of Democracy* Kerry T Burch argues that eros as a form of love should be treated as the defining educational principle of critical pedagogy and democratic citizenship In tracing representations of eros from ancient to contemporary times including recent feminist accounts Burch's genealogical analysis highlights the remarkable yet unrecognized conceptual affinities that link eros to democracy The author illuminates how qualities and values central to democracy such as questioning the intense desire to know to revise to envision a perceived good and to participate in a community of inquirers are social dispositions enabled by the emotional faculties of eros In rewriting eros as an organizing principle Burch provides an interpretive framework that dares to step outside the liberal paradigm in its search to deepen and extend democratic political education [The New Pluralism](#) David Campbell,Morton Schoolman,2008-05-26 William Connolly one of the best known and most important political theorists writing today is a principal architect of the new pluralism In this volume leading thinkers in contemporary political theory and international relations provide a comprehensive investigation of the new pluralism Connolly's contributions to it and its influence on the fields of political theory and international relations Together they trace the evolution of Connolly's ideas illuminating his challenges to the old conventional pluralist theory that dominated American and British political science and sociology in the second half of the twentieth century The contributors show how Connolly has continually revised his ideas about pluralism to take into account radical changes in global politics incorporate new theories of cognition and reflect on the centrality of religion in political conflict They engage his arguments for an agonistic democracy in which all fundamentalisms become the objects of politicization so that differences are not just tolerated but are productive of debate and the creative source of a politics of becoming They also explore the implications of his work often challenging his views to widen the reach of even his most recently developed theories Connolly's new pluralism will provoke all citizens who refuse to subordinate their thinking to the regimes in which they reside to religious authorities tied to the state or to corporate interests tied to either *The New Pluralism* concludes with an interview with Connolly in which he

reflects on the evolution of his ideas and expands on his current work Contributors Roland Bleiker Wendy Brown David Campbell William Connolly James Der Derian Thomas L Dumm Kathy E Ferguson Bonnie Honig George Kateb Morton Schoolman Michael J Shapiro Stephen K White **Choice** ,1993

Reviewing **Augustinian Imperative A Reflection On The Politics**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Augustinian Imperative A Reflection On The Politics**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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