

# The Augustan Age in English Literature

An Overview of the Literary Period (1700 - 1745)

## Introduction to the Augustan Age

- The Augustan Age (1700-1745) in English literature represents a period of cultural flourishing, where writers revived classical ideals from Greek and Roman literature, emphasizing rationality, order, and restraint. It was a time of political stability after the Glorious Revolution of 1688, marked by the reigns of Queen Anne, George I, and George II. The term 'Augustan' refers to the reign of Emperor Augustus in ancient Rome, during which there was a similar flourishing of literature and culture.

## Historical Background

# Augustan Defence Of Satire

**University of Wisconsin**



## **Augustan Defence Of Satire:**

**The Augustan Defence of Satire** P.K.. Elkin,1975

**The Augustan Defence of Satire** Peter Kingsley Elkin,1973

**The Oxford Handbook of Eighteenth-Century Satire** Paddy Bullard,2019-07-30 Eighteenth century Britain thought of itself as a polite sentimental enlightened place but often its literature belied this self image This was an age of satire and the century s novels poems plays and prints resound with mockery and laughter with cruelty and wit The street level invective of Grub Street pamphleteers is full of satire and the same accents of raillery echo through the high scepticism of the period s philosophers and poets many of whom were part time pamphleteers themselves The novel a genre that emerged during the eighteenth century was from the beginning shot through with satirical colours borrowed from popular romances and scandal sheets This Handbook is a guide to the different kinds of satire written in English during the long eighteenth century It focuses on texts that appeared between the restoration of the Stuart monarchy in 1660 and the outbreak of the French Revolution in 1789 Outlier chapters extend the story back to first decade of the seventeenth century and forward to the second decade of the nineteenth The scope of the volume is not confined by genre however So prevalent was the satirical mode in writing of the age that this book serves as a broad and characteristic survey of its literature The Oxford Handbook of Eighteenth Century Satire reflects developments in historical criticism of eighteenth century writing over the last two decades and provides a forum in which the widening diversity of literary intellectual and socio historical approaches to the period s texts can come together

*The Spectacle of the Growth of Knowledge and Swift's Satires on Science* Beat Affentranger,2000 This is a revisionist study of seventeenth and eighteenth century satires on science with an emphasis on the writings of Jonathan Swift and to a lesser degree Samuel Butler and other satirists To say as some literary commentators do that the satirists attacked only pseudo scientists who failed to employ the empirical method properly is to beg a crucial question how could the satirists possibly have distinguished the genuine scientist from the crank By a failsafe set of Baconian principles perhaps No the matter is more complicated I read the satiric literature on early modern science against a totally different understanding of what science is how it came into being and how it developed Satire has a decided advantage over scientific discourse It can rely on common sense scientific discourse often cannot There is always a counter intuitive element in the genuinely new New knowledge is in some ways always at odds with received assumptions of what is possible reasonable or probable Satire on science I suggest can be seen as a systematic exploitation of that gap of plausibility Natural philosophers of the late seventeenth and early eighteenth century were keenly aware of their discursive disadvantage and at times even hesitated to publish their material They feared the satirists and the wits who they knew would find it easy to debunk their work on commonsense grounds But commonsense and laughter are unreliable yardsticks for measuring scientific merit Ironically the satirists and the natural philosophers shared some of the most fundamental epistemological assumptions of early English empiricism for instance the stereotypical Baconian assumption that knowledge about nature

would come to us unambiguously once the mind was freed from preconception and bias It is an assumption about scientific method that is decidedly hostile towards speculative hypothesising Indeed the motto of the day was not bold speculation and learning from error but avoiding error at all costs Yet in practice error or what appeared to be erroneous was of course frequent for science is an essentially speculative enterprise Natural philosophers of the early modern period however were embarrassed by their failures and tried to explain them away The satirists on the other hand could prey on these mistakes and conclude that the work of the natural philosophers was purely speculative The reason for this rigid anti speculative epistemological stance I argue was a religious one having to do with the conception of nature as a divine book that could be read like Scripture This conflation of the epistemological and the theological is especially obvious in Swift In both his satirical and non satirical writings he is obsessed with proposing proper standards of interpretation and with criticising those whom he thought had corrupted these standards Dissenters and religious enthusiasts are taken to task for their misreading of Scripture for their corrupt religious doctrine which they erroneously claim to be based on Scripture and reason The natural philosophers are accused of some similar hermeneutic sin only they have committed their interpretive transgressions against the proper interpretive standard of the book of nature Where the natural philosophers claim to have found a new more accurate way of reading the book of nature Swift I argue sees only mis readings Rhetorically Swift s satires on religious dissent perpetuate the typically Tory High Church insinuation of sectarian and heretical sexual promiscuity In his satires on science Swift makes the same insinuation with respect to natural philosophers most vividly so in A Tale of a Tub and the flying island of Laputa The study concludes with a fresh look at Swift s rational horses in part four of Gulliver s Travels

British Women Satirists in the Long Eighteenth Century Amanda Hiner, Elizabeth Tasker Davis, 2022-04-07 This collection of innovative essays by leading scholars on eighteenth century British women satirists showcases women s contributions to the satiric tradition and challenges the assumption that women were largely targets rather than practitioners of satire during the long eighteenth century The essays examine women s satires across diverse genres from the fable to the periodical and attend to women writers appropriation of a literary style and form often viewed as exclusively masculine The introduction features a new theory of women s satire and proposes a framework for analyzing satiric techniques employed by women writers Organized chronologically the contributors essays address a wide range of authors and explore the ways in which satiric writings by women engaged in contemporary cultural conversations influencing assumptions about gender sociability politics and literary practices This inclusive yet tightly focused collection formulates an innovative and provocative new feminist theory of satire

English Verse Satire 1590-1765 Raman Selden, 2023-07-14 First published in 1978 English Verse Satire aims to provide a critical study of the major English verse satirists as well as an account of the historical development of verse satire Critical accounts are offered of important writers including Donne Vaughan Butler Rochester Dryden Oldham Swift Pope Young Dr Johnson and Churchill An account of verse satire commences historically with the Roman satirists and

Dr Selden has provided a substantial treatment of Horace and Juvenal as the basis for a study of the evolution of verse satire from the Elizabethan period to the end of the Augustan period A special feature of the book is the emphasis on tradition continuity and innovation This book is an interesting read for scholars of English literature

*John Gay's The Beggar's Opera, 1728-2004* Uwe Böker, Ines Detmers, Anna-Christina Giovanopoulos, 2006 When Richard Steele remarked that the greatest Evils in human Society are such as no Law can come at he was not able to foresee the spectacular success of John Gay's satire of society the administration of law and crime politics the Italian opera and other topics Gay's *The Beggar's Opera* with its mixture of witty dialogue and popular songs was imitated by 18th century writers criticized by those on the seats of power but remained a favourite of the English theatre public ever since With N Playfair's 1920 revival and B Brecht's and K Weill's 1928 *Dreigroschenoper* Gay's play has been a starting point for dramatists such as V Havel *Zebr ck opera* 1975 W Soyinka *Opera Wonyosi* 1977 Ch Buarque *pera do Malandro* 1978 D Fo L *opera dello sghignazzo* 1981 A Ayckbourn *A Chorus of Disapproval* 1984 as well as others such as Latouche *Hacks Fassbinder Dear Wasserman* and Lepage *Apart* from contributions by international scholars analysing the above named plays the editors introduction covers other dramatists that have payed homage to Gay This interdisciplinary collection of essays is of particular interest for scholars working in the field of drama theatre studies the eighteenth century contemporary drama postcolonial studies and politics and the stage

Choice Richard K. Gardner, Phyllis Grumm, 1976 **The Huntington Library Quarterly** Henry E. Huntington Library and Art Gallery, 2004 **Gulliver's Travels and Ching-hua Yüan Revisited** An-chi Wang, 1995 The similarity between Gulliver's Travels and Ching hua yuan *Flowers in the Mirror* is a popular topic of debate in Western Chinese comparative literature This book re evaluates these studies and applies the newly rediscovered mode of Menippean satire to clarify their significance The Menippean interpretation demonstrates that the resemblance of these two works is particularly meaningful they each criticize their respective cultural traditions and the glorious philosophies of their time Furthermore they do not attack human vices and social institutions in the manner of traditional satire This study clarifies many of the controversial points critics have observed and argued over and reveals the texts typical Menippean characteristics *Studies in Language and Literature* University of Wisconsin, 1920 **University of Wisconsin Studies in Language and Literature** University of Wisconsin, 1920 *Lucilius and Horace* George Converse Fiske, 1920 **Notes and Queries**, 1910 *The Correspondence of Dr. John Arbuthnot* John Arbuthnot, 2006 Dr John Arbuthnot 1667 1735 Leibarzt von K nigin Anne Mitglied des ber hmten Scriblerus Club und Freund so bedeutender Autoren wie John Gay Alexander Pope und Jonathan Swift ist eine herausragende Gestalt der englischen Literatur Medizin und Wissenschaftsgeschichte des fr hen 18 Jahrhunderts Als Verfasser von *The History of John Bull* von 1712 sowie der Kunst des politischen L gens *Art of Political Lying* ist er auch dem gebildeten deutschen Publikum bekannt Die biographisch eingeleitete und kommentierte historisch kritische Gesamtausgabe seiner Korrespondenz mit Freunden aus dem Scriblerus Club sowie feministischen Autorinnen wirft

neue erhellende Schlaglichter auf zahlreiche Facetten der Literatur und Kulturgeschichte des englischen Augustan Age

**City of Laughter** Vic Gatrell, 2007 Drawing upon the satirical prints of the eighteenth century the author explores what made Londoners laugh and offers insight into the origins of modern attitudes toward sex celebrity and ridicule **Essays in Criticism** ,1951 *Law and Literature* ,2005 *Jonathan Swift, Preacher and Jester* Peter Steele, 1978 Gulliver's Travels Brean S. Hammond, 1988

## Decoding **Augustan Defence Of Satire**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Augustan Defence Of Satire**," a mesmerizing literary creation penned with a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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