

# The Atrocity Paradigm

A THEORY OF EVIL



Claudia Card

# Atrocity Paradigm The

**Donald M. Borchert**



## **Atrocity Paradigm The:**

The Atrocity Paradigm Claudia Card, 2002-09-12 What distinguishes evils from ordinary wrongs Is hatred a necessarily evil Are some evils unforgivable Are there evils we should tolerate What can make evils hard to recognize Are evils inevitable How can we best respond to and live with evils Claudia Card offers a secular theory of evil that responds to these questions and more Evils according to her theory have two fundamental components One component is reasonably foreseeable intolerable harm harm that makes a life indecent and impossible or that makes a death indecent The other component is culpable wrongdoing Atrocities such as genocides slavery war rape torture and severe child abuse are Card s paradigms because in them these key elements are writ large Atrocities deserve more attention than secular philosophers have so far paid them They are distinguished from ordinary wrongs not by the psychological states of evildoers but by the seriousness of the harm that is done Evildoers need not be sadistic they may simply be negligent or unscrupulous in pursuing their goals Card s theory represents a compromise between classic utilitarian and stoic alternatives including Kant s theory of radical evil Utilitarians tend to reduce evils to their harms Stoics tend to reduce evils to the wickedness of perpetrators Card accepts neither reduction She also responds to Nietzsche s challenges about the worth of the concept of evil and she uses her theory to argue that evils are more important than merely unjust inequalities She applies the theory in explorations of war rape and violence against intimates She also takes up what Primo Levi called the gray zone where victims become complicit in perpetrating on others evils that threaten to engulf themselves While most past accounts of evil have focused on perpetrators Card begins instead from the position of the victims but then considers more generally how to respond to and live with evils as victims as perpetrators and as those who have become both

Confronting Evils Claudia Card, 2010-07-22 In this contribution to philosophical ethics Claudia Card revisits the theory of evil developed in her earlier book *The Atrocity Paradigm* 2002 and expands it to consider collectively perpetrated and collectively suffered atrocities Redefining evil as a secular concept and focusing on the inexcusability rather than the culpability of atrocities Card examines the tension between responding to evils and preserving humanitarian values This stimulating and often provocative book contends that understanding the evils in terrorism torture and genocide enables us to recognise similar evils in everyday life daily life under oppressive regimes and in racist environments violence against women including in the home violence and executions in prisons hate crimes and violence against animals Card analyses torture terrorism and genocide in the light of recent atrocities considering whether there can be moral justifications for terrorism and torture and providing conceptual tools to distinguish genocide from non genocidal mass slaughter

*Evil, Political Violence, and Forgiveness* Andrea Veltman, Kathryn Norlock, 2009-01-01 *Evil Political Violence and Forgiveness* Essays in Honor of Claudia Card is a collection of new philosophical essays written in tribute to Claudia Card exploring her leading theory of evil and other theories of evil The collection brings together an international cohort of distinguished moral and political philosophers who mediate with

Card upon an array of twentieth century atrocities and on the nature of evil actions persons and institutions *Reassessing the Nuremberg Military Tribunals* Kim Christian Priemel, Alexa Stiller, 2012 For decades the history of the US Military Tribunals at Nuremberg NMT has been eclipsed by the first Nuremberg trial the International Military Tribunal or IMT The dominant interpretation neatly summarized in the ubiquitous formula of Subsequent Trials ignores the unique historical and legal character of the NMT trials which differed significantly from that of their predecessor The NMT trials marked a decisive shift both in terms of analysis of the Third Reich and conceptualization of international criminal law This volume is the first comprehensive examination of the NMT and brings together diverse perspectives from the fields of law history and political science exploring the genesis impact and legacy of the twelve Military Tribunals held at Nuremberg between 1946 and 1949

*Propaganda, War Crimes Trials and International Law* Predrag Dojcinovic, 2013-03-01 First Published in 2012 *Propaganda War Crimes Trials and International Law* addresses the emerging jurisprudence and international law concerning propaganda in war crimes investigations and trials The role of propaganda in the perpetration of atrocities has emerged as a central theme in the war crimes trials in the past century The Nuremberg trials initially and the International Criminal Tribunal for the former Yugoslavia and the International Criminal Tribunal for Rwanda currently have all substantially contributed to the development of international law in this respect Investigating and exploring the areas between lawful and unlawful propaganda they have dealt with specific mechanisms and consequences of the phenomenon within the perspective and framework of their international legal mandates But the cultural codes and argots through which propaganda operates have vexed international courts struggling to assign responsibility to the instigators of mass crimes as subtle but potentially fatal communications often remain undetected misinterpreted or even dismissed as entirely irrelevant With contributions from leading international scholars and legal practitioners *Propaganda War Crimes Trials and International Law* pursues a comparative approach to this problem providing an overview of the current state of the theory of propaganda in the social sciences exploring this theory in the legal analysis of war crimes and related proceedings and finally offering a study of the prosecution of propaganda related crimes in international law and the newly emerging jurisprudence of war crimes propaganda cases **The New Histories of International Criminal Law** Immi Tallgren, Thomas

Skouteris, 2019-03-21 The language of international criminal law has considerable traction in global politics and much of its legitimacy is embedded in apparently axiomatic historical truths This innovative edited collection brings together some of the world's leading international lawyers with a very clear mandate in mind to re-evaluate and re-trial the dominant historiographical tradition in the field of international criminal law Carefully curated and with contributions by leading scholars *The New Histories of International Criminal Law* pursues three research objectives to bring to the fore the structure and function of contemporary histories of international criminal law to take issue with the consequences of these histories and to call for their demystification The essays discern several registers on which the received historiographical tradition must be re-tried

topology inclusions exclusions gender race representations of the victim and the perpetrator history and memory ideology and master narratives international criminal law and hegemonic theories and more This book intervenes critically in the fields of international criminal law and international legal history by bringing in new voices and fresh approaches Taken as a whole it provides a rich account of the dilemmas conundrums and possibilities entailed in writing histories of international criminal law beyond against or in the shadow of the master narrative

**Confronting Evils** Claudia Card,2010-07-22 In this new contribution to philosophical ethics Claudia Card revisits the theory of evil developed in her earlier book *The Atrocity Paradigm* 2002 and expands it to consider collectively perpetrated and collectively suffered atrocities Redefining evil as a secular concept and focusing on the inexcusability rather than the culpability of atrocities Card examines the tension between responding to evils and preserving humanitarian values This stimulating and often provocative book contends that understanding the evils in terrorism torture and genocide enables us to recognise similar evils in everyday life daily life under oppressive regimes and in racist environments violence against women including in the home violence and executions in prisons hate crimes and violence against animals Card analyses torture terrorism and genocide in the light of recent atrocities considering whether there can be moral justifications for terrorism and torture and providing conceptual tools to distinguish genocide from non genocidal mass slaughter

**Feminist Periodicals** ,2006

**Forgiveness** R. A. Sharpe,2007 In his book *The Moral Case Against Religious Belief* the author argues that some important virtues cease to be virtues at all when set in a religious context In this sequel his tone is less generous because the intervening decade has brought home to us the terrible results of religious conviction

International Philosophical Quarterly ,2003

**Proceedings and Addresses of the American Philosophical Association** American Philosophical Association,2022-11 List of members in v 1

Rethinking Kant Pablo Muchnik,2008 This collection of essays bears witness to the richness and vitality of Kantian studies in North America It contains the bulk of the papers presented at the Fourth Annual Meeting of the Eastern Study Group of the North American Kant Society ENAKS which took place at the University of Southern Maine in May 2007 It offers a sample of a whole generation of Kantian thought ranging from recent Ph Ds to up and coming young scholars to some well established and influential players in the field Gathering voices from philosophers at all levels of their professional development the goal of the collection is to offer a glimpse at the current state of Kantian scholarship in the US The essays collected here cover some of the most important and controversial themes in Kant TM s philosophy questions of freedom the relation between anthropology and morality the notion of the highest good and Kant TM s teleology radical evil and revolution The last section places Kant in the context of German Idealism and contemporary discussions in analytic philosophy and liberal political theory Some critical other exegetical or apologetic all these essays show a sustained effort to Rethinking Kant and indicate his importance for current philosophical debates

Gender and Interpersonal Violence Karen Throsby,F. Alexander,2008-10-24 Drawing on research from a variety of disciplines this edited

collection challenges conventional understandings of gendered interpersonal violence and identifies emerging sites and forms of resistance to it     **Environmental Ethics** ,2004     **Social Theory and Practice** ,2013     **The Games of Gods and Man** Klaus-Peter Köpping,1997 The problems of games and play a basic ontological category of thought and action have long occupied culture historians like Huizinga and Caillois as well as mainstream modern philosophers from Heidegger to Gadamer The present volume traces the concept of the ludic in its generative as well as in its violent and destructive potential and relates the traditional concepts developed in particular by Romantic aesthetics in drama and poetry to those developed in modern times in literary genres by Bakhtin with the emphasis on the tropes of the performing body The great variety of theoretical frameworks is grounded in and connected to empirical data on ritual processes and mythic structures across a wide spectrum of ethnographic evidence The collected essays connect notions of the ludic as framed performance proposed by Bateson and Goffman with the ludic as free play with the potential to possess the player crossing disciplinary boundaries and discourses from theatre studies to anthropology Forms of ritual processes of mythic games and of cultural reflexivity together with intriguing and universal tropes of myth and literature such as the figures of the trickster and the fool are treated in cross cultural perspectives These include Indian Greek and Germanic mythologies Indian ritual dance and prophetic theatre plays in Ancient Israel Bushmen syncretic religious services the diverse forms of self reflexive play among Brazilian Kayapo Indians and the plays and games among the inmates of concentration camps The volume should appeal to students of anthropology of theatre and cultural studies as well as to culture historians and philosophers concerned with the interface between ritual and play or player and audience and the larger issue of the rules of games and the freedom of the hermeneutic interpretation of text through performances     *Encyclopedia of Philosophy* Donald M. Borchert,2006 Presents a collection of alphabetically arranged entries that provide information on a wide range of topics related to philosophy including ethics religion history aesthetics logic metaphysics from Aristotle and the Greek Academy to modern concepts of feminist theory and philosophy of the mind     **Encyclopedia of Religion** ,2005     **Choice** ,2004     The Philosopher's Index ,2008 Vols for 1969 include a section of abstracts

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