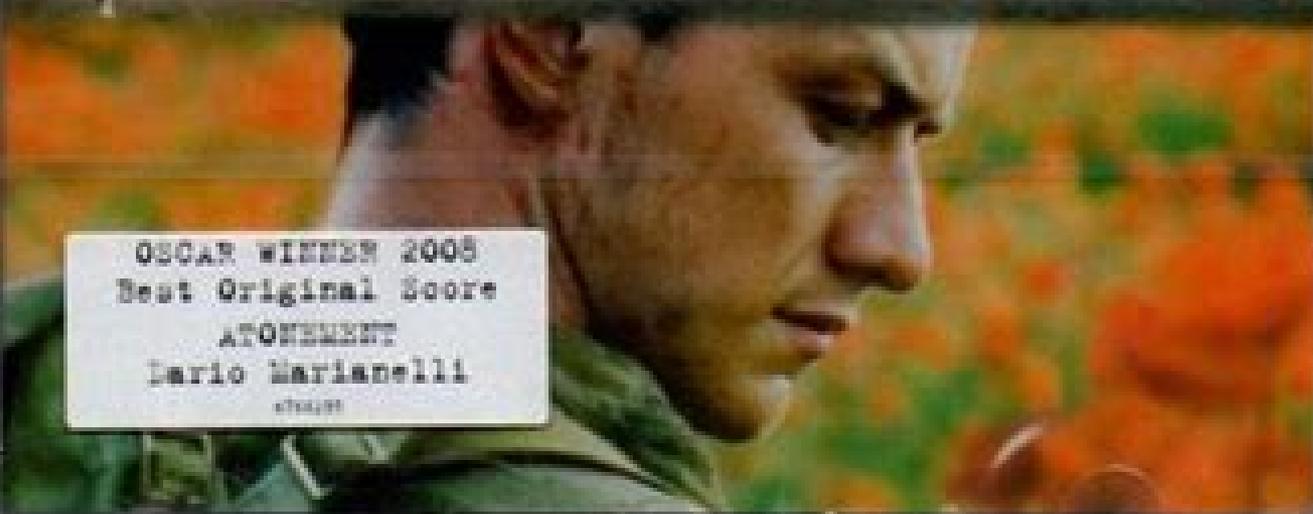


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**Christian Dogmatics** Gijsbert Van den Brink, C. Van der Kooi, 2017-05-19 A fresh inviting text on the content of Christian faith in our contemporary context This one volume systematic theology presents an accessible orthodox overview of the Christian faith for students teachers pastors and serious lay readers Cornelis van der Kooi and Gijsbert van den Brink not only cover all the traditional themes creation sin Jesus Christ Scripture and so on but also relate those classical themes to contemporary developments like Pentecostalism postmodernism and evolutionary theory Consisting of sixteen chapters the book is ideal for classroom use Each chapter begins with engaging questions and a statement of learning goals and concludes with a list of recommended further reading Written in a student friendly tone and style and expertly translated and edited van der Kooi and van den Brink's **Christian Dogmatics** splendidly displays the real practical relevance of theology to the complexities of today's world

The Christology of Karl Barth and Matta al-Miskin Hani Hanna, 2019-07-02 In **The Christology of Karl Barth and Matta al Miskin** Hani Hanna argues that two of the most renowned theologians of the twentieth century Karl Barth and Matta al Miskin Matthew the Poor redefine the reality of God and humanity christologically in similar ways Both theologians achieve this redefinition using historical rubrics that are closer to Scripture than the traditional metaphysical categories borrowed from Greek philosophy Rooted in their respective Reformed and Coptic Orthodox traditions their works can be placed in a dialogue that takes into account modern concerns about history revelation and human agency By providing an in depth analysis of both men's christologies Hanna also finds that Barth and Matta's christological view of reality has implications for interfaith and intercultural dialogues today

**Calvin, Barth, and Reformed Theology** Neil B. MacDonald, Carl R. Trueman, 2008-07-01 There can be little doubt that John Calvin and Karl Barth belong to the first rank of great theologians of the Church and both continue to exert profound influence on friend and foe alike Both were theologians whose writings have particularly helped to shape the world of Reformed theology Historically there can be little doubt that Calvin's influence on Reformed doctrine has been much greater than that of Barth and this continues to be so in the present day In contrast Barth's Reformed credentials have at times been questioned not least because of his distinctive reformulation of the doctrines of election and atonement This raises the question can there be a fruitful dialogue or engagement between those who seek to maintain the traditional Calvin orientated stance of the Reformed faith and those who are persuaded of the value of Barth's reconstruction of Reformed theology This book offers an opportunity to assess how Calvin and Barth might help carry the mantle of Reformed theology into the future Doctrinal areas of focus the sacraments the nature of atonement and scripture

Toward a Priestly Christology Adriani Milli Rodrigues, 2018-11-02 **Toward a Priestly Christology** is a constructive theology on the person and work of Christ from the standpoint of a systematic thinking about his priesthood This priesthood is usually discussed in biblical scholarship on the Christology of Hebrews and also explored in historical or systematic theology with its connections with soteriology and

ecclesiology However there is a scarcity of studies that attempt to systematize this topic in its basic components and their ontological foundations in order to provide conceptual clarity for a constructive discussion of the priestly Christology in systematic theology The book makes a contribution to this discussion by engaging firstly with the main models of Christ s priesthood in Christian theology and then with a theological reading of the letter to the Hebrews In both steps the author conceptually articulates the priesthood in terms of need agent actions and goal Then he observes the conceptual articulation from the macro hermeneutical point of view of ontology especially noticing how assumptions on time and space impact the internal logic of Christ s priesthood By using existing models of this priesthood as heuristic tools for systematic thinking the work attempts to push Christian theology toward a more dynamic understanding of Christ s priesthood especially regarding the relationship between the ascended Christ and our Christian life

A History of the Mishnaic Law of Damages, Part 4 Jacob Neusner,2007-04-01 The history of Jews from the period of the Second Temple to the rise of Islam From A History of the Mishnaic Law of Appointed Times Part 1 This volume introduces the sources of Judaism in late antiquity to scholars in adjacent fields such as the study of the Old and New Testaments Ancient History the ancient Near East and the history of religion In two volumes leading American Israeli and European specialists in the history literature theology and archaeology of Judaism offer factual answers to the two questions that the study of any religion in ancient times must raise The first is what are the sources written and in material culture that inform us about that religion The second is how have we to understand those sources in reconstructing the history of various Judaic systems in antiquity The chapters set forth in simple statements intelligible to non specialists the facts which the sources provide Because of the nature of the subject and acute interest in it the specialists also raise some questions particular to the study of Judaism dealing with its historical relationship with nascent Christianity in New Testament times The work forms the starting point for the study of all the principal questions concerning Judaism in late antiquity and sets forth the most current critical results of scholarship

**Cyclopædia of Biblical, Theological, and Ecclesiastical Literature: C-D** John McClintock,1894

**Obedience from First to Last** Edmund Fong,2020-03-18 Obedience from First to Last explores the theological significance of the obedience of Jesus Christ in Karl Barth s theology It does this via a threefold consideration of first the nature of Jesus incarnate obedience second the relation of that obedience to the obedience of the second triune person of the eternal Son and third the effects Jesus obedience has on our own obedience Barth not only affirms the pivotal role Jesus obedience has within the economy of salvation but by equating that obedience with that of the eternal Son s Barth gives Jesus obedience a pre eminent place within the immanent being of Godself The obedience of Jesus Christ is seen to have a co participatory role in God s determination of his own divine being that arises from the primordial act of divine election This notion bears on our understanding of freedom and obedience as divine freedom is expressed in divine obedience so it is with human freedom and human obedience

The doctrine of man Augustus Hopkins Strong,1907

Systematic Theology Augustus Hopkins

Strong,1907 I The doctrine of God II The doctrine of man III The doctrine of salvation     The Components of the Rabbinic Documents: Leviticus Rabbah. pt. 1. Parashiyyot one through seventeen. pt. 2. Parashiyyot eighteen through thirty-seven. pt. 3. Topical and methodical outline Jacob Neusner,1997     **The biblical illustrator: or, Anecdotes [&c.] on the verses of the Bible, by J.S. Exell** Joseph Samuel Exell,1886     *Leviticus Rabbah* Jacob Neusner,1997     **The United States Catalog** ,1900     *The Native Category-formations of the Aggadah: The earlier midrash-compilations* Jacob Neusner,2000  
The Native Category Formations of the Aggadah Volume II is an attempt to identify the category formations that comprise the Aggadic or theological exegetical narrative Through an inquiry of the theological and exegetical components of the Aggadah Neusner analyses how the authoritative documents of Rabbinic Judaism form a continuous statement     The Talmud of Babylonia: Yoma Jacob Neusner,1994     **The Reformed Presbyterian and Covenanter** ,1879     Qumrân Cave 4: The Damascus document (4Q266-273), by Joseph M. Baumgarten ,1996     **The United States Catalog** George Flavel Danforth,Marion Effie Potter,1900     **The Talmud of Babylonia: Bavli tractate Horayot** Jacob Neusner,1994  
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