

ANALYSIS  
OF  
THE PHENOMENA  
OF  
THE HUMAN MIND,

By JAMES MILL, Esq.

AUTHOR OF THE HISTORY OF BRITISH INDIA, AND ELEMENTS OF  
POLITICAL ECONOMY.

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IN TWO VOLUMES.

VOL. I.

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"In order to prepare the way for a just and comprehensive system of  
Logic, a previous survey of our nature, considered as a great whole, is an  
indispensable requisite." *Philosophical Essays*, (Preface, Discert. p. lxviii.)  
by David Stewart, Esq.

"Would not Education be necessarily rendered more systematical and  
enlightened, if the powers and faculties on which it operates were more  
scientifically examined, and better understood?" *Ibid.* p. xlviii.

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# Analysis Of The Phenomena Of The Human Mind Volume 2

**James Mill**



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is required It is to the consideration of these remarkable cases of Naming that we now proceed Under the modest title of an explanation of the meaning of several names this chapter presents us with a series of discussions of some of the deepest and most intricate questions in all metaphysics Like Plato the author introduces his analysis of the most obscure among the complex general conceptions of the human mind in the form of an enquiry into the meaning of their names The title of the chapter gives a very inadequate notion of the difficulty and importance of the speculations contained in it and which make it perhaps the profoundest chapter of the book It is almost as if a treatise on chemistry were described as an explanation of the names air water potass sulphuric acid and the results of analysis are not far apart In James Mill s chapter on Consciousness Mr Russell may find very nearly his own analysis of consciousness at least his analysis of mind and in Mill s chapter on Belief he may find an analysis which might almost be his own analysis of consciousness In both chapters he will find Mill fighting with him to establish his major contention that there is nothing in consciousness or in mind but a relation of content And his major thesis that physics and psychology are not distinguished by their material is precisely Mill s For what after all are the neutral entities of neo realism but Mill s phenomena in other terms Altogether it would be very interesting to be told what analysis has accomplished in ninety two years Equally striking however in Russell and Mill is the resemblance in style One notes the same assumption of logical rigor the same indifference to hostile opinion the same artificial clearness and the same finality of statement But there is also a difference James Mill s analysis was a savage attempt to convince one wonders whether Mr Russell expects to do more than perplex The Philosophical Review Volume 31 1922

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