

An Italian Grows in Brooklyn



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**Associazione italiana di studi nord-
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An Italian Grows In Brooklyn:

An Italian Grows in Brooklyn Jerry Della Femina, Charles Sopkin, 1978-01-01 *Brooklyn's Dodgers* Carl E. Prince, 1997-04-03 During the 1952 World Series a Yankee fan trying to watch the game in a Brooklyn bar was told Why don t you go back where you belong Yankee lover I got a right to cheer my team the intruder responded this is a free country This ain t no free country chum countered the Dodger fan this is Brooklyn Brooklynites loved their Bums Pee Wee Reese Jackie Robinson Duke Snider Roy Campanella and all the murderous parade of regulars who after years of struggle finally won the World Series in 1955 One could not live in Brooklyn and not catch its spirit of devotion to its baseball club In Brooklyn s Dodgers Carl E Prince captures the intensity and depth of the team s relationship to the community and its people in the 1950s Ethnic and racial tensions were part and parcel of a working class borough the Dodgers presence smoothed the rough edges of the ghetto conflict always present in the life of Brooklyn The Dodger inspired baseball program at the fabled Parade Grounds provided a path for boys that occasionally led to the prestigious Dodger Rookie Team and sometimes via minor league contracts to Ebbets Field itself There were the boys who lined Bedford Avenue on game days hoping to retrieve home run balls and the men in the many bars who were not only devoted fans but collectively the keepers of the Dodger past as were Brooklyn women and in numbers Indeed women were tied to the Dodgers no less than their husbands fathers brothers and sons they were only less visible A few like Pulitzer Prize winning poet Marianne Moore and working class stiff Hilda Chester were regulars at Ebbets Field and far from invisible Prince also explores the underside of the Dodgers the baseball Annies and the paternity suits that went with the territory The Dodgers male culture was played out as well in the team s politics in the owners manipulation of Dodger male egos opponents race baiting and the macho bravado of the team how Jackie Robinson for instance would prod Giants catcher Sal Yvars to impotent rage by signaling him when he was going to steal second base then taunting him from second after the steal The day in 1957 when Walter O Malley the owner of the Brooklyn Dodgers announced that the team would be leaving for Los Angeles was one of the worst moments in baseball history and a sad day in Brooklyn s history as well The Dodger team was to a degree unmatched in other major league cities deeply enmeshed in the life and psyche of Brooklyn and its people In this superb volume Carl Prince illuminates this Brooklyn in the golden years after the Second World War

Working-Class New York Joshua B. Freeman, 2026-04-21 A lucid detailed and imaginative analysis The Nation of the model city that working class New Yorkers created after World War II and its tragic demise More than any other city in America New York in the years after the Second World War carved out an idealistic and equitable path to the future Largely through the efforts of its working class and the dynamic labor movement it built New York City became the envied model of liberal America and the scourge of conservatives everywhere cheap and easy to use mass transit work in small businesses and factories that had good wages and benefits affordable public housing and healthcare for all Working Class New York is an engrossing Dissent account of the birth of that ideal and the way it came

crashing down In what Publishers Weekly calls absorbing and beautifully detailed history historian Joshua Freeman shows how the anticommunist purges of the 1950s decimated the ranks of the labor movement and demoralized its idealists and how the fiscal crisis of the mid 1970s dealt another crushing blow to liberal ideals as the city's wealthy elite made a frenzied grab for power A grand work of cultural and social history Working Class New York is a moving chronicle of a dream that died but may yet rise again Between Peasant and Urban Villager Michael J. Eula, 1993 Between Peasant and Urban Villager is a cultural history of the Italian American working class in New Jersey and New York It is a demonstration of how the cultural realm functions as an arena of class conflict on the plane of everyday life It is also a study of cultural discourses Roman Catholicism funerals adolescence and the rhetoric of daily life which through the 1980s always assumed a boundary of equally compelling yet contrary cultural expressions which many have called the dominant culture The discourse of the area's Anglo American middle class like that of Italian American workers has historically functioned to define an interior sense of togetherness along with an outward perception of otherness **Attenzione**, 1986 **New York**, 2000 When Brooklyn was the World, 1920-1957 Elliot Willensky, 1986 Around the corner The next block Across the At the end of the line Borough Park Gowanus Flatbush Canarsie Ridgewood Greenpoint Brownsville Bay Ridge Bensonhurst City Line What was the place called Brooklyn really like back then when Brooklyn was the world Elliot Willensky born in Brooklyn and now official Borough Historian takes us back to a sweeter time when a trip on the new BMT subway was a delightful adventure when summer days were a picnic on the sand and evenings were Nathan's hotdogs at Coney Island and a whirl of lights spills and chills at dazzling Luna Park Remembering Brooklyn it's the neighborhoods you think of first or maybe it's your own block the one you were raised on In those days the street was a more animated more colorful place Jacks and jump rope hit the stick double dutch and skelly or potsy hopscotch to you were played everywhere The street was a natural amphitheater and the stoop was the perfect place for grown ups to sit and watch and visit with neighbors Stores on wheels selling fruit baked goods and the old standby seltzer rolled right down the block and the Fuller Brush man and Electrolux vacuum cleaner salesman worked door to door saving housewives countless shopping trips For many a big night out was dinner at a Chinese restaurant where 99 percent of the patrons were non Chinese and you could get mysterious sounding dishes like moo goo gai pan and subgum chow mein One from column A two from column B If you could afford to go somewhere really classy the Marine Roof of the Bossert Hotel was one of the hottest nightspots A hot date on Saturday night featured big bands at the clubs on TheStrip Flatbush Avenue below Prospect Park the Patio the Parakeet Club the Circus Lounge or gala stage shows at the Brooklyn Academy of Music or the enormous Paramount Theatre Still for family entertainment you couldn't beat a day at the beach and a night on Surf Avenue taking in the sideshows and the penny arcades For Brooklyn the years between 1920 and 1957 were a special time It was in 1920 that the subway system reached to Brooklyn's outer edge linking the entire borough with Manhattan and making it an ideal spot for millions of new families to build their homes The end of the era came

in 1957 the last year that Brooklyn's beloved Dodgers played at Ebbets Field before moving to sunny California. For many loyal fans the fate of the Dodgers represents the fate of Brooklyn. With a brilliant entertaining text and hundreds of exciting nostalgic photographs many never before published *When Brooklyn Was the World* recovers the history of this lively city as remembered by the millions of people who knew Brooklyn in its golden era. **Bibliographic Guide to North American History**, 1979. Research and Publications in New York State History, 1978. **American Ethnics and Minorities** Alfred J. Wrobel, Michael J. Eula, 1990. **American Decades: 1970-1979** Vincent Tompkins, Judith Baughman, Victor Bondi, Richard Layman, Eric L. Barger, James F. Tidd, 1994. This reference documents and analyzes periods of contemporary American social history such as the roaring twenties, the depression years, World War II and the 60s. There are 10 volumes altogether and each includes a chronology of the decade, subject chapters with background essays, subject specific chronologies and alphabetically arranged items depicting the people, ideas and facts important during that period.

Italian-American Folklore Frances M. Malpezzi, William M. Clements, 1992. Every passage included is important and attests to the richness of the subject. Booklist Most interesting and a major contribution to the understanding of Italian character in America. Gay Talese. **The Ad Men and Women** Edd Applegate, 1994-04-25. This reference provides extended biographical profiles of 54 men and women who have shaped advertising from the 19th century to the present. The profiles provide basic biographical information and discuss their careers and contributions in detail. Each entry concludes with a bibliography of works by and about the subject and a list of major clients and advertising campaigns. The volume closes with a selected bibliography of works for further reading. Included are copywriters, key business people from major agencies and people who contributed to advertising theory and psychology. Subject Catalog Library of Congress, 1979. **America and the Mediterranean** Associazione italiana di studi nord-americani. Convegno di studio, 2003. **Confrontation**, 1983. *The American Italians: Their History and Culture* Andrew F. Rolle, 1972. Mad Ave Art Directors Club (New York, N.Y.), 2000. The archives of The Art Directors Club come to life in this comprehensive survey presenting the cream de la cream in advertising throughout the past 80 years from Chesterfield cigarettes in the 1920s to the Volkswagen bug in the 1960s to Nike's Just Do It campaign of the 1980s and 1990s. Vince Michael O'Brien, 1987. Vince Lombardi is to sports in America what General Douglas MacArthur is to military history. This is the first complete and fully documented biography of the man who said "Winning isn't the most important thing; it's the only thing." American Heritage, 1989.

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