



Am I Really Different

RJ Alexander



Am I Really Different:

Five Thousand B.C. and Other Philosophical Fantasies Raymond M. Smullyan, 1983-02-15 **Implications of the National Intelligence Estimate Regarding Al Qaeda** United States. Congress. House. Committee on Armed Services, 2010 **I Am You** Daniel Kolak, 2007-11-03

Borders enclose and separate us We assign to them tremendous significance Along them we draw supposedly uncrossable boundaries within which we believe our individual identities begin and end erecting the metaphysical dividing walls that enclose each one of us into numerically identical numerically distinct entities persons Do the borders between us physical psychological neurological causal spatial temporal etc merit the metaphysical significance ordinarily accorded them The central thesis of I Am You is that our borders do not signify boundaries between persons We are all the same person Variations on this heretical theme have been voiced periodically throughout the ages the Upanishads Averro s Giordano Bruno Josiah Royce Schr dinger Fred Hoyle Freeman Dyson In presenting his arguments the author relies on detailed analyses of recent formal work on personal identity especially that of Derek Parfit Sydney Shoemaker Robert Nozick David Wiggins Daniel C Dennett and Thomas Nagel while incorporating the views of Descartes Leibniz Wittgenstein Schopenhauer Kant Husserl and Brouwer His development of the implied moral theory is inspired by and draws on Rawls Sidgwick Kant and again Parfit The traditional commonsense view that we are each a separate person numerically identical to ourselves over time i e that personal identity is closed under known individuating and identifying borders what the author calls Closed Individualism is shown to be incoherent The demonstration that personal identity is not closed but open points collectively in one of two new directions either there are no continuously existing self identical persons over time in the sense ordinarily understood the sort of view developed by philosophers as diverse as Buddha Hume and most recently Derek Parfit what the author calls Empty Individualism or else you are everyone i e personal identity is not closed under known individuating and identifying borders what the author calls Open Individualism In making his case the author offers a new explanation both of consciousness and of self consciousness constructs a new theory of Self explains psychopathologies e g multiple personality disorder schizophrenia shows Open Individualism to be the best competing explanation of who we are provides the metaphysical foundations for global ethics The book is intended for philosophers and the philosophically inclined physicists mathematicians psychiatrists psychologists linguists computer scientists economists and communication theorists It is accessible to graduate students and advanced undergraduates

Beyond Oneness and Difference Brook Ziporyn, 2013-10-29 Beyond Oneness and Difference considers the development of one of the key concepts of Chinese intellectual history Li A grasp of the strange history of this term and its seemingly conflicting implications as oneness and differentiation as the knowable and as what transcends knowledge as the good and as the transcendence of good and bad as order and as omnipresence raises questions about the most basic building blocks of our thinking This exploration began in the book s companion volume Ironies of Oneness and Difference which detailed how

formative Confucian and Daoist thinkers approached and demarcated concepts of coherence order and value identifying both ironic and non ironic trends in the elaboration of these core ideas In the present volume Brook Ziporyn goes on to examine the implications of Li as they develop in Neo Daoist metaphysics and in Chinese Buddhism ultimately becoming foundational to Song and Ming dynasty Neo Confucianism the orthodox ideology of late imperial China Ziporyn s interrogation goes beyond analysis to reveal the unsuspected range of human thinking on these most fundamental categories of ontology metaphysics epistemology and ethics

Health Care Fraud in Nursing Homes United States. Congress. House. Committee on Government Reform and Oversight. Subcommittee on Human Resources,1997

Out West ,1908 Contains monthly column of the Sequoia League

Actors and Actresses by Different Writers, Compiled from Various Magazines E T. Gilbert,1913

From Different Standpoints Pansy,Faye Huntington,1906

In (m)other Words Andrea O'Reilly,2024 Dr Andrea O Reilly is internationally recognized as the founder of Motherhood Studies 2006 and its subfield Maternal Theory 2007 and creator of the concept of Matricentric Feminism a feminism for and about mothers 2016 and Matricritics a literary theory and practice for a reading of mother focused texts 2021 With this collection O Reilly continues the conversation on the meaning and nature of motherhood initiated by Adrienne Rich in *Of Woman Born* close to fifty years ago In *In M other Words* O Reilly shares 25 of her chapters and articles published between 2009 2024 to examine the oppressive and empowering dimensions of mothering and to explore motherhood as institution experience subjectivity and empowerment The collection considers the central themes and theories of motherhood studies including normative motherhood feminist mothering maternal regret matricentric pedagogy young mothers academic motherhood matricentric feminism matricritics motherhood and feminism the motherhood memoir the twenty first century motherhood movement mothers and daughters mothers and sons pandemic mothering and the motherline

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Official Reports of the Debates of the House of Commons of the Dominion of Canada Canada. Parliament. House of Commons,1885

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