



Creative Ethnicity

William Henry Ferris



Creative Ethnicity:

Creative Ethnicity Stephen Stern, 1991 This text provides readers with a foundation for understanding the general process of program design and equips them with a practical method for designing their own programs Developing a model of ethnic folklore which assumes that ethnicity is a creative response to personal and social problems the folklorist contributors to this volume provide examples of this creativity derived from such traditional forms of expression as ceremony festival song rumor narrative celebration and naming practices arising among a cross section of ethnic groups in American society Annotation copyrighted by Book News Inc Portland OR *Creating the New Right Ethnic in 1970s America* Richard Moss, 2017-03-15 This work analyzes the New Ethnicity of the 1970s as a way of understanding America's political turn to the right in that decade An upsurge of vocal ethnic consciousness among second third and fourth generation Southern and Eastern Europeans the New Ethnicity simultaneously challenged and emulated earlier identity movements such as Black Power The movement was more complex than the historical memory of racist reactionary white ethnic leaders suggests The movement began with a significant grassroots effort to gain more social welfare assistance for near poor white ethnic neighborhoods and ease tensions between the working class African Americans and whites who lived in close proximity to one another in urban neighborhoods At the same time a more militant strain of white ethnicity was created by urban leaders who sought conflict with minorities and liberals The reassertion of ethnicity necessarily involved the invention of myths symbols and traditions and this process actually served to retard the progressive strain of New Ethnicity and strengthen the position of reactionary leaders and New Right politicians who hoped to encourage racial discord and dismantle social welfare programs Public intellectuals created a mythical white ethnic who shunned welfare valued the family and provided an antidote to liberal elitism and neighborhood breakdown Corporations and publishers embraced this invented ethnic identity and codified it through consumption Finally politicians appropriated the rhetoric of the New Ethnicity while ignoring its demands The image of hard working self sufficient ethnics who took care of their own neighborhood problems became powerful currency in their effort to create racial division and dismantle New Deal and Great Society protections *Federal Higher Education Programs Institutional Eligibility* United States. Congress. House. Committee on Education and Labor. Special Subcommittee on Education, 1974 *Federal Higher Education Programs Institutional Eligibility* United States. Congress. House. Committee on Education and Labor, 1974 **Hearings, Reports and Prints of the House Committee on Education and Labor** United States. Congress. House. Committee on Education and Labor, 1974 **New Directions in Celtic Studies** Amy Hale, Philip Payton, 2000 The primary aim of *New Directions in Celtic Studies* is to focus on contemporary issues and to promote interdisciplinary approaches within the subject Written by international scholars and practitioners in fields such as folklore ethnomusicology art history religious studies tourism and education the book brings together in one volume a wide range of perspectives It responds to the recent questioning of the viability of the notion of

Celticity and the idea of Celtic Studies as a discipline and points to a renewed vitality in the subject New Directions in Celtic Studies is divided into four sections popular culture and representation commodities and Celtic lifestyles contemporary Celtic identity and the Celtic diaspora Celtic praxis **Blood of My Blood** Richard Gambino,2000 Blood of My Blood eaves together the history sociology and psychology of first second and third generation Italian Americans Its data is presented with scholarly precision yet the author s personalized style which he peppers with autobiographical tidbits makes it immensely readable Unlike most books written by academics this one compels the reader to feel as well as to know

Dress and Ethnicity Joanne Bubolz Eicher,1995 From African American women s headwraps to beauty pageants in Swaziland this absorbing book explores ethnicity through the frequently noticed but less often analyzed human phenomenon of dress The authors ethnographers folklorists and textile scholars present case studies from around the world to illustrate their different theoretical frameworks and assumptions In considering how the body is modified and supplemented they discuss not only garments and accessories but also hairstyles and cosmetics **Borneo 2000: Ethnicity, culture &**

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