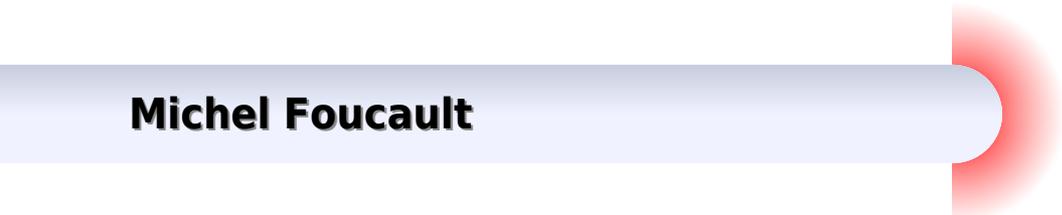


CRIM204 – CRIME AND HUMAN SUBJECTIVITY

- ⇒ Crime from a structural perspective
 - Mertonian model of crime.
 - Subcultural theories of crime.
 - External factors producing crime or criminalization.
 - External factors (e.g., American Dream, financial gains, and economic gains).
- ⇒ Beyond structure in our cultural narrative
 - In the Abrahamic tradition, Adam and Eve fell from Grace and became human by transgressing.
 - Adam and Eve were seduced into transgression.
 - Became human by breaking a rule.
 - Transgression – emotional experience.
- ⇒ Crime and Meaning – Beyond Structure
 - Meaning, motivations, and emotions.
 - Jack Katz and the Phenomenology of Crime – e.g., stickup & shoplifting.
- ⇒ A Phenomenological Account of Crime
 - Experiential: The person's world isn't just an external structure, but it is also something they experience.
 - Experience is complex and varied: We have different experiences of the same event of the same space.
- ⇒ The Focus: Foreground Factors
 - Deemphasizing background factors such as gender and class.
 - Emphasizing 'foreground' factors:
 - The emotional experiences of the transgression.
 - How the assailant interprets their actions and what meaning they make of their actions.
 - As Criminologists: we find patterns of emotions and interpretations.
- ⇒ Case studies
 - Righteous slaughter – common homicide
 - Does not fit into a structural explanation of means and goals.
 - Appears to occur at heightened emotional state.
 - It's not predetermined or planned in advance.
 - Happens in familiar spaces (e.g., the home).
- ⇒ Righteous Slaughter
 - The setting.
 - Homicides reveal common themes: Deep feeling of disrespect.
 - Humiliation – Rage
 - Correcting the wrong by violence: marking the body of the victim.
 - Homicide that is a righteous act taken to defend a communal good.
 - Key emotions: Humiliation and Rage.

Crime And Subjectivity

Michel Foucault



Crime And Subjectivity:

Subjectivity and Truth Michel Foucault, 2017-07-22 The working hypothesis is this it is true that sexuality as experience is obviously not independent of codes and systems of prohibitions but it needs to be recalled straightaway that these codes are astonishingly stable continuous and slow to change It needs to be recalled also that the way in which they are observed or transgressed also seems to be very stable and very repetitive On the other hand the point of historical mobility what no doubt change most often what are most fragile are modalities of experience Michel Foucault In 1981 Foucault delivered a course of lectures which marked a decisive reorientation in his thought and of the project of a History of Sexuality outlined in 1976 It was in these lectures that arts of living became the focal point around which he developed a new way of thinking about subjectivity It was also the moment when Foucault problematized a conception of ethics understood as the patient elaboration of a relationship of self to self It was the study of the sexual experience of the Ancients that made these new conceptual developments possible Within this framework Foucault examined medical writings tracts on marriage the philosophy of love or the prognostic value of erotic dreams for evidence of a structuration of the subject in his relationship to pleasures aphrodisia which is prior to the modern construction of a science of sexuality as well as to the Christian fearful obsession with the flesh What was actually at stake was establishing that the imposition of a scrupulous and interminable hermeneutics of desire was the invention of Christianity But to do this it was necessary to establish the irreducible specificity of ancient techniques of self In these lectures which clearly foreshadow *The Use of Pleasures* and *The Care of Self* Foucault examines the Greek subordination of gender differences to the primacy of an opposition between active and passive as well as the development by Imperial stoicism of a model of the conjugal bond which advocates unwavering fidelity and shared feelings and which leads to the disqualification of homosexuality

Handbook of Contemporary Chinese Social

Sciences Ping Hao, 2025-10-09 This Handbook presents thorough literature reviews and detailed analyses on the development of China's social sciences research since the reform and opening up in 1978 The handbook is comprised of 4 sections politics and law sociology and economics demography and education journalism studies and library science Written and edited by leading scholars from Peking University each volume critiques the research findings and provides guidance for future investigations of the respective field Given its scope the handbook will offer international academics an in depth and up to date understanding of the development of Chinese scholars research on Chinese social sciences over the past forty years

[A Commentary to Hegel's Science of Logic](#) David Gray Carlson, 2007-01-04 Hegel is regarded as the pinnacle of German idealism and his work has undergone an enormous revival since 1975 In this book David Gray Carlson presents a systematic interpretation of Hegel's *The Science of Logic* a work largely overlooked through a system of accessible diagrams identifying and explicating each of Hegel's logical derivations

The Law of the Psychic Phenomena Thomson Jay

Hudson, 1910 **The Law of Psychic Phenomena** Thomson Jay Hudson, 1908 *The Law of Psychic Phenomena* is a classic

work in the field of psychic manifestations of the human intellect The author Dr Thomson Jay Hudson Ph D LL D was the acknowledged authority in the field of metaphysics when he wrote this book in the late years of the 19th century This book explores all areas of the metaphysical world from early philosophies to hypnotism and mesmerism clairvoyance visions right through an overview of the psycho therapeutic practices of that time The Law of Psychic Phenomena remains as fascinating and informative today as it was when it was first published *The Fundamental Concept of Crime in International Criminal Law* Iryna Marchuk,2013-07-29 This book examines the rapid development of the fundamental concept of a crime in international criminal law from a comparative law perspective In this context particular thought has been given to the catalyzing impact of the criminal law theory that has developed in major world legal systems upon the crystallization of the substantive part of international criminal law This study offers a critical overview of international and domestic jurisprudence with regard to the construal of the concept of a crime actus reus mens rea defences modes of liability and exposes roots of confusion in international criminal law through a comprehensive comparative analysis of substantive criminal laws in selected legal jurisdictions The Overland Monthly ,1905 International Record of Medicine and General Practice Clinics Frank Pierce Foster,1891 Stoddart's Encyclopaedia Americana ,1886 **Criminology** Steve Case,Phil Johnson,David Manlow,Roger Smith,Kate Williams,2017 Criminology is a textbook with a new approach both student focused and research engaged Written for today s students it provides the framework of knowledge core to exploring understanding and explaining crime The goal is simple and bold to help the next generation of criminologists to be switched on excited and critical *Journal of the American Institute of Criminal Law and Criminology* ,1914 **Gender, Crime and Feminism** Ngaire Naffine,1995 This text examines a variety of aspects of the relationship between feminism and criminology looking at both female offenders and victims Female crimes covered include prostitution infanticide and the murder of husbands **A Treatise on Criminal Law** Francis Wharton,1912 The Theosophist ,1893 **Subjective Concepts of Humans** John J. Donnelly,1922 **The Medico-legal Journal** ,1927 Law Notes ,1930 **The Medical Brief** ,1898 The Policy-holder ,1894 **Dental Digest** ,1897

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Table of Contents Crime And Subjectivity

1. Understanding the eBook Crime And Subjectivity
 - The Rise of Digital Reading Crime And Subjectivity
 - Advantages of eBooks Over Traditional Books
2. Identifying Crime And Subjectivity
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Crime And Subjectivity
 - User-Friendly Interface
4. Exploring eBook Recommendations from Crime And Subjectivity
 - Personalized Recommendations
 - Crime And Subjectivity User Reviews and Ratings
 - Crime And Subjectivity and Bestseller Lists
5. Accessing Crime And Subjectivity Free and Paid eBooks
 - Crime And Subjectivity Public Domain eBooks
 - Crime And Subjectivity eBook Subscription Services

- Crime And Subjectivity Budget-Friendly Options
- 6. Navigating Crime And Subjectivity eBook Formats
 - ePub, PDF, MOBI, and More
 - Crime And Subjectivity Compatibility with Devices
 - Crime And Subjectivity Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Crime And Subjectivity
 - Highlighting and Note-Taking Crime And Subjectivity
 - Interactive Elements Crime And Subjectivity
- 8. Staying Engaged with Crime And Subjectivity
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Crime And Subjectivity
- 9. Balancing eBooks and Physical Books Crime And Subjectivity
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Crime And Subjectivity
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Crime And Subjectivity
 - Setting Reading Goals Crime And Subjectivity
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Crime And Subjectivity
 - Fact-Checking eBook Content of Crime And Subjectivity
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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