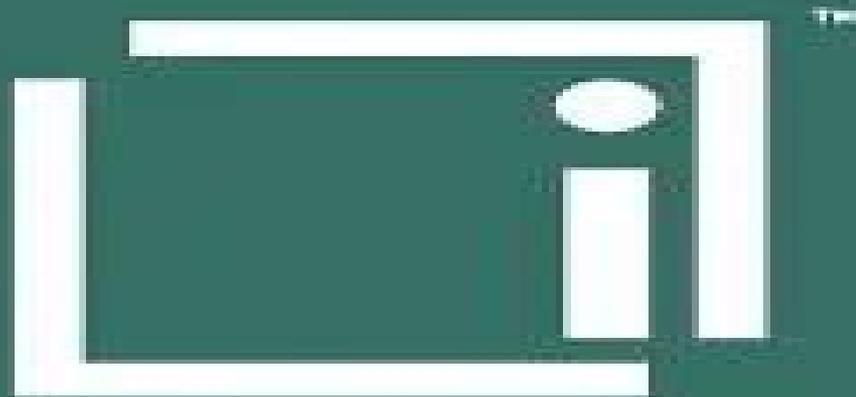


BEYOND THE TRAGIC VISION

THE QUEST FOR IDENTITY IN THE
NINETEENTH CENTURY



MORSE PECKHAM

Beyond The Tragic Vision

Jo Cheryl Exum



Beyond The Tragic Vision:

Beyond the Tragic Vision Morse Peckham, 1988

Beyond The Tragic Vision: The Quest For Identity In The Nineteenth Century Morse Peckham, 2025-06-24

Morse Peckham's *Beyond the Tragic Vision* is a brilliant and sweeping work of intellectual history that examines how 19th century thinkers grappled with identity, individuality, and the meaning of existence in the wake of Enlightenment rationalism and Romantic idealism. Peckham's central thesis is that the century's greatest minds—philosophers, poets, scientists, and novelists—found themselves trapped between outdated religious frameworks and the destabilizing discoveries of science, psychology, and secular modernity. With remarkable fluency, he discusses figures such as Hegel, Nietzsche, Darwin, Freud, and Dostoevsky, showing how each attempted in their own way to construct systems of meaning beyond the tragic limitations of the human condition. The book argues that modern identity is formed not by resolution but by an ongoing tension between freedom and fate, reason and emotion, knowledge and belief. Peckham writes with philosophical depth, historical rigor, and a sense of narrative urgency that makes this more than a scholarly treatise; it is a profound meditation on what it means to be human in a fragmented age. A touchstone for students of literature, cultural history, existential thought, and modernism.

[Beyond the Analogical Imagination](#) Barnabas Palfrey, Andreas Telsner, 2023-10-12

David Tracy is arguably the most influential Roman Catholic theologian writing in English of the past fifty years, both internationally and beyond confessional borders. His generous and ever-expanding conversations, says contributor Willemien Otten, make the future of theology now. Tracy himself says that they lead him, like Dante, to the love that moves the sun and the other stars. Tracy's most famous book, *The Analogical Imagination*, is now over four decades old. Yet in two volumes of his essays published in 2020, Tracy emphasizes the ground-breaking new work that he did in the 2010s. His mature theological and cultural vision is in need of fresh assessment, which this book provides. An international cohort of experts introduces the core themes of Tracy's thought, critically exploring their relevance for theology today. Tracy offers a short response of his own, as well as the edited text of a previously unpublished and recent lecture: *Julian of Norwich and the Problem of Evil*.

Richard Norton, 2023-10-26

Julian of Norwich's Revelations of Divine Love grapples with the same fundamental question that has vexed philosophers and theologians since the advent of monotheistic religion and continues as a barrier to belief for many today: Namely, if God is so good, how can natural disaster, genocide, trauma, and my present suffering occur? Historically, there have been two apparently very different approaches to the problem: the pastoral or practical on the one hand, and the systematic on the other. However, Richard Norton suggests that these two lines of thought may not be as separate as they seem, and may indeed be dependent on one another for their cohesion. Drawing on Julian's medieval experience of personal and population-wide suffering alongside that of more recent theologians such as Dorothy Solle and Jurgen Moltmann, Norton constructs a compassionate model of theodicy that can be of use to both pastoral and systematic theologians. Throughout, he remains sensitive to the raw atrocity of evil while preserving a vision of God as the one

who ensures that all shall be well Beyond Form Criticism Paul R. House,1992 Literary analysis has stimulated discussion in many areas generated excitement among scholars and offered new ways of studying the Bible for a wide variety of readers The works chosen exhibit why literary criticism has grown from a passing fad to a hopefully lasting part of Old Testament research The format of this collection seeks to address two very basic areas Biblical studies both introduce and implement critical methodologies Scholars choose approaches and then use them to explain texts Therefore at least two articles appear for each literary approach in the sections below One article has been chosen to help the reader define an individual type of literary analysis Subsequent articles then use the methodology to explain an Old Testament text In this way both an approach s theoretical and practical value can be judged Editor s preface **Beyond the Contingent** Kathleen A. Mulhern,2011-06-13 In light of the contemporary struggle between science and faith Kathleen Mulhern s timely exploration of late nineteenth century neo Pascalian thought both recovers a lost perspective on the war between science and religion and offers a fruitful angle of study for twenty first century reflection As the science vs religion rancor reached its early fury at the turn of the century many devout French Catholic intellectuals struggled with the increasingly dogmatic spirit in both the Roman Catholic Church and the scientific community The dominant ideology of scientism within the intellectual establishment of the Third Republic 1870 1940 collided with a growing authoritarianism within the Church expressed in the 1893 papal encyclical Providentissimus Physicist Pierre Duhem philosopher Maurice Blondel and priest Lucien Laberthonniere rejected the Roman Catholic Church s Thomistic methodology and sought intellectual inspiration instead in the philosophy of seventeenth century scientist mathematician philosopher and Christian apologist Blaise Pascal These neo Pascalians offered an alternative to the adversarial relationship between modern culture and orthodox Catholic faith but their ideas came to an abrupt and bitter conclusion when they ran afoul of Church authority The narrative and contribution of the neo Pascalians offers many insights and lessons that could helpfully inform the contemporary debates surrounding the dialogue between science and religion **Beyond the Biblical Horizon** Jo Cheryl Exum,1999 This special issue of Biblical Interpretation devoted to the Bible and the Arts reflects the growing scholarly interest in the ways the Bible and biblical stories themes and idea l s have been represented in Western culture by means of literature and the visual arts

Everything to be Endured R. K. Meiners,1970 Beyond the Safety of Dreams Michael Amnasan,2000 Fiction BEYOND THE SAFETY OF DREAMS is a book of revelations about alienation and abjection a disturbing account of one man s struggle to find a way to feel at home in an inhospitable world It is the most painfully honest writing I have read in a long time Tom Beckett This San Francisco writer is also the author of I CAN T DISTINGUISH OPPOSITES still available from SPD **Exile Literature** Dino S. Cervigni,2002 *Publications of the Arkansas Philological Association* Arkansas Philological Association,1978 Beyond Colonus Dale Manning,1982 **The English Poets** Matthew Arnold,1918 **The English Poets** Thomas Humphry Ward,1918 *The English Poets: Browning to Rupert Brooke* Thomas Humphry Ward,1918

Visions of Extremity in Modern Literature Murray Krieger, 1960 Miki Kiyoshi: a Representative Thinker of His Times
Yong Mok Kim, 1974 **Lucius Scarfield** J. A. Revmort, 1908 *Byron's Poetic Experimentation* Alan Rawes, 2000 In this study the author examines the evolution of Byron's poetry from Childe Harold I and II through to the composition of Beppo. Beginning with a close reading of the sustained poetic experimentation that constitutes Childe Harold I and II he charts the progress of that experimentation in the Tales where Byron's poetry gets entrenched in a tragic idiom. The author then describes Byron's prolonged struggle to break clear of the imaginative limitations imposed by that tragic idiom and to break into a sustainable comic mode a struggle that drives Childe Harold III, The Prisoner of Chillon and The Dream only to culminate in success in Childe Harold IV. It is here as Rawes demonstrates that the path forward into the comic mode of Beppo and Don Juan is discovered. Byron's Poetic Experimentation also offers a substantial reconsideration of Byron's shifting attitude towards Wordsworthian idealism and a detailed analysis of the structured eclecticism of Manfred. *Robert Frost, Poetry of Clarifications* Manorama Bala Trikha, 1983 Study of Robert Frost 1874-1963 American poet

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