



**AMERICA BEYOND THE  
COLOR LINE**

with HENRY LOUIS GATES JR.

# Beyond The Color Line

**Richard T. Schaefer**



## **Beyond The Color Line:**

*Against Race* Paul Gilroy, 2000 He argues that the triumph of the image spells death to politics and reduces people to mere symbols BOOK JACKET

*Beyond the Color Line* Abigail Thernstrom, Stephan Thernstrom, 2013-09-01 Twenty five essays covering a range of areas from religion and immigration to family structure and crime examine America's changing racial and ethnic scene They clearly show that old civil rights strategies will not solve today's problems and offer a bold new civil rights agenda based on today's realities

*America Behind the Color Line* Henry Louis Gates, Alphonse Fletcher University Professor Chair of Afro-American Studies Director Henry Louis Gates, Jr. Jr., 2004 Examines four different elements of the African American experience as well as the legacy of the Civil Rights movement in a collection of essays based on interviews with Colin Powell Morgan Freeman Vernon Jordan and other notables

*Beyond the Color Line* Abigail M. Thernstrom, Stephan Thernstrom, 2002 Race and ethnicity issues facing the citizens of the US are addressed by 25 scholars and writers Among the themes are private lives and public policies economics law education and politics Annotation copyrighted by Book News Inc Portland OR

**Carolina Genesis** Scott Withrow, 2010 Some Americans pretend that a watertight line separates the races But most know that millions of mixed heritage families crossed from one race to another over the past four centuries Every essay in this collection tells such a tale Each speaks with a different style and to different interests But taken together the seven articles paint a portrait unsurpassed in the literature of migrations challenges and triumphs over racial obstacles Stacy Webb tells of families of mixed ancestry who pioneered westward paths from the Carolinas into the colonial wilderness paths now known as Cumberland Road Natchez Trace Three Chopped Way and others They migrated not in search of wealth or exploration but to escape the injustice of America's hardening racial barrier Govinda Sanyal's astonishing research uses mtDNA markers to trace a single female lineage that winds its way through prehistoric Yemen North Africa Moorish Spain the Sephardic diaspora colonial Mexico and finally escapes the Inquisition by assimilating into a Native American tribe ending up in South Carolina He fleshes out the DNA thread with documented genealogy so we get to know their names their lives their struggles Cyndie Goins Hoelscher focuses on a specific family that scattered from the Carolinas One branch fled to Texas becoming friends with Sam Houston and participating in the founding of that state Other bands fought in the war of 1812 or migrated to Florida or the Gulf coast Nowadays Goins descendants can be found in nearly every state and are of nearly every race Scott Withrow the collection's editor concentrates on the saga of one individual of mixed ancestry Joseph Willis was born into a community of color in South Carolina He migrated to Louisiana was accepted as a White man founded one of the first churches in the area and became one of the region's best loved and most fondly remembered Christian ministers S Pony Hill recounts the historic struggles of South Carolina's Cheraw tribe in a reprint of Chapter 5 of his book *Strangers in Their Own Land* Marvin Jones tells the history of the Winton Triangle a section of North Carolina populated by successful families of mixed ancestry from colonial times until the mid 20th century They

fought for the Union founded schools built businesses and thrived through adversity until the civil rights movement of 1955 ended legal segregation K Paul Johnson traces the history of North Carolina s antebellum Quakers The once strong community dissolved as it grew morally opposed to slavery Those who stayed true to their faith migrated north Those who remained slaveowners left the church The worst stress was the Nat Turner event Its aftermath helped turn the previously permeable color line into the harsh endogamous barrier that exists today **Beyond the Color Line** David

Taylor,2017-06-06 Twenty five essays covering a range of areas from religion and immigration to family structure and crime examine America s changing racial and ethnic scene They clearly show that old civil rights strategies will not solve today s problems and offer a bold new civil rights agenda based on today s realities **Crossing the Color Line** Carina E.

Ray,2015-10-15 Interracial sex mattered to the British colonial state in West Africa In Crossing the Color Line Carina E Ray goes beyond this fact to reveal how Ghanaians shaped and defined these powerfully charged relations The interplay between African and European perspectives and practices argues Ray transformed these relationships into key sites for consolidating colonial rule and for contesting its hierarchies of power With rigorous methodology and innovative analyses Ray brings Ghana and Britain into a single analytic frame to show how intimate relations between black men and white women in the metropole became deeply entangled with those between black women and white men in the colony in ways that were profoundly consequential Based on rich archival evidence and original interviews the book moves across different registers shifting from the micropolitics of individual disciplinary cases brought against colonial officers who kept local women to transatlantic networks of family empire and anticolonial resistance In this way Ray cuts to the heart of how interracial sex became a source of colonial anxiety and nationalist agitation during the first half of the twentieth century [The Color Line: a History](#) Ethan Malveaux,2015-01-09 My book The Color Line A History is about how the ethnic biases of the European of

Ancient Rome morphed into the racial prejudice of modern times through a process that was centuries in the making From the collapse of Ancient Rome to the rise of Christendom then to the discovery of the American continents through to the landmark Supreme Court decision of Plessy v Ferguson I will take the reader on a journey that will shatter preconceived notions of European and African relations The narrative strain of my comprehensive composition seeks to historically follow the advent of the color classifications of white and black by using primary and secondary sources to explain this social and psychological concept which still influences our world **Theorizing Race in the Americas** Juliet Hooker,2017-04-03 In 1845 two thinkers from the American hemisphere the Argentinean statesman Domingo Faustino Sarmiento and the fugitive ex slave abolitionist leader and orator from the United States Frederick Douglass both published their first works Each would become the most famous and enduring texts in what were both prolific careers and they ensured Sarmiento and Douglass position as leading figures in the canon of Latin American and U S African American political thought respectively But despite the fact that both deal directly with key political and philosophical questions in the Americas Douglass and Sarmiento

like African American and Latin American thought more generally are never read alongside each other This may be because their ideas about race differed dramatically Sarmiento advocated the Europeanization of Latin America and espoused a virulent form of anti indigenous racism while Douglass opposed slavery and defended the full humanity of black persons Still as Juliet Hooker contends looking at the two together allows one to chart a hemispheric intellectual geography of race that challenges political theory's preoccupation with and assumptions about East West comparisons and questions the use of comparison as a tool in the production of theory and philosophy By juxtaposing four prominent nineteenth and twentieth century thinkers Frederick Douglass Domingo F Sarmiento W E B Du Bois and Jos Vasconcelos her book will be the first to bring African American and Latin American political thought into conversation Hooker stresses that Latin American and U S ideas about race were not developed in isolation but grew out of transnational intellectual exchanges across the Americas In so doing she shows that nineteenth and twentieth century U S and Latin American thinkers each looked to political models in the other America to advance racial projects in their own countries Reading these four intellectuals as hemispheric thinkers Hooker foregrounds elements of their work that have been dismissed by dominant readings and provides a crucial platform to bridge the canons of Latin American and African American political thought

**Encyclopedia of Race, Ethnicity, and Society** Richard T. Schaefer, 2008-03-20 This ambitious undertaking touches all bases is highly accessible and provides a solid starting point for further exploration School Library Journal This three volume reference presents a comprehensive look at the role race and ethnicity play in society and in our daily lives The Encyclopedia of Race Ethnicity and Society offers informative coverage of intergroup relations in the United States and the comparative examination of race and ethnicity worldwide Containing nearly 600 entries this resource provides a foundation to understanding as well as researching racial and ethnic diversity from a multidisciplinary perspective Key Features Describes over a hundred racial and ethnic groups with additional thematic essays discussing broad topics that cut across group boundaries and impact society at large Addresses other issues of inequality that often intersect with the primary focus on race and ethnicity such as ability age class gender and sexual orientation Brings together the most distinguished authorities possible with 375 contributors from 14 different countries Offers broad historical coverage ranging from Kennewick Man to the Emancipation Proclamation to Hip Hop Presents over 90 maps to help the reader comprehend the source of nationalities or the distribution of ethnic or racial groups Provides an easy to use statistical appendix with the latest data and carefully selected historical comparisons Key Themes Biographies Community and Urban Issues Concepts and Theories Criminal Justice Economics and Stratification Education Gender and Family Global Perspectives Health and Social Welfare Immigration and Citizenship Legislation Court Decisions and Treaties Media Sports and Entertainment Organizations Prejudice and Discrimination Public Policy Racial Ethnic and Nationality Groups Religion Sociopolitical Movements and Conflicts

**The Crucial Race Question, Or, Where and how Shall the Color Line be Drawn** William Montgomery Brown, 1907 **Republic**, 1873 *From Behind the Veil*

Robert B. Stepto, 1991 This pioneering study of Afro American narrative is far more critical historical and textual than biographical chronological and atextual Robert Stepto asserts that Afro American culture has its store of canonical stories or pregeneric myths the primary one being the quest for freedom and literacy This second edition includes a new preface and an afterward entitled Distrust of the Reader in Afro American Narratives *Beyond the Color Line and the Iron Curtain*, 2009 DIVRe examines the relations between African Americans and the Soviet Union from a more transnational perspective and shows how these relations were crucial in the formation of Black modernism div The Christian Advocate, 1924

**Linder V. Ryan**, 2001 **Frederick Douglass** Frederic May Holland, 1891 **Massey V. Ryan**, 2001 **Hoffek V. Ryan**, 2001 **The Southern Bivouac**, 1885

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