

DORIAN CONCEPT • THE NATURE OF IMITATION



Dorian An Imitation

Theodore Baker



Dorian An Imitation:

Dorian Will Self, 2007-12-01 Will Self's **DORIAN** is a shameless imitation of Oscar Wilde's *The Picture of Dorian Gray* that reimagines the novel in the milieu of London's early 80s art scene which for liberated homosexuals were a golden era of sex drugs and decadence before the AIDS epidemic struck later in the decade. It is an age in which appearances matter more and more and more. Only the shallowest of people won't judge by them. Young Dorian Gray just out of school is a trust-funded impressionable Adonis-like blonde with none of the cynicism of the characters who end up corrupting his innocence even as they love him for it. He arrives in London to help socialite and philanthropist Phyllis Hawtree with her project of running a shelter for young drug addicts. He knows he is strikingly beautiful that he could be a male model but he tries not to get too caught up in the looks thing. Basil Hallward, an artist friend of Phyllis's son Henry Wotton, meets Dorian and immediately falls for him, asking him to pose for a video installation called *Cathode Narcissus* wherein Dorian is surrounded by nine television monitors which project images of himself looking into a mirror. In the book's final pages we discover that Dorian is so taken by the images that he makes a wish that they will age while he remains eternally young. And indeed Dorian soon swears he sees some faint traces of aging in the images. Meanwhile Dorian is so impressed with the witty sophisticated banter between Baz and Wotton that he immediately wants to be part of their world; he is described as a social chameleon easily slipping into the characteristics and fashions and mannerisms of those around him. Dorian then breaks up with his college girlfriend and takes up with Baz's friend Wotton, a rich intelligent but affectless homosexual boozier and cokehead and careless Jaguar driver who has a loveless marriage of convenience with the socialite Lady Victoria, a somewhat batty woman who is fine to live in denial of her husband's sexuality so long as their marriage keeps bringing in a flood of party invitations. Jealous of Baz's affections for Dorian and eager to see Dorian thoroughly pleasure this jaded century via his unparalleled looks and money, he takes Dorian under his wing and Dorian soon grows to prefer the wild devil may care Wotton over the earnest somewhat pretentious Baz. Baz Hallward, the wayward acolyte seething with energy and bumptiousness while the younger man Wotton played the part of his mentor consumed with cool eaten up with indifference. Dorian knew his own limitation; he had money but no real style. His upbringing had been here and there on the fringes of film sets in foreign hotels. It had given him polish but no shine. He lacked the deep lustre of someone like Wotton. But in truth Wotton is no better himself. Henry Wotton was subject to saying to anyone who would listen that the chameleon is the most significant of modern types. And while outer appearance would seem to belie this, the truth was that beneath the Planet of Wotton was a realm of complete flux. The characters to which Wotton introduces Dorian are no better drug addicts who revere Dorian only for his looks and money. As Dorian gets caught up in this world he becomes every bit as superficial as these people. Dorian had begun to display talents in the only two areas of life that are worth considering; he was becoming a seducer par excellence and he was transforming himself into an artificer of distinction, a person who is capable of employing all of the objective world to gain his own end. He

eventually falls for a junkie named Herman largely for his beautiful black skin To celebrate the debut of Cathode Narcissus Dorian invites Herman over for an orgy with Wotton Baz and the others although not as jaded as Dorian has become and apparently not a homosexual Herman s craving for drugs is such that he agrees and at the party he shares a needle with the other attendees and unwittingly infects them with AIDS After the party perhaps because he is ashamed of what he has sunk to he kills himself in the street PART TWO TRANSMISSION Ten years have passed and Henry Wotton now lies in a hospital bed on the AIDS ward He knows he is dying as is his friend Baz who visits him now for the first time in years but unlike Baz Wotton has continued to live the life that brought him down bribing the hospital employees to let his dealer visit him His wife is in absolute denial calling Wotton s infection a bug Baz becomes angry that Wotton is not taking care of himself having been clean for five years Baz has recovered his soul He tells Wotton about his move to New York City in the early eighties when Manhattan was at the very peak of a great mountain of depravity His drug habit drove him to poverty and homelessness and he eventually ended up an errand boy for three transvestite cabaret acts who housed him in their squaliiiiid apartment Dorian found him here and saved him by cleaning him up and taking him shopping so that Baz might introduce him to some of his downtown connections Warhol Mapplethorpe Burroughs etc This doesn t really happen but Dorian does manage to put himself at the center of every season ever popular for his looks fake refinement and money His social promiscuity and his sexual promiscuity have had the same bewildering effect that of making him incomprehensible unknowable Is he gay or straight Is he nob or yob And incidentally how old is he exactly Dorian discovers gay nightlife sleeping with hundreds maybe thousands of men and in one brutal instance he later recalls with glee beating a man to death as he sodomizes him in the basement of the Mineshaft nightclub Eventually however when the AIDS scare begins Dorian popularity lessens when many suspect that he is knowingly transmitting the disease When Wotton returns from the AIDS ward a dinner party is thrown and Dorian shows up unexpectedly Wotton and Baz are shocked to see that he looks exactly as he did ten years ago he hasn t aged a bit and apparently doesn t have AIDS During the party Baz tells Dorian that he would like to photograph Cathode Narcissus for an upcoming retrospective and Dorian invites Baz back to his mews home to see it There Dorian offers Baz oral sex and his first hit in five years He tells Baz of the wish he made when he first saw Cathode Narcissus and reveals that ever since then the images have indeed been aging while he stays young When Baz refuses to believe it Dorian reveals the monitors and sure enough they play horrifying images of an AIDS stricken Dorian concentration camp victims forced to dance by some insane Nazi doctor When Baz refuses to copy the tapes for Dorian so that he can continue to preserve his youth Dorian brutally stabs Baz several times killing him without compunction Baz joined the wraithlike Dorians who had stepped down from their monitors to meet him and in the null space in the middle of the null room the ten of them linked hands formed a ring and commenced a stately dance EPILOGUE As it turns out everything up until this point is the text of a novel written by Henry Wotton who is now dead of AIDS and has left the book for Dorian and

Victoria Dorian is hurt and indignant about the way he is portrayed he insists that he never killed anyone he is not a shallow narcissus but rather someone who genuinely cares about the good of others he is not a free loading model but has worked hard as the publisher of a fashion design magazine He brushes the book off but as he tries to go on with his work of preserving the now famous work of Baz the cynical narrative voice of Henry Wotton s book keeps intruding into his thoughts until finally as Dorian visits the scene of his friend Princess Di s fatal crash Wotton reappears and cuts his throat **Dorian Will Self**,2004 Set against the AIDS epidemic of the eighties and nineties Self s Dorian is a shameless reworking of the most significant myth of shamelessness brilliantly evoking the decade in which it was fine to stare into the abyss so long as you were wearing two pairs of Ray Bans **The Importance of Being Earnest - Oscar Wilde** Harold Bloom,2013 Provides a collection of critical essays on Wilde s comedic play The Importance of Being Earnest arranged in chronological order of publication **Musica Disciplina** Armen Carapetyan,1975 **Recreation and Style** Brigid Maher,2011 Printbegrnsninger Der kan printes 10 sider ad gangen og max 40 sider pr session *Life and Works of Robert Fayrfax, 1464-1521* Edwin Brady Warren,1969 For more information see http://www.corpusmusicae.com/msd/msd_cc022.htm **Baudelaire and the English Tradition** Patricia Clements,2014-07-14 This study of Baudelaire and English modernism observes his protean influence on poets from Swinburne who wrote the first English review of Les Fleurs du Mai to T S Eliot Documenting Baudelaire s impact on Swinburne Pater Wilde Arthur Symons Aldous Huxley Edith and Osbert Sitwell D H Lawrence the Imagists John Middleton Murry Eliot and others Patricia Clements describes the Baudelaire who is the creation of the English poets and identifies some major lines in the development of modernism in English literature Originally published in 1986 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *The Ethical Component in Experimental British Fiction Since the 1960's* Susana Onega Jaén,Jean-Michel Ganteau,2007 Some humanist critics contend that only realist texts have an ethical function that there is no ethical message behind the parodic and self conscious games played by experimental fiction and that since emotion neutralises the ethical faculties there is no ethical dimension in such excess peddling postmodernist genres and modes as kitsch melodrama and romance Yet one may argue that the defamiliarisation imposed by parody metafictional overkill and sundry devices symptomatic of emotional paroxysm on the realist text involves some measure of criticism of received truth and makes for the practice of a non deontic ethics of truths that is also fairly often an ethics of alterity This volume examines analytical evidence for the ethical component in key experimental British novels from the 1960 s to the present with special focus on John Fowles Brigid Brophy B S Johnson Angela Carter Peter Ackroyd A S Byatt Martin Amis Zadie Smith Will Self

Ian McEwan and Julian Barnes *Counterpoint* Knud Jeppesen, 2013-04-15 First paperback edition of classic introductory text features history of contrapuntal theory technical features species exercises in 2 3 and 4 part counterpoint canon motet Mass more Includes many musical examples **The Literary Review**, 2002 *Ethics and Desire in the Wake of Postmodernism* Graham Matthews, 2012-04-26 What is the significance of writing in the wake of postmodernism The previous decade has seen a growing interest in criticism of postmodern ethics and aesthetics from theorists and writers This book begins to answer what art form or critical methodology might take its place Exploring the work of six contemporary novelists Bret Easton Ellis J G Ballard Will Self Michel Houellebecq Tama Janowitz and Chuck Palahniuk *Ethics and Desire in the Wake of Postmodernism* delivers a series of interventions into six key areas of contemporary debate fear nihilism revolution ethics enjoyment and feminism The book goes on to develop an innovative critical methodology which reinvigorates the ability of art and literature to engage in ideological critique Rather than valorising separatism plurality or indeterminacy this approach delivers a critical framework which enacts a radical de centering of the fundamental coordinates of contemporary society

Original Copy Robert Macfarlane, 2007-03-08 Originality is only plagiarizing from a great many remarked Rupert Brooke stealing the line from Voltaire Questions of originality and accusations of plagiarism are as old as literature but different literary cultures have interpreted the relationship between originality and plagiarism in startlingly dissimilar ways *Original Copy* investigates and documents the drastic reappraisal of literary originality and plagiarism which occurred over the course of the nineteenth century from the heroic visions of original authorship that characterised the 1820s and 1830s through to the stickle brick creativity of Oscar Wilde and Lionel Johnson at the century s end It reveals how ideas of originality and plagiarism were not only a theoretical concern of Victorian commentators on literature but also provided many important Victorian writers Eliot Dickens Reade Pater Wilde and Lionel Johnson among them with a creative resource Moving between numerous different fields of thought and knowledge literary criticism the history of science manuscript culture anthropology and written in a supple and elegant style this book shows that the ideas of originality and plagiarism were the subjects of nineteenth century literature as well as what it was subject to **Contemporary Authors** Tracey Watson, 2004-04 These exciting and unique author profiles are essential to your holdings because sketches are entirely revised and up to date and completely replace the original *Contemporary Authors* entries A softcover cumulative index is published twice per year included in subscription The Bulletin, 2003 **The Atlantic Monthly**, 2003 **New Statesman**, 2002-10

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Theodore Baker, 1907

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