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American Laughter

Mark Winokur



American Laughter:

American Laughter, American Fury Eran A. Zelnik, 2025-01-07 How humor helped white men cast the United States as a nation in which only they were entitled to citizenship A joke is never just a joke not even in the eighteenth century In *American Laughter American Fury* Eran A Zelnik offers a cultural history of early America that shows how humor among white men served to define and construct not only whiteness and masculinity but also American political culture and democracy more generally Zelnik traces the emerging bonds of affinity that white male settlers in North America cultivated through their shared transformative experience of mirth This humor a category that includes not only jokes but also play riot revelry and mimicry shaped the democratic and anti elitist sensibilities of Americans It also defined the borders of who could participate in politics notably excluding those who were not white men While this anti authoritarian humor transformed the early United States into a country that abhorred elitism and class hierarchies ultimately the story is one of democratization gone awry this same humor allowed white men to draw the borders of the new nation exclusively around themselves Zelnik analyzes several distinct forms of humor to make his case tall tales Indian play Black dialect riot and revelry revolutionary protests and blackface minstrelsy This provocative study seeks to understand the vexing contradictory interplay among humor democracy and violence at the heart of American history and culture that continues today [Rebellious Laughter](#)

Joseph Boskin, 1997-11-01 *Rebellious Laughter* changes the way we think about the ordinary joke Claiming that humor in America is a primary cultural weapon Boskin surveys the multitude of joke cycles that have swept the country during the last fifty years Dumb Blonde jokes Elephant jokes Jewish American Princess jokes Lightbulb jokes Readers will enjoy humor from many diverse sources whites blacks women and Hispanics conservatives and liberals public workers and university students the powerless and power brokers Boskin argues that jokes provide a cultural barometer of concerns and anxieties frequently appearing in our day to day language long before these issues become grist for stand up comics *American Laughter* Mark Winokur, 1996 This text aims to demonstrate the immigrant and ethnic vision that informed Hollywood comedies and by extension American mass culture of the 1920s and 1930s Beginning with a pre history of American comedy that ranges from the Spanish explorers to Moss Hart the author then discusses the refashioning of slapstick team and romantic comedy by an immigrant Hollywood for a predominantly urban ethnic audience *Laughter* Anca Parvulescu, 2010-08-27 Uncovering an archive of laughter from the forbidden giggle to the explosive guffaw Most of our theories of laughter are not concerned with laughter Rather their focus is the laughable object whether conceived of as the comic the humorous jokes the grotesque the ridiculous or the ludicrous In *Laughter* Anca Parvulescu proposes a return to the materiality of the burst of laughter itself She sets out to uncover an archive of laughter inviting us to follow its rhythms and listen to its tones Historically laughter especially the passionate burst of laughter has often been a faux pas Manuals for conduct abetted by philosophical treatises and literary and visual texts warned against it offering special injunctions to ladies to avoid jollity that was too boisterous

Returning laughter to the history of the passions Parvulescu anchors it at the point where the history of the grimacing face meets the history of noise In the civilizing process that leads to laughter s falling into disrepute as Nietzsche famously put it we can see the formless contorted face in laughter being slowly corrected into a calm social smile How did the twentieth century laugh Parvulescu points to a gallery of twentieth century laughers and friends of laughter arguing that it is through Georges Bataille that the century laughed its most distinct laugh In Bataille s wake laughter becomes the passion at the heart of poststructuralism Looking back at the century from this vantage point Parvulescu revisits four of its most challenging projects modernism the philosophical avant gardes feminism and cinema The result is an overview of the twentieth century as seen through the laughs that burst at some of its most convoluted junctures

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Journal of the American Asiatic Association ,1913 **Bulletin of the International Bureau of the American Republics** ,1909 **America in Literature** Tremaine McDowell,1944 **Great Debates in American History: Finance, part 2, and indexes** Marion Mills Miller,1913 **Revival: Little Golden America (1944)** Ilya Ilf,Eugene Petrov,2018-03-29 Odnoetazhnyaya Amerika One Storied America First published in the U S S R 1936 Little Golden America First published in England in 1944 Translated from the Russian by Charles Malamuth This is one of the most popular books ever published in the Soviet Union It remains popular in Russia today We Americans cannot figure out what makes it so popular It is a good book interesting and well written but does not contain anything so outstanding as to make it the most popular book ever written Yet almost every Russian seems to have read or to be familiar with Little Golden America It describes the adventures of the two authors Ilya Ilf and Eugene Petrov who arrived in New York City on the passenger ship Normandie After one month in New York they bought a car and started traveling around the United States They went to Chicago and San Francisco and then swept back through the Southern States When they arrived back in New York to return to Europe they said that they had traveled ten thousand miles

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