

All
things being
equal...

All Things Being Equal

Max Hocutt



All Things Being Equal:

Rightness as Fairness Marcus Arvan, 2016-03-29 Rightness as Fairness provides a uniquely fruitful method of principled fair negotiation for resolving applied moral and political issues that requires merging principled debate with real world negotiation

Stability and Justification in Hume's Treatise Louis E. Loeb, 2002 Louis Loeb argues that the paradoxical corollary to Hume's stability based theory stated in his Treatise on Human Nature is that no belief generating mechanism is fully stable or justified for a fully reflective person

The American Math and Science Student Support Act United States. Congress. House. Committee on Science, Space, and Technology. Subcommittee on Science, 1992 This document presents the transcript of a congressional hearing to consider the American Math and Science Student Support Act H R 4595 The legislation is designed to address the issue of attracting a greater proportion of U S citizens to graduate study in science mathematics and engineering The hearings include testimony and prepared statements from witnesses who have been asked to comment on the possible effects of the bill on increasing the participation of U S citizens in such graduate study Witnesses include Dr Jules LaPidus President Council of Graduate Schools representing the Association of American Universities Washington D C Dr Frank Morris Dean of Graduate Studies Morgan State University Baltimore Maryland and President Council of Historically Black Graduate Schools Dr William Powers Provost Michigan Technological University Houghton Michigan Dr Stanford Penner Professor of Applied Mechanics and Engineering Sciences University of California San Diego California and Chairman of the National Academy of Sciences Committee on the International Exchange and Movement of Engineers Appendices include Dr Morris address to the plenary session of the Council of Graduate Schools on Dec 5 1991 a letter from J P Densler to P Henry a statement from NAFSA Association of International Educators and a statement from the National Association of State Universities and Land Grant Colleges MDH

Grounded Ethics Max Hocutt, Scientific naturalism basing beliefs on empirical evidence has now triumphed in every field of inquiry except moral philosophy There it is still thought appropriate to cite otherworldly standards known by divine revelation or moral intuition In Grounded Ethics Max Hocutt argues that since there is no transcendent reality on which to base the claims of ethics normative truth must be sought in the desires of individuals and the conventions of societies Hocutt begins with an empiricist analysis of normative judgments Following B F Skinner he asserts that we call good what reinforces our desires and that we call right or just what we desire to reinforce Consequently desire is the immediate measure of both goodness and justice Acknowledging that goodness is relative to individual preferences and justice is relative to social norms Hocutt denies that goodness is a matter of personal opinion and that every society's institutions are as good as every other's Instead he says the conduct of individuals and the customs of societies must ultimately be evaluated by how well they serve biologically based needs These must be discovered empirically because they cannot be known a priori In support of this analysis Hocutt challenges rationalist belief that normative concepts cannot be defined in empirical terms because they are rooted in divine

law or ideals of pure reason Against this view Hocutt argues that if the moral law exists only as an ideal it is not binding in the same sense as the empirically known laws and moralities of actual societies He also points out that rationalist intuitions are best understood as expressions of animal instinct socially conditioned prejudice and personal preference In addition he offers extensive critiques of major philosophers both ancient and modern who hold contrary views All of this is meant to show that there is no escaping the empirical A sensible ethics must be built on observable facts it cannot be pulled from a vague but pious rationalist sky Hocutt s demonstration of this thesis will interest philosophers behavioral biologists sociologists and ethicists Max Hocutt is professor of philosophy at the University of Alabama in Tuscaloosa He is the author of *The Elements of Logical Analysis and Inference and First Philosophy* [Empathy](#) Derek Matravers,2017-05-23 How can we understand another person s feelings thoughts words or behaviour Through empathy it is hoped we might use our imaginations to shift our perspective into another person s thereby grasping their thoughts and emotions In this insightful new book Derek Matravers negotiates the evolution of this fascinating concept He explores the roots of the term in the work of David Hume and Adam Smith its re emergence in a new form in nineteenth century German philosophy and its resurgence as something different again in contemporary Anglo American philosophy In doing so he explores the important role empathy in all its forms has played in the study of the mind the emotions and aesthetics and in ethics Empathy is an ideal introduction to one of the most absorbing contemporary philosophical debates

Annual Report of the Commissioner of Labor New York (State). Department of Labor,1908 New York typographical union no 6 Study of a modern trade union and its predecessors by George A Stevens 1911 v 2 *Documents of the Assembly of the State of New York* New York (State). Legislature. Assembly,1908 **Army Appropriation Bill, 1919** United States. Congress. House. Committee on Military Affairs,1918 [Senate documents](#) ,1895 **Dental Clippings** ,1900 **Journal of the American Podiatry Association** ,1920 *Building and Engineering News* ,1926 **Massachusetts Medical Journal** ,1907 *Pacific Purchasor* ,1928 *The Hahnemannian Monthly* ,1902 *California. Court of Appeal (1st Appellate District). Records and Briefs* California (State)., **The Whispering Roots** Cecil Day Lewis,1970 *Official Report of Debates, House of Commons* Canada. Parliament. House of Commons,1895 *Merchants Trade Journal* ,1914 **Ticker and Investment Digest** ,1926

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