



**Dostoevsky**  
The Major Fiction  
Edward Wasiolek

# Dostoevsky The Major Fiction

**Fyodor Dostoyevsky, Constance  
Garnett**

## **Dostoevsky The Major Fiction:**

*Dostoevsky* Edward Wasiolek,1964      *Dostoevsky, the Major Fiction* Edward Wasiolek,1964      Tolstoy's Major Fiction Edward Wasiolek,1978 Edward Wasiolek after much valuable work on Dostoevsky has now written one of the best books on Tolstoy in recent decades This may be in part because of his preoccupation with Tolstoy s most challenging contemporary and the resulting sense of their unlikeness in a common pursuit But there are other unspeculative reasons Few studies of Tolstoy have been so carefully pondered and so firmly organized to convince and not so many show the flexibility and variety of its approach Wasiolek proposes an essentially simple and consistent reading but he advances it with subtlety and discretion Henry Gifford Times Literary Supplement      *The Insulted and Injured* Fyodor Dostoevsky,2003-09 Dostoyevsky s literary works explore human psychology in the troubled political social and spiritual atmosphere of 19th century Russia and engage with a variety of philosophical and religious themes Known in Cyrillic as Humiliated and Insulted it was adapted in 1991 for cinema by Soviet director Andrei Eshpaj with Nastassja Kinski as Natasha      **Dostoevsky: the Major Fiction** Edward Wasiolek,1964 In the past critics have considered Dostoevsky an artist thinker or psychologist according to their own temperament Now with the appearance of *Dostoevsky The Major Fiction* it is at last possible to see him whole for in this close critical reading of Dostoevsky s major works the aesthetic ideological and psycholigical factors are as thoroughly interwoven and interdependant as they are in the novels themselves      **The Idiot** Fyodor Dostoyevsky,2003 Dostoevsky s THE IDIOT is a powerhouse novel of passion and spiritual purity Prince Myshkin a Christ like figure is the meek yet steadfast holy fool who changes the lives of desperate men fallen women and yet stands a helpless witness to their passionate self destruction THE IDIOT is possibly the only novel by Dostoevsky which does not merely dwell on the darkness but wrenches the reader s heart in an emotional and uplifting catharsis A passionate masterpiece by one of Russia s classical masters of the intense psychological novel      *Crime and Punishment* Fyodor Dostoyevsky,Constance Garnett,2003-05-01 An unparalleled psychological study of the criminal mind conscience guilt and redemption this classic tale is coupled with an examination of spiritual purity and devotion      *A Devil's Vaudeville* William J. Leatherbarrow,2005-05-24 A study of the demonic markers that run throughout Dostoevsky s fiction this also explores the narrative and generic implications of the way Dostoevsky inscribed the demonic in his fictional works implications that point to a new understanding of familiar concepts in the work of this Russian master      Dostoevsky's The Idiot and the Ethical Foundations of Narrative Sarah J. Young,2004 Provides an innovative theoretical framework for an analysis that integrates structural and narratological considerations with thematic religious and ethical aspects by focusing on the characters interactivity as the most fundamental level on which the ethical systems of the novel are enacted Examines the questions of what ethical bases are put forward by the novel what faith issues and philosophical world views they derive from and how in terms of structuring and narration rather than simply thematically they are presented in the novel Through the concept of scripting the author shows how the ethical becomes the foundation

for the narratological in The idiot Back cover The Gambler Fyodor Dostoevsky,2015-11-02 Sometimes transliterated Dostoevsky was a Russian novelist journalist and short story writer whose psychological penetration into the human soul had a profound influence on the 20th century novel Dostoevsky was the second son of a former army doctor He was educated at home and at a private school Shortly after the death of his mother in 1837 he was sent to St Petersburg where he entered the Army Engineering College Dostoevsky s father died in 1839 most likely of apoplexy but it was rumored that he was murdered by his own serfs Dostoevsky graduated as a military engineer but resigned in 1844 to devote himself to writing His first novel Poor Folk appeared in 1846 That year he joined a group of utopian socialists He was arrested in 1849 and sentenced to death commuted to imprisonment in Siberia Dostoevsky spent four years in hard labor and four years as a soldier in Semipalatinsk a city in what it is today Kazakhstan Dostoevsky returned to St Petersburg in 1854 as a writer with a religious mission and published three works that derive in different ways from his Siberia experiences The House of the Dead 1860 a fictional account of prison life The Insulted and Injured which reflects the author s refutation of naive Utopianism in the face of evil and Winter Notes on Summer Impressions his account of a trip to Western Europe In 1857 Dostoevsky married Maria Isaeva a 29 year old widow He resigned from the army two years later Between the years 1861 and 1863 he served as editor of the monthly periodical Time which was later suppressed because of an article on the Polish uprising In 1864 65 his wife and brother died and he was burdened with debts His situation was made even worse by his gambling addiction From the turmoil of the 1860s emerged Notes from the Underground a psychological study of an outsider which marked a major advancement in Dostoevsky s artistic development In 1867 Dostoevsky married Anna Snitkin his 22 year old stenographer They traveled abroad and returned in 1871 By the time of The Brothers Karamazov 1879 80 Dostoevsky was recognized in his own country as one of its great writers **The Crocodile and Other Tales** Fyodor Dostoyevsky,Amy Sterling Casil,2003 The Crocodile is a wickedly ironic true story of a gentleman swallowed alive by a crocodile on display at the Arcade Dostoyevsky 1821 1881 is known for his exploration of the human dark side of the psyche but this collection shows he is equally adept at sarcastic and absurdist commentary **Poor Folk** Fyodor Dostoyevsky,C. J. Hogarth,2003-02-01 Poor Folk is an epistolary novel a tale told as a series of letters between the characters Makar Dievushkin Alexievitch is a copy writer barely squeaking by Barbara Dobroselova Alexievna works as a seamstress and both face the sort of everyday humiliation society puts upon the poor Poor Folk Fyodor Dostoyevsky,C. J. Hogarth,2014-02-10 Poor Folk By Fyodor Dostoyevsky Translated by C J Hogarth Poor Folk sometimes translated as Poor People is the first novel by Fyodor Dostoyevsky written over the span of nine months between 1844 and 1845 Dostoyevsky was in financial difficulty because of his extravagant living and his developing gambling addiction although he had produced some translations of foreign novels they had little success and he decided to write a novel of his own to try to raise funds Inspired by the works of Gogol Pushkin and Karamzin as well as English and French authors Poor Folk is written in the form of letters between the two main characters Makar Devushkin and Varvara

Dobroselova who are poor second cousins The novel showcases the life of poor people their relationship with rich people and poverty in general all common themes of literary naturalism A deep but odd friendship develops between them until Dobroselova loses her interest in literature and later in communicating with Devushkin after a rich widower Mr Bykov proposes to her Devushkin a prototype of the clerk found in many works of naturalistic literature at that time retains his sentimental characteristics Dobroselova abandons art while Devushkin cannot live without literature Contemporary critics lauded Poor Folk for its humanitarian themes While Vissarion Belinsky dubbed the novel Russia's first social novel and Alexander Herzen called it a major socialist work other critics detected parody and satire The novel uses a complicated polyphony of voices from different perspectives and narrators Initially offered by Dostoyevsky to the liberal leaning magazine Fatherland Notes the novel was published in the almanac St Petersburg Collection on January 15 1846 It became a huge success nationwide Parts of it were translated into German by Wilhelm Wolfsohn and published in an 1846 1847 magazine The first English translation was provided by Lena Milman in 1894 with an introduction by George Moore cover art design by Aubrey Beardsley and publication by London's Mathews and Lane

*Profane Challenge and Orthodox Response in Dostoevsky's "Crime and Punishment"* Janet G. Tucker, 2008 Profane Challenge and Orthodox Response in Dostoevsky's Crime and Punishment presents for the first time an examination of this great novel as a work aimed at winning back target readers young contemporary radicals from Utilitarianism nihilism and Utopian Socialism Dostoevsky framed the battle in the context of the Orthodox Church and oral tradition versus the West He relied on knowledge of the Gospels as text received orally forcing readers to react emotionally not rationally and thus undermining the very basis of his opponents arguments Dostoevsky saves Raskolnikov underscoring the inadequacy of rational thought and reminding his readers of a heritage discarded at their peril This volume should be of special interest to secondary and university students as well as to readers interested in literature particularly in Russian literature and Dostoevsky

[The Dostoevsky Journal](#), 2005

**Humor in the Major Novels of F.M. Dostoevsky** Robert Louis Busch, 1987

**Dostoevsky Studies**, 1980

*Fyodor Dostoevsky, Walker Percy, and the Age of Suicide* John F. Desmond, 2019-01-09 Fyodor Dostoevsky Walker Percy and the Age of Suicide is a study of the phenomenon of suicide in modern and post modern society as represented in the major fictional works of Fyodor Dostoevsky and Walker Percy In his study suicide is understood in both a literal and spiritual sense as referring to both the actual suicides in their works and to the broader social malaise of spiritual suicide or despair In the 19th century Dostoevsky called suicide the terrible question of our age For his part Percy understood 20th century Western culture as suicidal in both its social political and military behavior and in the deeper sense that its citizenry had suffered an ontological loss of self or deformation of being Likewise Thomas Merton called the 20th century an age of suicide

*Nabokov's Art of Memory and European Modernism* John Burt Foster, Jr., 1993-02-08 Despite Vladimir Nabokov's hostility toward literary labels he clearly recognized his own place in cultural history In a fresh approach stressing Nabokov's European context John

Foster shows how this writer's art of memory intersects with early twentieth century modernism. Tracing his interests in temporal perspective and the mnemonic image in intertextual reminiscences and in individuality amid cultural multiplicity, the book begins with such early Russian novels as *Mary*, then treats his emerging art of memory from *Invitation of a Beheading* to *The Gift*. After discussing the author's cultural repositioning in his first English novels, Foster turns to Nabokov's masterpiece as an artist of memory, the autobiography *Invitation of a Beheading*, and ends with an epilogue on *Pale Fire*. As a cross-cultural overview of modernism, this book examines how Nabokov navigated among Proust and Bergson, Freud and Mann, and Joyce and Eliot. It also explores his response to Baudelaire and Nietzsche as theorists of modernity and his sense of Dostoevsky, Tolstoy, and Pushkin as modernist precursors. As an approach to Nabokov, the book reflects the heightened importance of autobiography in current literary study. Other critical issues addressed include Bakhtin's theory of intertextuality, deconstructive views of memory, Benjamin's modernism of memory, and Nabokov's assumptions about modernism as a concept.

*The Life and Works of Dostoevsky* Donald Arthur Webb, 1966

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