



**A  
KIERKEGAARD  
ANTHOLOGY**

EDITED BY  
**ROBERT BRETALL**

# A Kierkegaard Anthology

**Norman Rhodes**



## **A Kierkegaard Anthology:**

**Kierkegaard Anthology** Søren Kierkegaard, 1946 Chronicles Kierkegaard's intellectual and spiritual development through selected writings Kierkegaard Anthology Robert Bretall, 1973-11-21 This anthology covers the whole of Kierkegaard's literary career The selections range from the terse epigrams of the *Journal* through the famous *Diary of the Seducer* and the Banquet scene in which Søren Kierkegaard reveals his great lyric and dramatic gifts on to the philosophical and psychological works of his maturity These are climaxed by the beautiful and moving religious discourses which accompany them finally there is the biting satire of his *Attack upon Christendom* This is emphatically not a collection of snippets but the cream of Kierkegaard each selection interesting and intelligible in itself and all ranking among his most important work They are so arranged as to convey an idea of his remarkable intellectual development Contents A comprehensive anthology from the following works *Either Or* *Fear and Trembling* *Stages on Life's Way* *Works of Love* *Concluding Unscientific Postscript* *Attack upon Christendom* *The Sickness Unto Death* *Philosophical Fragments* and other

A Kierkegaard anthology Søren Kierkegaard, 1973 *A Kierkegaard Anthology. Edited by Robert Bretall. [With a Portrait.]*. Søren Kierkegaard, 1946 A Kierkegaard anthology Robert Bretall, 1974 **A Kierkegaard Anthology** Søren Kierkegaard, 1936 **A Kierkegaard Anthology** Søren Kierkegaard, 1959 **A Kierkegaard Anthology** Robert Bretall, 1940 **A Kierkegaard Anthology** Robert/ Ed Bretall, 1947 Kierkegaard's Relations to Hegel Reconsidered Jon Stewart, 2007-08-16 Jon Stewart's study is a major re-evaluation of the complex relations between the philosophies of Kierkegaard and Hegel The standard view on the subject is that Kierkegaard defined himself as explicitly anti-Hegelian indeed that he viewed Hegel's philosophy with disdain Jon Stewart shows convincingly that Kierkegaard's criticism was not of Hegel but of a number of contemporary Danish Hegelians Kierkegaard's own view of Hegel was in fact much more positive to the point where he was directly influenced by some of Hegel's work Any scholar working in the tradition of Continental philosophy will find this an insightful and provocative book with implications for the subsequent history of philosophy in the twentieth century The book will also appeal to scholars in religious studies and the history of ideas **Kierkegaard the Christian** Robert B. Scheidt, Søren Kierkegaard, 2003 My whole authorship pertains to Christianity What do I care about the world's honor and glory and what do I care about its ridicule and scorn indeed what do I care about myself if only God may be honored said Kierkegaard This book is a topically arranged anthology of Kierkegaard's thoughts as he tried to bring the nominal Christendom of his day back to decisive faith The subjects range from God to Man Eternal to Temporal Sin to Self Denial Passive Belief to Passionate Commitment etc The quotations are as timeless as truth as important as salvation and as modern as human nature **The Humor of Kierkegaard** Søren Kierkegaard, 2020-08-04 Who might reasonably be nominated as the funniest philosopher of all time With this anthology Thomas Oden provisionally declares Søren Aabye Kierkegaard 1813-1855 despite his enduring stereotype as the melancholy despairing Dane as among philosophers the most

amusing Kierkegaard not only explored comic perception to its depths but also practiced the art of comedy as astutely as any writer of his time This collection shows how his theory of comedy is integrated into his practice of comic perception and how both are integral to his entire authorship Kierkegaard s humor ranges from the droll to the rollicking from farce to intricate subtle analysis from nimble stories to amusing aphorisms In these pages you are invited to meet the wife of an author who burned her husband s manuscript and a businessman who even with an abundance of calling cards forgot his own name You will hear of an interminable vacillator whom archeologists found still pacing thousands of years later trying to come to a decision Then there is the emperor who became a barkeeper in order to stay in the know The Humor of Kierkegaard is for anyone ready to be amused by human follies Those new to Kierkegaard will discover a dazzling mind worth meeting Those already familiar with his theory of comedy will be delighted to see it concisely set forth and exemplified Others may have read Kierkegaard intensively without having ever really noticed his comic side Here they will find what they have been missing

**The Problem of Free Will in David Foster Wallace** Paolo Pitari,2024-06-27 This book argues that David Foster Wallace failed to provide a response to the existential predicament of our time Wallace wanted to confront despair through art but he remained trapped and his entrapment originates in the existentialist contradiction the impossibility of affirming the meaningfulness of life and an ethics of compassion while believing in free will To substantiate this thesis the analysis reads Wallace in conversation with the existentialist philosophers and writers who influenced him S ren Kierkegaard Fyodor Dostoevsky Martin Heidegger Jean Paul Sartre Albert Camus and Ludwig Wittgenstein It compares his non fiction with the sociologies of Christopher Lasch Zygmunt Bauman Ulrich Beck and Elisabeth Beck Gernsheim and Anthony Giddens And it finds inspiration in Giacomo Leopardi Friedrich Nietzsche and Emanuele Severino to conclude that the philosophy which pervades Wallace s works entails despair and represents the essence of our civilization s interpretation of the world

*Dictionary of Existential Psychotherapy and Counselling* Emmy van Deurzen, Raymond Kenward,2005-05-12 The Dictionary of Existential Psychotherapy and Counselling is a comprehensive lexicon of existential terms their meaning and application With over 350 entries cross referenced throughout the book is the ideal companion to studying the the ideas of existential pioneers such as Kierkegaard Heidegger and Sartre Drawing on their experience as existential practitioners Emmy van Deurzen and Raymond Kenward achieve the difficult task of making complex philosophical concepts accessible and practically relevant Through the use of illustrative quotations and examples they translate existential terminology into everyday language and show how the ideas are employed in practice They also examine associated themes such as sexuality and religion and appraise the main strengths weaknesses and limits of the existential approach The Dictionary of Existential Psychotherapy and Counselling will be invaluable to all trainees and practitioners of the existential approach and to all counsellors and psychotherapists who recognise the centrality of philosophical concepts to their practice

*Ibsen and the Greeks* Norman Rhodes,1995 Was Ibsen influenced by Greek culture Were allusions to the Greeks configured in the

Norwegian playwright's works According to author Norman Rhodes whether consciously or unconsciously many of Ibsen's plays are encoded with veiled references to ancient Greek culture Rhodes also postulates that Ibsen's perception of the importance of the Greeks was most likely mediated to him through German Romanticism and Scandinavian culture According to Rhodes numerous echoes of Greek literature resonate in such early Ibsen plays as *Catiline The Warrior's Barrow* *Olaf Liljekrans* and *Love's Comedy* Ibsen's *Brand* and *Peer Gynt* are a dialectic pair which in key ways are suggestive of Homer's *Iliad* and *Odyssey* *A Doll House* has important parallels with Sophocles *Antigone* and *An Enemy of the People* correlates with both Plato's *Apology* and Sophocles *Oedipus Tyrannos* Moreover a Euripidean sense of fatal irrationality seems inscribed in Ibsen's final plays the protagonists John Rosmer *Hedda Gabler* *Master Builder Solness* *John Gabriel Borkman* and the sculptor *Rubek* all destroy themselves

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**Children, Spirituality, Loss and Recovery** Joyce E. Bellous, 2013-09-13 The book demonstrates the hopeful stance the young take in response to ordinary suffering and significant trauma when adults talk with them about their losses Its underlying themes convey the truth that loss and recovery are normal in the process of growing to maturity It examines the strength of the child's capacity for resilience through partnerships with adults who allow children to focus on the loss and tell the story of its meaning to someone who really hears it The authors agree that adults need to perceive their own losses so that their attentiveness to the young is informed by wisdom that comes through self understanding but also agree that many adults do not offer that help to children because they believe it will make matters worse The book reveals this fear as a false notion by dealing with childhood traumas such as acquired disability warfare HIV AIDS death of one's parents and cultural dislocation The authors are experienced practitioners who provide practical and theoretical insight into the dynamics of loss and recovery The book offers hope for those who live and work with children and youth through its studied approach to addressing loss by describing young people's potential to work towards wholeness even in the face of fundamental losses to their security This book was published as a special issue of the *International Journal of Children's Spirituality*

**Kierkegaard's International Reception: The Near East, Asia, Australia and the Americas** Jon Stewart, 2008-06-01 Although Kierkegaard's reception was initially more or less limited to Scandinavia it has for a long time now been a highly international affair As his writings became translated into the different languages his reputation spread and he became read more and more by people increasingly distant from his native Denmark While in Scandinavia the attack on the Church in the last years of his life became something of a cause célèbre later many different aspects of his work became the object of serious scholarly investigation well beyond the original northern borders As his reputation grew he was co-opted by a number of different philosophical and religious movements in different contexts throughout the world The three tomes of the present volume attempt to record the history of this reception according to national and linguistic categories Tome III is the most geographically diverse covering the Near East Asia Australia and the Americas The section on the Near East features

pioneering articles on the Kierkegaard reception in Israel Turkey Iran and the Arab world The next section dubbed Asia and Australia features articles on the long and rich traditions of Kierkegaard research in Japan and Korea along with the more recent ones in China and Australia A final section is dedicated to Americas with articles on Canada the United States hispanophone South America Mexico and Brazil

**Book Reviews: Works of Love ... 1946, and A Kierkegaard Anthology ... 1946** Paul L. Holmer,1947 Magnalia Christi Americana Michael J. Mages,1999-04 The year 2002 marks the tercentenary of Cotton Mather s Magnalia Christi Americana a civil and religious history of seventeenth century Puritan New England Cotton Mather s name is generally recognized by a broad section of Americans usually in connection with the Salem witchcraft trials The Magnalia does not often fare so well in general recognition even though it is perhaps Mather s best known work Since this one book so completely summarizes a critical eighty year period in the founding of English speaking America it carries with it all the cultural associations of the Protestant founders When a small group of nonconformist followers of Calvinism settled in New England it was to create a temporal haven while awaiting a spiritual salvation The Puritans had a vision and a mission to make their settlement an example to the world as to what a reformed Biblical society could achieve Their vision was one of the first to define America and they put that vision to the test Whatever America and its literature have become in the interim it must still measure itself against their first idealistic goal The Magnalia sets that literary benchmark The Journal of English and Germanic Philology ,1947

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