

EDWARDS
ON
REDEMPTION

A
H I S T O R Y
Of the Work of
R E D E M P T I O N.

CONTAINING,
The Outlines of a Body of Divinity,
In a Method entirely new.

By the late REVEREND
Mr JONATHAN EDWARDS,
President of the College of New Jersey.

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A History Of The Work Of Redemption

**Jonathan Edwards, American Tract
Society**



A History Of The Work Of Redemption:

A History of the Work of Redemption Jonathan Edwards,1774 *A History of the Work of Redemption* Jonathan Edwards,2003 The scope of *A History of the Work of Redemption* is vast From a deep extensive knowledge of Scripture Jonathan Edwards sets out to survey the whole of the redemptive work of God in history from the Fall of man to the consummation of all things A thrilling conclusion emerges Everything in human history from start to finish is subservient to Christ s work of redemption Not only can nothing thwart that work but in the wisdom of God all that comes to pass actually serves to advance it In a series of thirty sermons preached in Northampton New England in 1739 Edwards sought to establish his congregation in this mighty truth Later in his ministry he hoped to write a book expounding the same theme and was even reluctant to accept the presidency of Princeton College for fear this project would be hindered Although he did not live to carry out his intention we can see the substance of what the intended book would have contained in this new edition of the sermons of 1739 Here readers can catch Edward s vision of the mighty advance of the cause of Christ in the world and gain encouragement for all gospel labours from the certainty of its triumph [A History of the Work of Redemption Including a View of Church History](#) Jonathan Edwards,2007-03-01 No further information has been provided for this title

A History of the Work of Redemption Jonathan Edwards,John Erskine,1782 **The Federal Theology of Jonathan Edwards (Studies in Historical and Systematic Theology)** Gilsun Ryu,2021-07-07 The Christ centered exegesis of Jonathan Edwards Jonathan Edwards is remembered for his sermons and works of theology and philosophy but he has been overlooked as an exegete Gilsun Ryu s *The Federal Theology of Jonathan Edwards* explores how exegesis drove Edwards s focus on the headship of Christ as second Adam and likewise formed a foundation for his broader theological reasoning and writing especially on Christ and the covenants Edwards s distinctive emphases on exegesis redemptive history and the harmony of Scripture distinguish him from his Reformed forebears Ryu s study will help readers appreciate Edwards s contribution as an exegetically informed Reformed theologian *A History of the Work of Redemption* Jonathan Edwards,Anthony Uyl,2024-05-22 A benchmark work in the field of Puritan theology on the topic of Postmillennialism Edwards goes through the entire history of the Bible and current age to explain how God in the fullness of the Trinity took care of the people of Israel and the current church in order to protect them and bring about the plan of redemption Once he goes over the whole history of the Bible Middle Ages and days of the time of Edwards he then goes into the days to come when Christ will return and what the world will look like what will happen what the Church will accomplish and what the times will look like when Christ will finally return This edition has had the old 19th century English and 19th century shorthands updated to current English to make this edition easier to read and understand Other textual changes have been made as well such as the use of God s proper holy name Yahweh where appropriate in Bible quotes and Edwards original text This book is a historical landmark in Postmillennial eschatology and should be a read for anyone looking for evidence or to

critique Postmillennial thought A new Forward by Uyl has also been included for those new to the topic [A History of the Work of Redemption. Containing the outlines of a body of Divinity in a method entirely new. By J. Erskine. Reduced "from the form of sermons to that of a continued treatise."](#) Edited by Jonathan Edwards, the younger Jonathan Edwards,1788 **A History of the Work of Redemption** Jonathan Edwards,1859 [One Plan. the History of the Work of Redemption](#) Jonathan Edwards,2017-09-20 Far from being an overview of the Bible Edwards book was unique for his time in that he attempted to write a systematic theology using an entire new method That new method may not seem very strange today but what Jonathan Edwards ended up doing was the first treatise of biblical theology in the history of the Christian church By doing this he wanted to let everyone know that the Bible has one message and one purpose to let humanity know of the one plan of redemption that has been unfolded in the Scriptures from the first to the last page of the Bible And that one plan has in its view one Person Jesus Christ To Edwards everything in the history of the world was planned in the light of the great work of redemption by Jesus Christ the grand design of all God s designs You have here a Christ centered biblical theology and history of the world centered on Christ s work of redemption and penned by one of the greatest theologians in the history of the church Jonathan Edwards 1703 1758 was an American revivalist preacher philosopher and Reformed theologian He played a critical role in the First Great Awakening in America He is best known for his famous sermon Sinners in the Hands of an Angry God This book has been originally published in 1773 Current edition has been proofread typeset for eBook readers and updated for modern readers [A History of the Work of Redemption](#) Jonathan Edwards,1900 [A History of the Work of Redemption](#) Jonathan Edwards,1845 [A History of the Work of Redemption, Containing the Outlines of a Body of Divinity, in a Method Entirely New ... With a Life of the Author. \[With a Portrait.\]](#) Jonathan Edwards (the Elder, M.A., President of the College of New Jersey.),1836 [HIST OF THE WORK OF REDEMPTION](#) Jonathan 1703-1758 Edwards,2016-08-26 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **A History of the Work of Redemption** Jonathan Edwards,American Tract Society,1839 **Jonathan Edwards's Philosophy of History** Avihu Zakai,2009-02-09 Avihu Zakai analyzes Jonathan Edwards s redemptive mode of historical thought in the

context of the Enlightenment As theologian and philosopher Edwards has long been a towering figure in American intellectual history Nevertheless and despite Edwards s intense engagement with the nature of time and the meaning of history there has been no serious attempt to explore his philosophy of history Offering the first such exploration Zakai considers Edwards s historical thought as a reaction in part to the varieties of Enlightenment historical narratives and their growing disregard for theistic considerations Zakai analyzes the ideological origins of Edwards s insistence that the process of history depends solely on God s redemptive activity in time as manifested in a series of revivals throughout history reading this doctrine as an answer to the threat posed to the Christian theological teleology of history by the early modern emergence of a secular conception of history and the modern legitimation of historical time In response to the Enlightenment refashioning of secular historical time and its growing emphasis on human agency Edwards strove to re establish God s preeminence within the order of time Against the de Christianization of history and removal of divine power from the historical process he sought to re enthrone God as the author and lord of history and thus to re enchant the historical world Placing Edwards s historical thought in its broadest context this book will be welcomed by those who study early modern history American history or religious culture and experience in America **A History of the Work of Redemption.**

Containing the Outlines of a Body of Divinity in a Method Entirely New Jonathan Edwards, John Erskine, 2015-12-04
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