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A HISTORY OF THE SIKHS



VOLUME 2, 1839-1964



BY KHUSHWANT SINGH

A History Of The Sikhs Volume 2 1839 1964

**Surindara Pāla Siᅅgha (ᅇā.),Jasabīra
Siᅅgha Sābara**

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A History of the Sikhs: 1839-1964 Khushwant Singh, 1966 *A History of the Sikhs* Khushwant Singh, 1966 **Sikh Nationalism and Identity in a Global Age** Giorgio Shani, 2007-12-06 Sikh Nationalism and Identity in a Global Age examines the construction of a Sikh national identity in post colonial India and the diaspora and explores the reasons for the failure of the movement for an independent Sikh state Khalistan Based on a decade of research it is argued that the failure of the movement to bring about a sovereign Sikh state should not be interpreted as resulting from the weakness of the communal ties which bind members of the Sikh nation together but points to the transformation of national identity under conditions of globalization Globalization is perceived to have severed the link between nation and state and through the proliferation and development of Information and Communications Technologies ICTs has facilitated the articulation of a transnational diasporic Sikh identity It is argued that this diasporic identity potentially challenges the conventional narratives of international relations and makes the imagination of a post Westphalian community possible Theoretically innovative and interdisciplinary in approach it will be primarily of interest to students of South Asian studies political science and international relations as well as to many others trying to come to terms with the continued importance of religious and cultural identities in times of rapid political economic social and cultural change **Education and Modernity in Colonial Punjab** Michael Philipp Brunner, 2020-11-23 This book explores the localisation of modernity in late colonial India As a case study it focuses on the hitherto untold colonial history of Khalsa College Amritsar a pioneering and highly influential educational institution founded in the British Indian province of Punjab in 1892 by the religious minority community of the Sikhs Addressing topics such as politics religion rural development militarism or physical education the study shows how Sikh educationalists and activists made use of and localised communal imperial national and transnational discourses and knowledge Their modernist visions and schemes transcended both imperialist and mainstream nationalist frameworks and networks In its quest to educate the modern Sikh scientific practical disciplined and physically fit the college navigated between very local and global claims opportunities and contingencies mirroring modernity's ambivalent simultaneity of universalism and particularism **Questioning the Secular State** David Westerlund, 1996 Should the state be secular or religious Here the author seeks to determine the extent of the role of religion in political life **Territory and Power in Constitutional Transitions** George Anderson, Sujit Choudhry, 2019-03-07 This collection of essays surveys the full range of challenges that territorial conflicts pose for constitution making processes and constitutional design It provides seventeen in depth case studies of countries going through periods of intense constitutional engagement in a variety of contexts small distinct territories bi communal countries highly diverse countries with many politically salient regions and countries where territorial politics is important but secondary to other bases for political mobilization Specific examples are drawn from Iraq Kenya Cyprus Nigeria South Africa Sri Lanka the UK Scotland Ukraine Bolivia India Spain Yemen Nepal Ethiopia Indonesia

Aceh the Philippines Mindanao and Bosnia Herzegovina While the volume draws significant normative conclusions it is based on a realist view of the complexity of territorial and other political cleavages the country's political geometry and the power configurations that lead into periods of constitutional engagement Thematic chapters on constitution making processes and constitutional design draw original conclusions from the comparative analysis of the case studies and relate these to the existing literature both in political science and comparative constitutional law This volume is essential reading for scholars of federalism consociational power sharing arrangements asymmetrical devolution and devolution more generally The combination of in depth case studies and broad thematic analysis allows for analytical and normative conclusions that will be of major relevance to practitioners and advisors engaged in constitutional design

Historical Dictionary of Pakistan Shahid Javed Burki, 2015-03-19 Pakistan is unlike most other countries in the emerging world It is one of the two nations the other being the state of Israel founded on the basis of religion Although it was created to provide a homeland for the Muslim community of British India in its original form it was able to accommodate only about half of the people of Islamic faith who lived in the subcontinent Pakistan's birth in 1947 resulted in one of the largest movements of people in human history when some 14 million people left their homes with 8 million Muslims leaving India for what is now Pakistan and 6 million Hindus and Sikhs moving in the opposite direction This was the first large scale incidence of ethnic cleansing the world was to witness This fourth edition of Historical Dictionary of Pakistan covers its history through a chronology an introductory essay appendixes and an extensive bibliography The dictionary section has over 700 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent access point for students researchers and anyone wanting to know more about Pakistan

Accommodation Without Assimilation Margaret A. Gibson, 1988 A holistic portrait which reveals why Sikh high school students despite language barriers prejudice and significant cultural differences often outperform their majority peers and other United States minority groups

State, Nation and Ethnicity in Contemporary South Asia Ishtiaq Ahmed, 1998-01-01 Preface *Sikhism and History* Pashaura Singh, Norman Gerald Barrier, 2004 Contributed papers presented at a conference

History Institute of Sikh Studies (Chandigarh, India), 1997 Contributed articles *The Journal of Asian Studies*, 1969

From India to America Sripati Chandrasekhar, 1982 **International Bibliography of the History of Religions.**

Bibliographie Internationale de L'histoire Des Religions, 1966 **Brothers in the Raj** Harold Lee, 2002 In this first full length joint biography the author traces the careers of the first British administrators of the Punjab Their disagreements led to Henry's removal to Rajasthan and Lucknow and subsequent death during the Great Revolt of 1857 while John stayed on to become Viceroy

Population Review, 1985 **From India to Australia** Sripati Chandrasekhar, 1992 **Program of the Annual Meeting - American Historical Association** American Historical Association, 1985 Some programs include also the programs of societies meeting concurrently with the association **The Rule of Maharaja Ranjit Singh**

Surindara Pāla Sīᅅha (ᅀā.),Jasabīra Sīᅅha Sābara,2001 Contributed articles
,1940

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Reviewing **A History Of The Sikhs Volume 2 1839 1964**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**A History Of The Sikhs Volume 2 1839 1964**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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