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# A HISTORY OF PHILOSOPHY

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# A History Of Philosophy Vol 4

**F.C. Copleston**



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part is concerned with the character of the cognitive activity which is the constitution of the historical past The point is that we must attend to the historical enterprise on its own terms and not try to make it fit the epistemology of natural science or of common sense The last section deals with Collingwood It is shown that his characteristic positions contribute to an account of historical knowing not historical explanation

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