

Little Japanese girls very often look like dolls, and rarely do perfect Japanese dolls (painted and dressed in faces and living in glass cases because they are so delicate and expensive to be handled) look like little girls. The certain irony in the fact that March 3, the day for the Doll Festival, should also be Girls' Day in Japan—the day for honoring the girlishness in girls—is that the girls of attention on this day are dolls so splendid that they are a dream of playing with them.

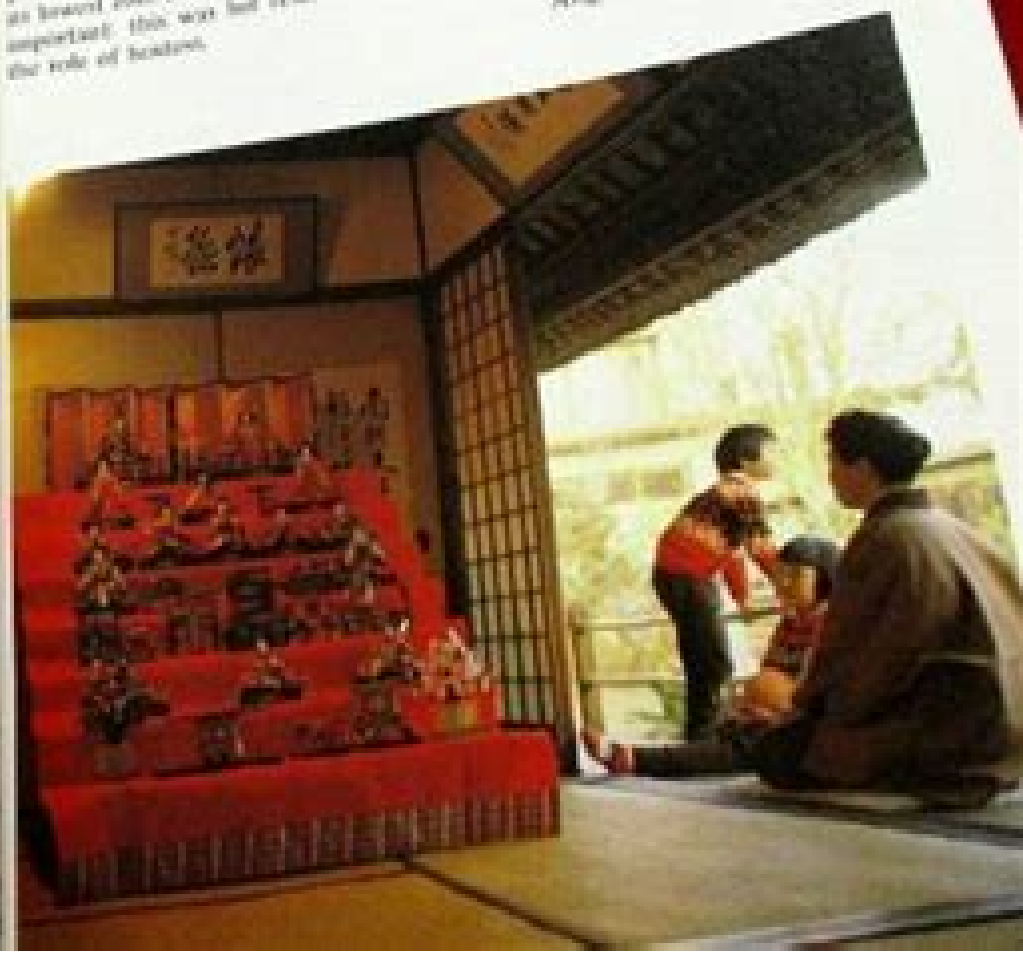
On March 3, girls dress up and invite their friends to partake of special refreshments and to admire the dolls. The dolls, scrupulously laid out on stepped shelves. The dolls, of lesser magnificence, these dolls demand not less but more care have about them an air of the sacred and the mysterious.

A set of dolls—usually about fifteen when the emperor and empress—comprises an emperor, an empress, and their attendants, exquisitely attired. Bought today in a department store, they cost upwards of two or three hundred thousand yen, and are handed down as heirlooms may be priceless. The set includes an intricate array of paraphernalia: chests of drawers, tables, matchboxes, musical instruments, tables set with sweets, an orange and cherry tree—even a bullock-drawn carriage. I saw a little lacquer sewing machine inventively contrived in the way that Lady Murasaki's sewing machine might be made, had sewing machines been invented in the Heian period (794-1185).

In the old days, dolls and furniture were added to the collection when a girl was born into the family, and when she married, she would take her own portion of the collection. After her death, her family would add to it when a girl was born to her. After the display for about two weeks,

Hinamatsuri has its origins in the ancient practice of ritual purification, in which people bonified their new paper dolls and threw the dolls into the river, and in the custom of placing up offerings in the spring. It was in the Edo period (1603-1867) that the dolls came to be made after courtesiers. Curiously, the Doll Festival reached its pinnacle of popularity during this period, a time when the status of women in Japan had reached its lowest ebb. Hinamatsuri was the one occasion when a girl left her room and played the role of hostess.

Angela Carter



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